

Minutes
Bay Saint Louis
City Council Meeting
2nd Regular Meeting
February 19, 2019
5:30 p.m.

### Call to Order

| Attendee Name   | Title                        | Status  | Arrived |
|-----------------|------------------------------|---------|---------|
| Jeffery Reed    | Councilman Ward 3, President | Present |         |
| Doug Seal       | Councilman Ward 1            | Present |         |
| Gene Hoffman    | Councilman Ward 2            | Present |         |
| Larry Smith     | Councilman Ward 4            | Present |         |
| Buddy Zimmerman | Councilman Ward 5            | Present |         |
| Josh DeSalvo    | Councilman Ward 6            | Present |         |
| Gary Knoblock   | Councilman At Large          | Present |         |

### Council Member Reed led the Invocation and Pledge.

### Guests

1) NAACP - School board appointment

Gregory Barbino, President of the NAACP of Hancock County, spoke.

Carol Lindsey, Secretary speaking for the Executive Committee of the NAACP of Hancock County, spoke.

Dr. atseia Nathan, speaking on behalf of the NAACP as Secretary, spoke.

Joan Thomas, Secretary of the Education Committee and Chair of the Committee for the NAACP, spoke.

Council Member Reed discussed the Mississippi Attorney General Opinion, Flowers, dated March 6, 1998 concerning the Biloxi School Board and the Mississippi Attorney General Opinion, Ratliff, dated October 24, 1997

Council Member Reed motioned to rescind the appointment of Casey Favre on the Bay/Waveland School Board until the City of Bay Saint Louis receives the Mississippi Attorney General opinions and Mississippi Ethics opinion Council Member Reed requested City Attorney Smith to request from each state entity.

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Council Member Seal seconded for discussion and clarification. After discussion, both Council Member Reed and Council Member Seal withdrew the motion and second.

Council Member Reed motioned to task City Attorney Smith to request a Mississippi Attorney General's Opinion on the Bay/Waveland School Board appointment of Mayor Favre's son, Casey Favre, and a Mississippi Ethics Commission Determination Letter on the Mississippi Attorney General Opinion used to appoint Casey Favre and a Mississippi Ethics Commission Determination Letter on Mayor Favre appointing Casey Favre and requests shall ask, "May a mayor reappoint his son to the city school board when the son shall receive no compensation, payment and/or reimbursement." All requests shall come before the Bay Saint Louis City Council to review before sending to the respective state entities. (Mississippi Attorney General Opinions referenced as Exhibit "A")

RESULT: APPROVED [6 TO 1]

**MOVER:** Jeffery Reed, Councilman Ward 3, President

**SECONDER:** Doug Seal, Councilman Ward 1

AYES: Reed, Seal, Hoffman, Zimmerman, DeSalvo, Knoblock

NAYS: Larry Smith

# Motion to approve the Bay Saint Louis Consent Agenda, as shown below, subject to the approval of the Hancock County Board of Supervisors on the street closures and to spread the Consent Agenda on the Minutes. (All documents as Exhibit "B")

RESULT: APPROVED [6 TO 0]

MOVER: Doug Seal, Councilman Ward 1 SECONDER: Larry Smith, Councilman Ward 4

**AYES:** Reed, Seal, Hoffman, Smith, DeSalvo, Knoblock

**AWAY:** Buddy Zimmerman

- A) Spread the Bay Saint Louis Cash Balances dated February 14, 2019, in the amount of \$2,404,341.44 after the dockets, on the Minutes.
- B) Spread the Bay Saint Louis Certification Letter dated February 19, 2019 on the Minutes.
- C) Motion to spread the Bay Saint Louis Payroll dated February 15, 2019, in the amount of \$150,262.32, on the Minutes.
- D) Spread the Bay Saint Louis Payroll Hours Report dated February 15, 2019, on the Minutes.
- E) Spread the Bay Saint Louis Revenue and Expense Report as of January 31, 2019 on the Minutes.
- F) Spread executed Release and Settlement Agreement with Jeffrey Hendrix, and the Motion to Dismiss, on the Minutes.
- G) Spread executed Preliminary Engagement Letter & Disclosures by Underwriters for Crews & Associates on the Minutes.
- H) Spread executed Engagement Letter for Municipal Advisory Services and Disclosure Statement of Municipal Advisors of Mississippi, Inc., on the Minutes.
- I) Approve street closures March 9, 2019, 9:00 a.m. for Baseball Opening Day Parade starting at parking garage to Cue Street to Main Street to Beach Boulevard to Court Street ending at parking garage contingent upon approval of the Hancock County Board of Supervisors.
- J) Approve street closures for Holy Trinity Mardi Gras Parade March 1, 2019, starting at 1:30 p.m., Second Street to Union Street to Beach Boulevard end at school contingent upon approval of the Hancock County Board of Supervisors..

### City Clerk/Comptroller's Report

A) Motion to spread the Bay Saint Louis Payroll dated February 15, 2019, for an individual, in the amount of \$1,408.00, on the Minutes. (Exhibit "C")

**RESULT:** APPROVED [6 TO 0]

MOVER: Josh DeSalvo, Councilman Ward 6 SECONDER: Larry Smith, Councilman Ward 4

**AYES:** Reed, Seal, Hoffman, Smith, DeSalvo, Knoblock

**AWAY:** Buddy Zimmerman

B) Motion to approve the Bay Saint Louis Docket of Claims #19-006 dated February 19, 2019, in the amount of \$819,281.99. (Exhibit "D")

RESULT: APPROVED [UNANIMOUS]
MOVER: Doug Seal, Councilman Ward 1
SECONDER: Larry Smith, Councilman Ward 4

**AYES:** Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

C) Motion to approve the Bay Saint Louis Docket of Claims #19-007, Hancock Series 2016 Bond, dated February 19, 2019, in the amount of \$247,625.00. (Exhibit "E")

RESULT: APPROVED [5 TO 0]

MOVER: Josh DeSalvo, Councilman Ward 6
SECONDER: Gary Knoblock, Councilman At Large

**AYES:** Reed, Hoffman, Zimmerman, DeSalvo, Knoblock

**AWAY:** Doug Seal, Larry Smith

D) Motion to approve the Bay Saint Louis Utility Refund Check Register #19-008 dated February 19, 2019, in the amount of \$426.90. (Exhibit "F")

RESULT: APPROVED [6 TO 0]

**MOVER:** Doug Seal, Councilman Ward 1

**SECONDER:** Buddy Zimmerman, Councilman Ward 5

**AYES:** Reed, Seal, Hoffman, Zimmerman, DeSalvo, Knoblock

**AWAY:** Larry Smith

E) Motion to approve the Bay Saint Louis Utility Refund Check Register #19-009 dated February 19, 2019, in the amount of \$869.40. (Exhibit "G")

RESULT: APPROVED [6 TO 0]

MOVER: Doug Seal, Councilman Ward 1
SECONDER: Gary Knoblock, Councilman At Large

**AYES:** Reed, Seal, Hoffman, Zimmerman, DeSalvo, Knoblock

**AWAY:** Larry Smith

F) Motion to approve the Bay Saint Louis Utility Refund Check Register #19-010 dated February 19, 2019, in the amount of \$473.26. (Exhibit "H")

RESULT: APPROVED [UNANIMOUS]
MOVER: Doug Seal, Councilman Ward 1
SECONDER: Gene Hoffman, Councilman Ward 2

AYES: Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

### **Ordinances**

A) Motion to approve Ordinance Number 635-02-2019, An Ordinance of the Mayor and City Council of the City of Bay Saint Louis Adopting Salary Schedule, Establishing Salary Compensation for Officers, Employees and Open Positions of the City of Bay Saint Louis. (Exhibit "I")

RESULT: APPROVED [UNANIMOUS]
MOVER: Doug Seal, Councilman Ward 1
SECONDER: Josh DeSalvo, Councilman Ward 6

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**AYES:** Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

B) Discuss ordinance regarding road abandonments

RESULT: NO ACTION TAKEN- FINAL

### **Public Forum**

<u>Diane Frederick</u> - Drainage and culverts on Easterbrook Street.

Josh Magee - Dainage.

<u>Lana Noonan</u> - Nepotism.

### **Engineer's Report (Exhibit "J")**

A) Motion to approve asphalt paving costs for repairs to a section of Reserve Street in front of the soccer field, cost not to exceed \$10,000.00 and the money to come from the Bay Saint Louis County Road and Bridge Fund.

**RESULT:** APPROVED [6 TO 0]

MOVER: Doug Seal, Councilman Ward 1
SECONDER: Larry Smith, Councilman Ward 4

**AYES:** Reed, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

**AWAY:** Doug Seal

B) City Engineer Report

RESULT: NO ACTION TAKEN- FINAL

### Council/New/Old Business

A) Motion to approve travel for Council Member Reed, Council member Knoblock and Mayor Favre to the Grant Writing Class in Gautier on March 21 and 22, 2019, the registration fee is \$455.00 each for a total of \$1,365.00, travel is by personal vehicle, hotel and lunch is not required.

#### **RESULT:** NO ACTION TAKEN- FINAL

B) Motion to approve Clerk of Council to become a Notary Public and send the application for a 4 year commission, state required self inking stamp and a Mississippi Notary Official Record Book at a cost of \$75.00 and to send the \$25.00 to the State of Mississippi Secretary of State's Office through Stegall Notary Service for processing and notarizations shall be limited to City business only.

RESULT: APPROVED [UNANIMOUS]
MOVER: Doug Seal, Councilman Ward 1
SECONDER: Gene Hoffman, Councilman Ward 2

AYES: Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

C) Motion to go out for bid to determine if the City of Bay Saint Louis can get the bid paid for through the Hancock County Solid Waste Authority and subject to the City of Bay Saint Louis grants and possibly receiving money back from Hancock County.

RESULT: MOTION FAILED FOR LACK OF VOTES [2 TO 4]

MOVER: Gene Hoffman, Councilman Ward 2
SECONDER: Doug Seal, Councilman Ward 1
AYES: Jeffery Reed, Gene Hoffman

NAYS: Doug Seal, Buddy Zimmerman, Josh DeSalvo, Gary Knoblock

**ABSENT:** Larry Smith

#### Mayor's Report

A) Motion to approve the insurance coverage presented by John Rosetti with Betz Rosetti and Associates as shown in the breakdown, with a savings of \$1,775.89 from last year. (Exhibit "K")

RESULT: APPROVED [UNANIMOUS]
MOVER: Gene Hoffman, Councilman Ward 2
SECONDER: Larry Smith, Councilman Ward 4

**AYES:** Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

B) Motion to approve the Mississippi Department of Marine Resources Sub Grant Agreement for the Bay Saint Louis Municipal Harbor Improvements - Day Pier Extension & Comfort Station Facilities, Sub-Grant #MS-Y-F18AP00531. (Exhibit "L")

RESULT: APPROVED [UNANIMOUS]
MOVER: Larry Smith, Councilman Ward 4
SECONDER: Josh DeSalvo, Councilman Ward 6

**AYES:** Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

C) Discussion of Reserve Road paving with payment up to \$10,000.00 from the Bay Saint Louis Road and Bridge Fund.

### RESULT: NO ACTION TAKEN- FINAL

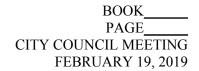
D) Motion to approve the Engagement Letter dated February 15, 2019 establishing the terms of the engagement of Butler Snow, L.L.P. in connection with the tendered representation of the City of Bay Saint Louis. (Exhibit "M")

RESULT:APPROVED [UNANIMOUS]MOVER:Larry Smith, Councilman Ward 4SECONDER:Gary Knoblock, Councilman At Large

**AYES:** Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

E) Motion to spread emergency repair and declare an emergency

Motion to spread the emergency repair, completed by DNA Underground, L.L.C. in Gulfport, Mississippi, invoice number MP7236 in the amount of \$14,200.00, with parts purchased from Southern Pipe, invoice/order number 2770184-00 in the amount of \$146.44, of an 8 inch main sewer line break on Felicity Street just passed Jackson Street to be paid from the Bay Saint Louis Capital Maintenance Fund and that this repair is declared an emergency pursuant to Mississippi Code Annotated, Section 31-7-13. (Exhibit "L")



**RESULT:** APPROVED [UNANIMOUS] MOVER: Doug Seal, Councilman Ward 1

**SECONDER:** Gary Knoblock, Councilman At Large

AYES: Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

### **Attorney's Report**

A) Motion to lease, by sealed bid, the property known as the Garden Center pursuant to Mississippi Code Annotated Section 21-17-1, with advertising to run in the Sea Coast Echo.

RESULT: APPROVED [UNANIMOUS]

**MOVER:** Gary Knoblock, Councilman At Large

**SECONDER:** Doug Seal, Councilman Ward 1

AYES: Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

B) Motionto fulfill the request for a 1 year extension of the current Lease with the Alice Moseley Museum that expires February 28, 2019 and prepare a lease for the Alice & Tim Moseley Foundation and Alice Moseley Folk Art & Antique Museum to be reviewed at the next Bay Saint Louis City Council Meeting. (Letter from alice moseley as Exhibit "N")

Council Member DeSalvo asked that the record reflect that the no/nay vote is due to not having an intent to do something for free, just as with recycling, not voting to spend money to prepare a document not in agreement with.

RESULT: APPROVED [6 TO 1]

**MOVER:** Jeffery Reed, Councilman Ward 3, President

**SECONDER:** Doug Seal, Councilman Ward 1

AYES: Reed, Seal, Hoffman, Smith, Zimmerman, Knoblock

NAYS: Josh DeSalvo

### Minutes

A) Motion to approve the Bay Saint Louis City Council Minutes of February 5, 2019 as amended.

RESULT: APPROVED [UNANIMOUS]
MOVER: Doug Seal, Councilman Ward 1
SECONDER: Gene Hoffman, Councilman Ward 2

**AYES:** Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

### **Miscellaneous Items**

B) No Action - Department Report for Court Department.

RESULT: NO ACTION TAKEN- FINAL

### <u>Adjourn</u>

A) Motion to adjourn.

RESULT: APPROVED [UNANIMOUS]
MOVER: Gene Hoffman, Councilman Ward 2
SECONDER: Buddy Zimmerman, Councilman Ward 5

**AYES:** Reed, Seal, Hoffman, Smith, Zimmerman, DeSalvo, Knoblock

| Jeffery Reed, Councilman Ward 3, President | Date |
|--|------|
| Doug Seal, Councilman Ward 1               | Date |
| Gene Hoffman, Councilman Ward 2            | Date |
| Larry Smith, Councilman Ward 4             | Date |
| Buddy Zimmerman, Councilman Ward 5         | Date |
| Josh DeSalvo, Councilman Ward 6            | Date |
| Gary Knoblock, Councilman At Large         | Date |
| Lisa Tilley. Clerk of Council              | Date |
| Mike Favre, Mayor                          | Date |



# City Council Department Report

To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: NAACP - School board appointment



# City Clerk Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Spread the Bay Saint Louis Cash Balances dated February 14, 2019, in the amount of

\$2,404,341.44 after the dockets, on the Minutes.

### Attachments:

1. Cash Balances dated February 14, 2019

### CITY OF BAY ST LOUIS

### CASH BALANCES

### 2/14/2019

| <u>FUND</u> | <b>TYPE</b>                              | <u>DESCRIPTION</u>                     | <b>Before</b>      | <b>Docket</b>      | <u>After</u>       |
|-------------|--|--|--------------------|--------------------|--------------------|
| 001         | COMMITTED                                | GENERAL FUND OPERATING                 | \$<br>1,000,492.74 | \$<br>403,384.36   | \$<br>597,108.38   |
| 001         | RESTRICTED                               | MUN FIRE REBATE FUND & 1/4 MILL        | \$<br>3,480.88     |                    | \$<br>3,480.88     |
| 005         | COMMITTED                                | MUNICIPAL RESERVE FUND                 | \$<br>82,391.93    |                    | \$<br>82,391.93    |
| 020         | COMMITTED                                | NARCOTIC'S TASK FORCE ACCT             | \$<br>5,272.48     |                    | \$<br>5,272.48     |
| 200         | COMMITTED & RESTRICTED                   | DEBT SERVICE ACCOUNT *                 | \$<br>148,984.37   | \$<br>118,170.43   | \$<br>30,813.94    |
| 270         | RESTRICTED                               | 2016 ROAD & BRIDGE DEBT SERVICE *      | \$<br>282,794.80   | \$<br>247,625.00   | \$<br>35,169.80    |
| 300         | RESTRICTED                               | DOJ FUNDS                              | \$<br>147,568.21   |                    | \$<br>147,568.21   |
| 330         | RESTRICTED                               | 2016 ROAD CONSTRUCTION BOND            | \$<br>2,153.91     |                    | \$<br>2,153.91     |
| 350         | COMMITTED                                | COUNTY ROAD & BRIDGE                   | \$<br>55,166.81    | \$<br>26,466.00    | \$<br>28,700.81    |
| 400         | COMMITTED                                | UTILITY FUND OPERATING                 | \$<br>382,609.40   | \$<br>228,055.88   | \$<br>154,553.52   |
| 400         | COMMITTED                                | UTILITY CAPITAL AND MAINTENANCE        | \$<br>592,077.04   |                    | \$<br>592,077.04   |
| 400         | RESTRICTED                               | UTILITY METER DEPOSITS                 | \$<br>383,226.76   | \$<br>3,988.90     | \$<br>379,237.86   |
| 450         | COMMITTED                                | MUNICIPAL HARBOR FUND                  | \$<br>216,289.09   | \$<br>31,505.98    | \$<br>184,783.11   |
| 450         | COMMITTED                                | MUNICIPAL HARBOR CAPITAL & MAINTENANCE | \$<br>65,091.75    |                    | \$<br>65,091.75    |
| 650         | RESTRICTED                               | COMMUNITY HALL ACCOUNT                 | \$<br>48,381.76    | \$<br>9,480.00     | \$<br>38,901.76    |
| 654         | RESTRICTED                               | UNEMPLOYMENT REVOLVING FUND            | \$<br>46,041.28    |                    | \$<br>46,041.28    |
| 100         | RESTRICTED                               | KATRINA LONG TERM RECOVERY (FEMA)      | \$<br>105.50       |                    | \$<br>105.50       |
| 115         | RESTRICTED                               | KATRINA SUPPLEMENTAL CDBG ACCOUNT      | \$<br>10,889.28    |                    | \$<br>10,889.28    |
|             |  | TOTAL ALL FUNDS:                       | \$<br>3,473,017.99 | \$<br>1,068,676.55 | \$<br>2,404,341.44 |
|             |  |  |                    |                    |                    |
| >           | includes transfers in from the current c | locket                                 |                    |                    |                    |



# Finance Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Spread the Bay Saint Louis Certification Letter dated February 19, 2019 on the Minutes.

### Attachments:

1. Certification Letter dated February 19,2019



February 19, 2019

### **CERTIFICATION**

I certify that funds are available and make the recommendation to approve and pay the following claims dockets:

Claims Docket 02/19/2019\_19-006 - \$819,281.99
Claims Docket 02/19/2019\_19-007 - \$247,625.00 Hancock Whitney Bank
UTILITY REFUND CHECK REGISTER\_02/19/2019\_19-008 - \$426.90
UTILITY REFUND CHECK REGISTER\_02/19/2019\_19-009 - \$869.40
UTILITY REFUND CHECK REGISTER\_02/19/2019\_19-010 - \$473.26

Sissy Gonzales

City Clerk

City of Bay St. Louis



# City Clerk Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Motion to spread the Bay Saint Louis Payroll dated February 15, 2019, in the amount of

\$150,262.32, on the Minutes.

### Attachments:

1. Payroll Batch Report dated February 15, 2019

Fund - Code - Current: 1

Department - Name - Current: Council

| <u>Fund</u> | Dept | Dept Name | Emp# | <u>Last, First</u>    | <u>Rate</u> | Gross    | <u>Dental</u> | <u>Life</u> | <u> Health</u> | PERS   | <u>Medi</u> | <u>ss</u> | Tota Z   |
|-------------|------|-----------|------|-----------------------|-------------|----------|---------------|-------------|----------------|--------|-------------|-----------|--|
| 1           | 100  | Council   | 1377 | Desalvo, Joshua       | 8.08        | 646.16   | 13.91         | 4.40        | 261.91         | 101.77 | 9.33        | 39.88     | Tot: 1,077.: 4   |
| 1           | 100  | Council   | 1375 | Hoffman, Eugene       | 8.08        | 646.16   | 13.91         | 4.40        | 261.91         | 101.77 | 9.37        | 40.06     | 1,077.5  |
| 1           | 100  | Council   | 1374 | Knoblock, Gary        | 8.08        | 646.16   | 13.91         | 4.40        | 261.91         | 101.77 | 7.66        | 32.76     | 1,068.!  |
| 1           | 100  | Council   | 1039 | Reed, Jeffrey         | 8.65        | 692.31   | 13.91         | 4.40        | 261.91         | 109.04 | 10.04       | 42.93     | 1,134.   |
| 1           | 100  | Council   | 1038 | Seal Jr, Phillip      | 8.08        | 646.16   |               |             |                | 101.77 | 9.37        | 40.07     | 1,134.! <b>[]</b>  |
| 1           | 100  | Council   | 1376 | Smith Jr, Larry       | 8.08        | 646.16   | 13.91         | 2.86        | 261.91         | 101.77 | 9.33        | 39.88     | 1,075.8  |
| 1           | 100  | Council   | 1357 | Thompson, Caitlin     | 11.50       | 917.13   | 13.91         | 4.40        | 261.91         | 144.45 | 13.00       | 55.59     | 1,410.1  |
| 1           | 100  | Council   | 1326 | Tilley, Lisa          | 17.37       | 1,389.60 | 13.91         | 4.40        | 261.91         | 218.86 | 20.15       | 86.16     | 1,994.   |
| 1           | 100  | Council   | 1147 | Zimmerman Jr, William | 7.57        | 605.21   | 13.91         | 4.40        | 261.91         | 101.80 | 8.52        | 36.45     | 1,032.2 <b>%</b>   |
|             |      |           |      |                       |             |          |               |             |                |        |             |           | Attachment: Payroll Batch Report dated February 15, 2019 (1400 |

### 00\_Council Report\_All minus MBurch

2.C.a

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

| Departme    | ent - Na    | me - Current: | Court |                      |             |              |               |             |               |        |             |           |  |
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| 1           | 102         | Court         | 1050  | Kihneman, Susan      | 12.70       | 188.72       | 13.91         | 4.40        | 261.91        | 29.72  | 0.44        | 1.89      | 500.5  |
| 1           | 102         | Court         | 1319  | Maggio, Stephen      | 5.77        |              |               |             |               |        |             |           | ٥.٥ گ  |
| 1           | 102         | Court         | 1411  | Reynolds, Sandy      | 11.50       | 920.00       | 13.91         | 4.40        | 261.91        | 144.90 | 12.29       | 52.54     | 1,409.5  |
| 1           | 102         | Court         | 1011  | Sheppard, Clementine | 19.37       | 1,549.60     | 13.91         | 4.40        | 261.91        | 244.06 | 22.32       | 95.47     | 2,191.   |
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|             |             |               |       |                      |             |              |               |             |               |        |             |           | ä  |
|             |             |               |       |                      |             |              |               |             |               |        |             |           | Attachment: Payroll Batch Report dated February 15, 2019 (1400 : Spread Payroll dated February |
|             |             |               |       |                      |             |              |               |             |               |        |             |           | <b>*</b>   |

### 00\_Council Report\_All minus MBurch

2.C.a

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

| Departme    | ent - Na    | me - Current:      | Admini | stration           |             |          |               |             |               |        |             |           |  |
|-------------|-------------|--------------------|--------|--------------------|-------------|----------|---------------|-------------|---------------|--------|-------------|-----------|--|
| <u>Fund</u> | <u>Dept</u> | Dept Name          | Emp#   | <u>Last, First</u> | <u>Rate</u> | Gross    | <u>Dental</u> | <u>Life</u> | <u>Health</u> | PERS   | <u>Medi</u> | <u>ss</u> | Tota 🕊   |
| 1           | 120         | Administrat<br>ion | 1146   | Averhart, Peggy    | 14.75       | 460.94   |               |             |               | 72.60  | 6.20        | 26.51     | 566.2  |
| 1           | 120         | Administrat<br>ion | 1219   | Favre, Jamie       | 19.00       | 1,520.00 | 13.91         | 4.40        | 261.91        | 239.40 | 21.69       | 92.75     | 2,154.(  |
| 1           | 120         | Administrat<br>ion | 1299   | Favre, Michael     | 38.64       | 3,091.38 | 13.91         | 4.40        | 261.91        | 486.89 | 44.34       | 189.61    | 4,092.4  |
| 1           | 120         | Administrat<br>ion | 1244   | Feuerstein, Dana   | 19.35       | 1,548.00 | 13.91         | 4.40        | 261.91        | 243.81 | 20.30       | 86.80     | 2,179.1  |
| 1           | 120         | Administrat<br>ion | 1339   | Garcia, Linda      | 17.00       | 1,360.00 | 13.91         | 4.40        | 261.91        | 214.20 | 18.17       | 77.69     | 1,950.2  |
| 1           | 120         | Administrat<br>ion | 1341   | Gonzales, Dolly    | 31.62       | 2,529.62 | 13.91         | 4.40        | 261.91        | 398.42 | 36.43       | 155.77    | 2,154.(<br>4,092.4<br>2,179.1<br>1,950.2<br>3,400.4<br>1,950.2<br>3,400.4<br>1,950.2<br>1,950.2<br>1,950.2 |
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City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

| Fund         Dept         Dept Name         Emp#         Last, First         Rate         Gross         Dental         Life         Health         PERS         Medi           1         150         Building and P&Z         1052         Black, Charlene         21.75         2,107.03         13.91         4.40         261.91         331.86         30.51           1         150         Building and P&Z         1053         Bremer, Mary Ann and P.         21.00         2,404.50         13.91         4.40         261.91         204.75         18.81           1         150         Building and P&Z         1383         Ladner, Rickey         21.00         2,404.50         13.91         4.40         261.91         378.71         34.58           1         150         Building and P&Z         1045         McConnell, Thomas         21.50         2,139.25         13.91         2.86         261.91         336.93         29.09           1         150         Building         1386         Siebenkittel, Don         17.25         1,380.00         13.91         4.40         261.91         217.35         19.97  | <u>ss</u> | <u>Tota</u>   |
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| and P&Z  1 150 Building and Balling and Ba |           | •   |
| and P&Z  1 150 Building 1383 Ladner, Rickey 21.00 2,404.50 13.91 4.40 261.91 378.71 34.58 and P&Z  1 150 Building 1045 McConnell, Thomas 21.50 2,139.25 13.91 2.86 261.91 336.93 29.09 and P&Z  1 150 Building 1386 Siebenkittel, Don 17.25 1,380.00 13.91 4.40 261.91 217.35 19.97  | 130.46    | 2,880.(   |
| and P&Z  1 150 Building 1045 McConnell, Thomas 21.50 2,139.25 13.91 2.86 261.91 336.93 29.09 and P&Z  1 150 Building 1386 Siebenkittel, Don 17.25 1,380.00 13.91 4.40 261.91 217.35 19.97  | 80.42     | 1,884.2   |
| and P&Z<br>1 150 Building 1386 Siebenkittel, Don 17.25 1,380.00 13.91 4.40 261.91 217.35 19.97   | 147.85    | 3,245.{   |
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| epar cille  | ent - Nai   | me - Current: | Police |                      |             |              |               |             |               |        |             |           |  |
|-------------|-------------|---------------|--------|----------------------|-------------|--------------|---------------|-------------|---------------|--------|-------------|-----------|--|
| <u>Fund</u> | <u>Dept</u> | Dept Name     | Emp#   | <u>Last, First</u>   | <u>Rate</u> | <u>Gross</u> | <u>Dental</u> | <u>Life</u> | <u>Health</u> | PERS   | <u>Medi</u> | <u>ss</u> | <u>Tota</u>                            |
| 1           | 200         | Police        | 1085   | Armentrout, Scott    | 16.00       | 1,382.00     | 13.91         | 4.40        | 261.91        | 217.67 | 20.00       | 85.50     | 1,985.3                                |
| 1           | 200         | Police        | 1043   | Blappert, Diane      | 16.00       | 1,280.00     | 13.91         | 4.40        | 261.91        | 201.60 | 18.56       | 79.36     | 1,859.5                                |
| 1           | 200         | Police        | 1378   | Bowden, Benjamin     | 15.50       | 1,774.75     | 13.91         | 4.40        | 261.91        | 279.52 | 25.69       | 109.85    | 2,470.0                                |
| 1           | 200         | Police        | 1059   | Brady, Tammy         | 15.50       | 1,232.25     | 13.91         | 4.40        | 261.91        | 194.08 | 17.63       | 75.36     | 1,799.5                                |
| 1           | 200         | Police        | 1073   | Buckley, David       | 20.50       | 1,722.00     | 13.91         | 4.40        | 261.91        | 271.22 | 23.91       | 102.23    | 2,399.5                                |
| 1           | 200         | Police        | 1401   | Cardinale, Chenea    | 14.00       | 1,120.00     | 13.91         | 4.40        | 261.91        | 176.40 | 14.77       | 63.14     | 1,654.                                 |
| 1           | 200         | Police        | 1414   | Coster, Mary         | 14.00       | 441.00       |               |             |               | 69.46  | 6.39        | 27.34     | 544.3                                  |
| 1           | 200         | Police        | 1368   | Cousins, Christopher | 17.35       | 1,457.40     | 13.91         | 4.40        | 261.91        | 229.54 | 21.13       | 90.36     | 1,799.5<br>2,399.5<br>1,654.5<br>544.3 |
| 1           | 200         | Police        | 1333   | Eagan III, Frederick | 16.00       | 1,352.00     | 13.91         | 4.40        | 261.91        | 212.94 | 19.60       | 83.82     | 1,948.                                 |
| 1           | 200         | Police        | 1080   | Gaillot, Kevin       | 17.35       | 1,483.43     | 13.91         | 4.40        |               | 233.64 | 21.47       | 91.79     | 1,848.6                                |
| 1           | 200         | Police        | 1202   | Gray, Donald         | 19.25       | 1,626.63     | 13.91         | 4.40        | 261.91        | 256.19 | 21.50       | 91.94     | 2,276.                                 |
| 1           | 200         | Police        | 1384   | Jewell, Rachel       | 17.35       | 1,457.41     |               | 4.40        |               | 229.54 | 21.13       | 90.36     | 1,802.                                 |
| 1           | 200         | Police        | 1407   | Johnson, Britney     | 15.02       | 1,261.68     | 13.91         | 4.40        | 261.91        | 198.71 | 18.06       | 77.21     | 1,835.                                 |
| 1           | 200         | Police        | 1390   | Johnson, Demarcus    | 15.02       | 1,336.78     | 13.91         | 4.40        | 261.91        | 210.54 | 17.47       | 74.68     | 1,919.                                 |
| 1           | 200         | Police        | 1406   | Kent, Thomas         | 15.50       | 1,344.63     | 13.91         | 4.40        | 261.91        | 211.78 | 17.79       | 76.06     | 1,930.                                 |
| 1           | 200         | Police        | 1385   | Kingston III, Alvin  | 25.48       | 2,038.46     | 13.91         | 4.40        | 261.91        | 321.06 | 26.20       | 112.01    | 2,777.                                 |
| 1           | 200         | Police        | 1369   | Kirsch, Karl         | 15.50       | 1,396.94     | 13.91         | 4.40        | 261.91        | 220.02 | 18.78       | 80.31     | 1,996.                                 |
| 1           | 200         | Police        | 1367   | Long, Kristie        | 15.50       | 1,302.00     | 13.91         | 4.40        | 261.91        | 205.07 | 13.55       | 57.93     | 1,858.                                 |
| 1           | 200         | Police        | 1416   | Moran, Devon         | 15.02       | 1,276.70     |               |             |               | 201.08 | 18.51       | 79.16     | 1,575.                                 |
| 1           | 200         | Police        | 1227   | Murphy, Dylan        | 17.35       | 1,648.25     | 13.91         | 4.40        | 261.91        | 259.60 | 23.90       | 102.19    | 2,314.                                 |
| 1           | 200         | Police        | 1041   | Necaise, Dorty       | 14.00       | 1,120.00     | 13.91         | 4.40        | 261.91        | 176.40 | 16.24       | 69.44     | 1,662.                                 |
| 1           | 200         | Police        | 1402   | Ordoyne, Bailey      | 15.02       | 1,261.68     | 13.91         | 4.40        | 261.91        | 198.71 | 18.29       | 78.22     | 1,837.                                 |
| 1           | 200         | Police        | 1068   | Phillips, Push       | 19.25       | 1,944.25     | 13.91         | 4.40        | 261.91        | 306.22 | 28.19       | 120.54    | 2,679.                                 |
| 1           | 200         | Police        | 1381   | Ponthieux, Gary      | 28.61       | 2,288.46     |               | 4.40        |               | 360.43 | 33.18       | 141.88    | 2,828.                                 |
| 1           | 200         | Police        | 1415   | Robin, Steven        | 15.50       | 1,321.38     |               |             |               | 208.12 | 19.16       | 81.93     | 1,630.                                 |
| 1           | 200         | Police        | 1392   | Sanchez, James       | 15.02       | 1,284.21     | 13.91         | 4.40        | 261.91        | 202.26 | 18.62       | 79.62     | 1,864.9                                |
| 1           | 200         | Police        | 1409   | Saucier, Steven      | 16.50       | 1,790.25     | 13.91         | 4.40        | 261.91        | 281.96 | 25.92       | 110.82    | 2,489.                                 |
| 1           | 200         | Police        | 1417   | Stinson, Corey       | 15.02       | 1,370.58     |               |             |               | 215.87 | 19.87       | 84.98     | 1,691.                                 |
| 1           | 200         | Police        | 1338   | Taylor Jr, Ernest    | 16.00       | 2,042.00     | 13.91         | 4.40        | 261.91        | 321.62 | 29.57       | 126.42    | 2,799.                                 |
| 1           | 200         | Police        | 1418   | Taylor, Benjamin     | 14.00       | 1,127.00     |               |             |               |        | 16.34       | 69.87     | 1,213.                                 |
| 1           | 200         | Police        | 1066   | Taylor, Ernest       | 14.75       | 472.00       |               |             |               | 74.34  | 6.84        | 29.26     | 582.                                   |
| 1           | 200         | Police        | 1387   | Wilder, David        | 17.35       | 1,479.09     | 13.91         | 4.40        | 261.91        | 232.96 | 21.45       | 91.70     | 2,105.                                 |

| <u>Fund</u> | <u>Dept</u> | Dept Name | Emp# | <u>Last, First</u>    | <u>Rate</u> | <u>Gross</u> | <u>Dental</u> | <u>Life</u> | <u> Health</u> | PERS   | <u>Medi</u> | <u>ss</u> | <u>Tota</u>                   |
|-------------|-------------|-----------|------|-----------------------|-------------|--------------|---------------|-------------|----------------|--------|-------------|-----------|-------------------------------|
| 1           | 260         | Fire      | 1362 | Anderson, Brandon     | 10.00       | 1,630.00     | 13.91         | 4.40        | 261.91         | 256.73 | 23.12       | 98.85     | 2,288.9                       |
| 1           | 260         | Fire      | 1099 | Armenta Sr, Brian     | 12.57       | 1,206.72     | 13.91         | 4.40        | 261.91         | 190.06 | 15.79       | 67.51     | 1,760.3                       |
| 1           | 260         | Fire      | 1220 | Avery, Ronald         | 23.20       | 1,855.65     | 13.91         | 4.40        | 261.91         | 292.26 | 25.51       | 109.06    | 1,760.3<br>2,562.5            |
| 1           | 260         | Fire      | 1269 | Burchett, Timothy     | 9.52        | 913.92       |               |             |                | 143.94 | 13.25       | 56.66     | 1,127.5                       |
| 1           | 260         | Fire      | 1230 | Catalano Jr, Gary     | 12.57       | 2,048.91     | 13.91         | 4.40        | 261.91         | 322.70 | 29.24       | 125.02    | 2,806.0                       |
| 1           | 260         | Fire      | 1313 | Clark, Austin         | 10.87       | 1,380.49     | 13.91         | 4.40        | 261.91         | 217.43 | 19.77       | 84.53     | 1,982.4<br>1,980.3<br>2,237.6 |
| 1           | 260         | Fire      | 1316 | Elzy, Derrion         | 10.87       | 1,380.49     | 13.91         | 4.40        | 261.91         | 217.43 | 19.37       | 82.83     | 1,980.3                       |
| 1           | 260         | Fire      | 1103 | Farve III, John       | 12.57       | 1,596.39     | 13.91         | 4.40        | 261.91         | 251.43 | 20.77       | 88.82     | 2,237.6                       |
| 1           | 260         | Fire      | 1257 | Garber, Jeffrey       | 12.06       | 1,447.20     | 13.91         | 4.40        | 261.91         | 227.93 | 19.00       | 81.23     | 2,055.5                       |
| 1           | 260         | Fire      | 1328 | Guitreau, Michael     | 10.87       | 1,043.52     | 13.91         | 4.40        | 261.91         | 164.35 | 14.53       | 62.14     | 1,564.                        |
| 1           | 260         | Fire      | 1258 | Hardman, Matthew      | 12.06       | 1,157.76     | 13.91         | 4.40        | 261.91         | 182.35 | 16.79       | 71.78     | 2,055.5<br>1,564.7<br>1,708.9 |
| 1           | 260         | Fire      | 1361 | Hoffmann II, Wayne    | 10.87       | 1,771.81     | 13.91         | 4.40        | 261.91         | 279.06 | 25.69       | 109.85    | 2,466.6                       |
| 1           | 260         | Fire      | 1346 | Labat, Robert         | 10.87       | 1,043.52     |               |             |                | 164.35 | 15.13       | 64.70     | 1,287.                        |
| 1           | 260         | Fire      | 1340 | Loustalot III, Norman | 9.52        |              |               |             |                |        |             |           | 0.0                           |
| 1           | 260         | Fire      | 1370 | Mallini, Anthony      | 10.87       | 1,380.49     | 13.91         | 4.40        | 261.91         | 217.43 | 19.45       | 83.15     | 1,980.                        |
| 1           | 260         | Fire      | 1303 | Maurice Jr, Gary      | 12.06       | 1,965.78     | 13.91         | 4.40        | 261.91         | 309.61 | 28.26       | 120.82    | 2,704.                        |
| 1           | 260         | Fire      | 1399 | Polk, Bradley         | 9.52        | 228.48       |               |             |                | 35.99  | 3.31        | 14.17     | 281.                          |
| 1           | 260         | Fire      | 1400 | Sekinger III, Allen   | 10.00       | 1,270.00     | 13.91         | 4.40        | 261.91         | 200.03 | 18.42       | 78.74     | 1,847.                        |
| 1           | 260         | Fire      | 1107 | Stefano, David        | 12.06       | 1,965.78     | 13.91         | 4.40        | 261.91         | 309.61 | 28.24       | 120.74    | 2,704.                        |
| 1           | 260         | Fire      | 1110 | Strong, Monty         | 27.41       | 2,192.69     | 13.91         | 4.40        | 261.91         | 345.35 | 27.86       | 119.13    | 2,965.                        |
| 1           | 260         | Fire      | 1355 | Torres, Adam          | 10.87       | 1,380.49     | 13.91         | 4.40        | 261.91         | 217.43 | 17.63       | 75.36     | 1,971.                        |
| 1           | 260         | Fire      | 1360 | Woods, Justin         | 10.87       | 1,771.81     | 13.91         | 4.40        | 261.91         | 279.06 | 21.75       | 92.99     | 2,445.                        |
|             |             |           |      |                       |             |              |               |             |                |        |             |           | 1,971.                        |

| Departme    | ent - Nai   | me - Current:   | : Public | Works              |             |          |               |             |               |        |             |           |   |
|-------------|-------------|-----------------|----------|--------------------|-------------|----------|---------------|-------------|---------------|--------|-------------|-----------|---|
| <u>Fund</u> | <u>Dept</u> | Dept Name       | Emp#     | Last, First        | <u>Rate</u> | Gross    | <u>Dental</u> | <u>Life</u> | <u>Health</u> | PERS   | <u>Medi</u> | <u>ss</u> | Tota 4  |
| 1           | 300         | Public<br>Works | 1321     | Chiasson Sr, Jason | 15.50       | 1,240.00 | 13.91         | 4.40        | 261.91        | 195.30 | 17.98       | 76.88     | 1,810.1<br>1,575.2<br>1,630.1<br>2,966.1<br>1,607.2 |
| 1           | 300         | Public<br>Works | 1403     | Crowell, Louie     | 13.25       | 1,060.00 | 13.91         | 4.40        | 261.91        | 166.95 | 12.90       | 55.16     | 1,575.2   |
| 1           | 300         | Public<br>Works | 1266     | Duvernay, Robert   | 13.81       | 1,097.90 | 13.91         | 4.40        | 261.91        | 172.92 | 14.99       | 64.09     | 1,630.1   |
| 1           | 300         | Public<br>Works | 1174     | Favre, Kim         | 27.31       | 2,185.00 | 13.91         | 4.40        | 261.91        | 344.14 | 29.76       | 127.27    | 2,966.1   |
| 1           | 300         | Public<br>Works | 1353     | Johnson, Sandra    | 13.50       | 1,076.63 | 13.91         | 4.40        | 261.91        | 169.57 | 15.32       | 65.50     | 1,607.2   |
| 1           | 300         | Public<br>Works | 1391     | Lacy, Matthew      | 11.00       | 792.00   | 13.91         | 4.40        | 261.91        | 124.74 | 11.44       | 48.92     | 1,257.1   |
| 1           | 300         | Public<br>Works | 1164     | Ladner, Mark       | 11.85       | 133.31   |               |             |               |        | 1.93        | 8.27      | 143.5   |
| 1           | 300         | Public<br>Works | 1253     | Maurice, Gary      | 19.15       | 1,484.13 | 13.91         | 4.40        | 261.91        | 233.75 | 21.09       | 90.19     | 2,109.3<br>1,750.4                                  |
| 1           | 300         | Public<br>Works | 1150     | McCardle, Samuel   | 15.10       | 1,192.90 | 13.91         | 4.40        | 261.91        | 187.88 | 16.95       | 72.46     | 1,750.4   |
| 1           | 300         | Public<br>Works | 1154     | McKay, Jamie       | 18.25       | 1,533.00 | 13.91         | 4.40        | 261.91        | 229.95 | 21.41       | 91.56     | 2,156.1   |
| 1           | 300         | Public<br>Works | 1342     | Meek, George       | 12.50       | 1,000.00 | 13.91         | 4.40        | 261.91        | 157.50 | 14.46       | 61.82     | 1,514.(<br>1,665.:<br>1,318.:                       |
| 1           | 300         | Public<br>Works | 1395     | Nguyen, Joey       | 13.25       | 1,129.56 | 13.91         | 4.40        | 261.91        | 169.56 | 16.38       | 70.03     | 1,665.  |
| 1           | 300         | Public<br>Works | 1412     | Perniciaro, Debbie | 14.50       | 1,069.38 |               |             |               | 168.43 | 15.26       | 65.24     | 1,318.  |
| 1           | 300         | Public<br>Works | 1331     | Piazza, Ashley     | 13.81       | 1,104.80 | 13.91         | 4.40        | 261.91        | 174.01 | 15.79       | 67.54     | 1,642.1   |
| 1           | 300         | Public<br>Works | 1205     | Storey, Charles    | 14.00       | 1,120.00 | 13.91         | 4.40        | 261.91        | 176.40 | 16.24       | 69.44     | 1,662.1   |
| 1           | 300         | Public<br>Works | 1405     | Storey, Kenneth    | 14.00       | 952.00   | 13.91         | 4.40        | 261.91        | 149.94 | 13.80       | 59.02     | 1,662.3<br>1,454.9<br>1,808.9                       |
| 1           | 300         | Public<br>Works | 1155     | Swanier, Mitchell  | 15.50       | 1,240.00 | 13.91         | 4.40        | 261.91        | 195.30 | 17.71       | 75.74     | 1,808.9   |
| 1           | 300         | Public<br>Works | 1276     | Taylor, Donnell    | 11.00       | 880.00   | 13.91         | 2.86        | 261.91        | 138.60 | 12.72       | 54.38     | 1,364.  |
| 1           | 300         | Public<br>Works | 1161     | Thomas, Archie     | 13.50       | 1,012.50 | 13.91         | 4.40        | 261.91        | 159.47 | 14.64       | 62.59     | 1,529.4   |
| 1           | 300         | Public<br>Works | 1413     | Thomas, Dakota     | 9.50        | 760.00   |               |             |               | 119.70 | 11.02       | 47.12     | 937.8   |
| 1           | 300         | Public<br>Works | 1231     | Washington, Thelma | 12.85       |          |               |             |               |        |             |           | 1,364.:<br>1,529.4<br>937.8                         |

User: sgonzales1[1341]

Run Date: 2/13/2019 Run Time: 8:09 PM

Group Total Records: 99

Attachment: Payroll Batch Report dated February 15, 2019 (1400 : Spread Payroll dated February 15,

From: 02/15/2019 Through: 02/15/2019

Fund - Code - Current: 400

City of Bay St Louis (48853)

Department - Name - Current: Administration

| Fund | Dept | Dept Name Emp#       | <u>Last, First</u>    | <u>Rate</u> | <u>Gross</u> | <u>Dental</u> | ${	t Life}$ | ${\tt Health}$ | PERS   | <u>Medi</u> | SS     | <u>Tota</u> | 2           |
|------|------|----------------------|-----------------------|-------------|--------------|---------------|-------------|----------------|--------|-------------|--------|-------------|-------------|
| 400  | 120  | Administrat 1137 ion | Stewart, Katie        | 17.20       | 1,376.00     | 13.91         | 4.40        | 261.91         | 216.72 | 18.04       | 77.13  | 1,968.1     | 5           |
| 400  | 120  | Administrat 1093 ion | Tice, Violet Patricia | 20.47       | 1,637.60     | 13.91         | 4.40        | 261.91         | 257.92 | 23.49       | 100.45 | 2,299. (L   | )<br>-<br>5 |

2.C.a

Attachment: Payroll Batch Report dated February 15, 2019 (1400 : Sp

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

| Departme    | nt - Nai    | me - Current: | Operat: | ions               |             |              |               |             |                |        |             |           |           |
|-------------|-------------|---------------|---------|--------------------|-------------|--------------|---------------|-------------|----------------|--------|-------------|-----------|-----------|
| <u>Fund</u> | <u>Dept</u> | Dept Name     | Emp#    | <u>Last, First</u> | <u>Rate</u> | <u>Gross</u> | <u>Dental</u> | <u>Life</u> | <u> Health</u> | PERS   | <u>Medi</u> | <u>ss</u> | Tota 🧐    |
| 400         | 700         | Operations    | 1295    | Conway Jr, Quentin | 16.00       | 1,340.00     | 13.91         | 4.40        | 261.91         | 200.97 | 19.43       | 83.08     | 1,923.    |
| 400         | 700         | Operations    | 1373    | Faye, Joseph       | 10.50       | 834.76       | 13.91         | 4.40        | 261.91         | 131.47 | 11.88       | 50.80     | 1,309.1   |
| 400         | 700         | Operations    | 1138    | Kelley Jr, Carlton | 15.83       | 1,137.07     | 13.91         | 4.40        | 261.91         | 179.09 | 16.49       | 70.50     | 1,683.    |
| 400         | 700         | Operations    | 1388    | Ladner Jr, Rickey  | 10.50       | 840.00       | 13.91         | 4.40        | 261.91         | 132.30 | 12.18       | 52.08     | 1,316.    |
| 400         | 700         | Operations    | 1372    | Matheny, Charles   | 14.00       | 1,120.00     | 13.91         | 4.40        | 261.91         | 176.40 | 13.97       | 59.74     | 1,650.3   |
| 400         | 700         | Operations    | 1380    | McPhearson, Thomas | 13.72       | 1,097.60     | 13.91         | 4.40        | 261.91         | 172.87 | 15.87       | 67.87     | 1,634.4   |
| 400         | 700         | Operations    | 1176    | Ortiz, Jeraldo     | 27.89       | 2,230.77     | 13.91         | 4.40        | 261.91         | 351.35 | 32.35       | 138.31    | 3,033.( 2 |
| 400         | 700         | Operations    | 1178    | Saucier, Henri     | 21.25       | 1,923.13     | 13.91         | 4.40        | 261.91         | 276.12 | 27.59       | 117.99    | 2,625.(   |
| 400         | 700         | Operations    | 1180    | Summers, Carl      | 17.51       | 1,400.80     | 13.91         | 4.40        | 261.91         | 220.63 | 18.53       | 79.22     | 1,999.4   |
| 400         | 700         | Operations    | 1175    | Thoms, Stephen     | 17.37       | 1,530.73     | 13.91         | 4.40        | 261.91         | 219.20 | 22.20       | 94.91     | 2,147.2   |

2.C.a

From: 02/15/2019 Through: 02/15/2019

Group Total Records: 12

City of Bay St Louis (48853)

Attachment: Payroll Batch Report dated February 15, 2019 (1400 : Spread Payroll dated February 15,

Dage

2.C.a

From: 02/15/2019 Through: 02/15/2019

Fund - Code - Current: 450

City of Bay St Louis (48853)

Department - Name - Current: Administration

ion

| Fur | <u>Dept</u> | Dept Name Emp#       | <u>Last, First</u> | <u>Rate</u> | <u>Gross</u> | <u>Dental</u> | <u>Life</u> | <u> Health</u> | PERS   | <u>Medi</u> | <u>ss</u> | <u>Tota</u> | _      |
|-----|-------------|----------------------|--------------------|-------------|--------------|---------------|-------------|----------------|--------|-------------|-----------|-------------|--------|
| 450 | 120         | Administrat 1074 ion | Caughlin, Duane    | 19.23       | 1,538.46     | 13.91         | 4.40        | 261.91         | 242.31 | 20.52       | 87.75     | 2,169.2     | _      |
| 450 | 120         | Administrat 1210 ion | Forstall, Stephen  | 13.45       | 827.18       |               |             |                | 130.28 | 11.99       | 51.29     | 1,020.5     |        |
| 450 | 120         | Administrat 1310 ion | Fortin, Charles    | 22.50       | 1,800.38     | 13.91         | 4.40        | 261.91         | 283.56 | 26.06       | 111.44    | 2,501.6     | date   |
| 450 | 120         | Administrat 1285 ion | Mossey, Joshua     | 14.43       | 1,143.58     | 13.91         | 4.40        | 261.91         | 180.11 | 16.54       | 70.72     | 1,691.1     | iyroll |
| 450 | 120         | Administrat 1351     | White, Derek       | 12.87       | 1,019.95     |               | 4.40        | 261.91         | 160.64 | 14.53       | 62.14     | 1,523.      | L<br>B |

From: 02/15/2019 Through: 02/15/2019

Group Total Records: 5

City of Bay St Louis (48853)

Attachment: Payroll Batch Report dated February 15, 2019 (1400 : Spread Payroll dated February 15,

2.C.a

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

150,262.32 1,321.45 426.58 24,881.45 23,395.73 2,107.95 9,013.32 211,408.8 ن

Report Total Records: 116

Attachment: Payroll Batch Report dated February 15, 2019 (1400 : Spread Payroll dated February



# City Clerk Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Spread the Bay Saint Louis Payroll Hours Report dated February 15, 2019, on the

Minutes.

### Attachments:

1. Payroll Hours Report dated February 15, 2019

Fund - Code - Current: 1

| artme | nt - Name - Curi         | rent: Coun | cil      |       |              |       |        |       |         |       |         |     |        |        |                         |
|-------|--------------------------|------------|----------|-------|--------------|-------|--------|-------|---------|-------|---------|-----|--------|--------|-------------------------|
| MP#   | EMPLOYEE                 | REG H      | REG \$   | OT/CE | <u>OT \$</u> | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$ | OTH | OTH \$ | HOURS  | WAGES                   |
| 377   | Desalvo,<br>Joshua       | 80.00      | 646.16   | 0.00  |              |       |        |       |         |       |         | 0   | 0.00   | 80.00  | <u>WAGE:</u><br>\$646   |
| 375   | Hoffman,<br>Eugene       | 80.00      | 646.16   | 0.00  |              |       |        |       |         |       |         | 0   | 0.00   | 80.00  | \$646<br>\$646<br>\$692 |
| 74    | Knoblock,<br>Gary        | 80.00      | 646.16   | 0.00  |              |       |        |       |         |       |         | 0   | 0.00   | 80.00  | \$646                   |
| 139   | Reed,<br>Jeffrey         | 80.00      | 692.31   | 0.00  |              |       |        |       |         |       |         | 0   | 0.00   | 80.00  | \$692                   |
| 38    | Seal Jr,<br>Phillip      | 80.00      | 646.16   | 0.00  |              |       |        |       |         |       |         | 0   | 0.00   | 80.00  | \$646<br>\$646          |
| 76    | Smith Jr,<br>Larry       | 80.00      | 646.16   | 0.00  |              |       |        |       |         |       |         | 0   | 0.00   | 80.00  | \$646                   |
| 357   | Thompson,<br>Caitlin     | 79.75      | 917.13   | 0.75  |              |       |        |       |         |       |         | 0   | 0.00   | 80.50  | \$917                   |
| 326   | Tilley, Lisa             | 77.25      | 1,341.83 | 0.00  |              | 1.75  | 30.40  |       |         | 1.00  | 17.37   | 0   | 0.00   | 80.00  | \$1,389                 |
| .47   | Zimmerman<br>Jr, William | 80.00      | 605.21   | 0.00  |              |       |        |       |         |       |         | 0   | 0.00   | 80.00  | \$605                   |
|       |                          | 717.00     | 6,787.28 | 0.75  |              | 1.75  | 30.40  |       |         | 1.00  | 17.37   | 0   | 0.00   | 720.50 | \$6,835                 |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |
|       |                          |            |          |       |              |       |        |       |         |       |         |     |        |        |                         |

| MP# | EMPLOYEE                | REG H  | REG \$   | OT/CE | <u>OT \$</u> | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$ | <u>OTH</u> | OTH \$ | HOURS  | WAGE                                 |
|-----|-------------------------|--------|----------|-------|--------------|-------|--------|-------|---------|-------|---------|------------|--------|--------|--------------------------------------|
| 050 | Kihneman,<br>Susan      | 0.00   | 0.00     | 0.00  |              | 14.00 | 177.80 |       |         | 0.86  | 10.92   | 0          | 0.00   | 14.86  | \$188                                |
| 19  | Maggio,<br>Stephen      | 0.00   | 0.00     | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   |        |                                      |
| 11  | Reynolds,<br>Sandy      | 80.00  | 920.00   | 2.63  |              |       |        |       |         |       |         | 0          | 0.00   | 82.63  | \$920                                |
| 11  | Sheppard,<br>Clementine | 80.00  | 1,549.60 | 10.88 |              |       |        |       |         |       |         | 0          | 0.00   | 90.88  | \$188<br>\$920<br>\$1,549<br>\$2,658 |
|     |                         | 160.00 | 2,469.60 | 13.51 |              | 14.00 | 177.80 |       |         | 0.86  | 10.92   | 0          | 0.00   | 188.37 | \$2,658                              |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |
|     |                         |        |          |       |              |       |        |       |         |       |         |            |        |        |                                      |

| EMP# | EMPLOYEE            | REG H  | REG \$    | OT/CE | <u>OT \$</u> | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$        | <u>OTH</u> | OTH \$ | HOURS  | WAGES   |
|------|---------------------|--------|-----------|-------|--------------|-------|--------|-------|---------|-------|----------------|------------|--------|--------|---|
| 146  | Averhart,<br>Peggy  | 31.25  | 460.94    | 0.00  |              |       |        |       |         |       |                | 0          | 0.00   | 31.25  | <b>WAGE:</b><br>\$460<br>\$1,408<br>\$1,520         |
| 182  | Burch, Mary         | 80.00  | 1,408.00  | 4.13  |              |       |        |       |         |       |                | 0          | 0.00   | 84.13  | \$1,408   |
| 219  | Favre, Jamie        | 34.50  | 655.50    | 0.00  |              |       |        | 45.50 | 864.50  |       |                | 0          | 0.00   | 80.00  | \$1,520   |
| 299  | Favre,<br>Michael   | 80.00  | 3,091.38  | 0.00  |              |       |        |       |         |       |                | 0          | 0.00   | 80.00  | \$3,091   |
| 244  | Feuerstein,<br>Dana | 79.75  | 1,543.16  | 1.50  |              |       |        |       |         |       |                | 0          | 4.84   | 81.50  | \$1,548   |
| 339  | Garcia,<br>Linda    | 76.50  | 1,300.50  | 0.00  |              |       |        |       |         | 3.50  | 59.50          | 0          | 0.00   | 80.00  | \$1,360   |
| 341  | Gonzales,<br>Dolly  | 80.00  | 2,529.62  | 0.00  |              |       |        |       |         |       |                | 0          | 0.00   | 178.75 | \$1,520<br>\$3,091<br>\$1,548<br>\$1,360<br>\$2,529 |
|      |                     | 462.00 | 10,989.10 | 5.63  |              |       |        | 45.50 | 864.50  | 3.50  | 59 <b>.</b> 50 | 0          | 4.84   | 615.63 | \$11,917  |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |
|      |                     |        |           |       |              |       |        |       |         |       |                |            |        |        |   |

| 1053 1<br>1383 1<br>1045 1<br>1386 8 | Black,<br>Charlene<br>Bremer, Mary<br>Ann<br>Ladner,<br>Rickey<br>McConnell,<br>Thomas<br>Siebenkittel | 80.00<br>71.75<br>80.00<br>80.00<br>77.75 | 1,740.00<br>1,165.94<br>1,680.00<br>1,720.00<br>1,341.19 | 11.25<br>4.50<br>23.00<br>13.00 | 367.03<br>724.50<br>419.25 |      |       | 8.25 | 134.06 |      | 0 0 | 0.00 | 91.25<br>84.50<br>103.00 | \$2,107.<br>\$1,300.<br>\$2,404.<br>\$2,139.<br>\$1,380. |
|--------------------------------------|--|---|--|---------------------------------|----------------------------|------|-------|------|--------|------|-----|------|--------------------------|--|
| 1383 1<br>1<br>1045 1<br>1386 8      | Ann Ladner, Rickey McConnell, Thomas Siebenkittel  | 80.00<br>80.00<br>77.75                   | 1,680.00   | 23.00                           |                            |      |       | 8.25 | 134.06 |      |     |      |                          | \$1,300.   |
| .045 I                               | Rickey<br>McConnell,<br>Thomas<br>Siebenkittel   | 80.00<br>77.75                            | 1,720.00   | 13.00                           |                            |      |       |      |        |      | 0   | 0 00 | 102 00                   | \$2 404  |
| .386                                 | Thomas<br>Siebenkittel   | 77.75                                     |  |                                 | 419.25                     |      |       |      |        |      | Ü   | 0.00 | 103.00                   | γ2, <del>1</del> 04.                                     |
|                                      |  |   | 1,341.19   | 1.50                            |                            |      |       |      |        |      | 0   | 0.00 | 93.00                    | \$2,139.   |
|                                      |  | 300 50                                    |  |                                 |                            | 2.25 | 38.81 |      |        |      | 0   | 0.00 | 81.50                    | \$1,380.   |
|                                      |  | 389.50                                    | 7,647.13   | 53.25                           | 1,510.78                   | 2.25 | 38.81 | 8.25 | 134.06 | <br> | 0   | 0.00 | 453.25                   | \$9,330.   |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |
|                                      |  |   |  |                                 |                            |      |       |      |        |      |     |      |                          |  |

| EMP# | <b>EMPLOYEE</b>         | REG H | REG \$   | OT/CE | <u>OT \$</u> | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$  | OTH | OTH \$ | <u>HOURS</u> | WAGES                |
|------|-------------------------|-------|----------|-------|--------------|-------|--------|-------|---------|-------|----------|-----|--------|--------------|----------------------|
| 1085 | Armentrout,<br>Scott    | 86.00 | 1,376.00 | 0.25  | 6.00         |       |        |       |         |       |          | 0   | 0.00   | 86.25        | \$1,382.             |
| 1043 | Blappert,<br>Diane      | 72.25 | 1,156.00 | 0.00  |              |       |        |       |         | 7.75  | 124.00   | 0   | 0.00   | 80.00        | \$1,280.             |
| 1378 | Bowden,<br>Benjamin     | 86.00 | 1,333.00 | 19.00 | 441.75       |       |        |       |         |       |          | 0   | 0.00   | 105.00       | \$1,774.             |
| 1059 | Brady, Tammy            | 79.00 | 1,224.50 | 0.75  |              |       |        | 0.50  | 7.75    |       |          | 0   | 0.00   | 80.25        | \$1,232.             |
| 1073 | Buckley,<br>David       | 78.00 | 1,599.00 | 0.00  |              | 4.00  | 82.00  |       |         |       |          | 2   | 41.00  | 84.00        | \$1,722.             |
| 1401 | Cardinale,<br>Chenea    | 80.00 | 1,120.00 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 80.00        | \$1,120.             |
| 1414 | Coster, Mary            | 31.50 | 441.00   | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 31.50        | \$441.<br>\$1,457.   |
| 1368 | Cousins,<br>Christopher | 63.25 | 1,097.39 | 0.00  |              | 20.75 | 360.01 |       |         |       |          | 0   | 0.00   | 84.00        | \$1,457.             |
| 1333 | Eagan III,<br>Frederick | 84.50 | 1,352.00 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 84.50        | \$1,352.             |
| 1080 | Gaillot,<br>Kevin       | 85.50 | 1,483.43 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 85.50        | \$1,483.             |
| 1202 | Gray, Donald            | 84.50 | 1,626.63 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 84.50        | \$1,626.             |
| 1384 | Jewell,<br>Rachel       | 74.25 | 1,288.24 | 0.00  |              |       |        | 2.50  | 43.38   | 7.25  | 125.79   | 0   | 0.00   | 84.00        | \$1,457.             |
| 1407 | Johnson,<br>Britney     | 84.00 | 1,261.68 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 84.00        | \$1,261.<br>\$1,336. |
| 1390 | Johnson,<br>Demarcus    | 86.00 | 1,291.72 | 2.00  | 45.06        |       |        |       |         |       |          | 0   | 0.00   | 88.00        | \$1,336.             |
| 1406 | Kent, Thomas            | 86.00 | 1,333.00 | 0.50  | 11.63        |       |        |       |         |       |          | 0   | 0.00   | 86.50        | \$1,344.             |
| 1385 | Kingston<br>III, Alvin  | 80.00 | 2,038.46 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 166.00       | \$2,038.             |
| 1369 | Kirsch, Karl            | 86.00 | 1,333.00 | 2.75  | 63.94        |       |        |       |         |       |          | 0   | 0.00   | 88.75        | \$1,396.             |
| 1367 | Long,<br>Kristie        | 0.00  | 0.00     | 0.00  |              |       |        |       |         | 84.00 | 1,302.00 | 0   | 0.00   | 84.00        | \$1,302.             |
| 1416 | Moran, Devon            | 85.00 | 1,276.70 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 85.00        | \$1,276.             |
| 1227 | Murphy,<br>Dylan        | 86.00 | 1,492.10 | 6.00  | 156.15       |       |        |       |         |       |          | 0   | 0.00   | 92.00        | \$1,648.             |
| 1041 | Necaise,<br>Dorty       | 80.00 | 1,120.00 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 80.00        | \$1,120.             |
| 1402 | Ordoyne,<br>Bailey      | 84.00 | 1,261.68 | 0.00  |              |       |        |       |         |       |          | 0   | 0.00   | 84.00        | \$1,261.             |
| 1068 | Phillips,<br>Push       | 86.00 | 1,655.50 | 10.00 | 288.75       |       |        |       |         |       |          | 0   | 0.00   | 96.00        | \$1,944.             |

| ILLY OI | Bay St Louis         | (48853)  |           |       |          |       |        |      |       |           |       |   |       |          |                               |
|---------|----------------------|----------|-----------|-------|----------|-------|--------|------|-------|-----------|-------|---|-------|----------|-------------------------------|
| 1381    | Ponthieux,<br>Gary   | 80.00    | 2,288.46  | 0.00  |          |       |        |      |       |           |       | 0 | 0.00  | 164.00   | \$2,288                       |
| 1415    | Robin,<br>Steven     | 85.25    | 1,321.38  | 0.00  |          |       |        |      |       |           |       | 0 | 0.00  | 85.25    | \$1,321                       |
| 1392    | Sanchez,<br>James    | 85.50    | 1,284.21  | 0.00  |          |       |        |      |       |           |       | 0 | 0.00  | 85.50    | \$1,284<br>\$1,790<br>\$1,370 |
| 1409    | Saucier,<br>Steven   | 86.00    | 1,419.00  | 15.00 | 371.25   |       |        |      |       |           |       | 0 | 0.00  | 101.00   | \$1,790                       |
| 1417    | Stinson,<br>Corey    | 86.00    | 1,291.72  | 3.50  | 78.86    |       |        |      |       |           |       | 0 | 0.00  | 89.50    | \$1,370                       |
| 1338    | Taylor Jr,<br>Ernest | 86.00    | 1,376.00  | 27.75 | 666.00   |       |        |      |       |           |       | 0 | 0.00  | 113.75   | \$2,042                       |
| 1418    | Taylor,<br>Benjamin  | 80.50    | 1,127.00  | 0.00  |          |       |        |      |       |           |       | 0 | 0.00  | 80.50    | \$1,127                       |
| 1066    | Taylor,<br>Ernest    | 32.00    | 472.00    | 0.00  |          |       |        |      |       |           |       | 0 | 0.00  | 32.00    | \$472                         |
| 1387    | Wilder,<br>David     | 85.25    | 1,479.09  | 0.00  |          |       |        |      |       |           |       | 0 | 0.00  | 85.25    | \$1,479                       |
|         |                      |          |           |       |          |       |        |      |       |           |       |   |       |          |                               |
|         |                      | 2,454.25 | 41,219.89 | 87.50 | 2,129.39 | 24.75 | 442.01 | 3.00 | 51.13 | 99.00 1,5 | 51.79 | 2 | 41.00 | 2,840.50 | \$45,435                      |
|         |                      | 2,454.25 | 41,219.89 | 87.50 | 2,129.39 | 24.75 | 442.01 | 3.00 | 51.13 | 99.00 1,5 | 51.79 | 2 | 41.00 | 2,840.50 | \$45,435                      |
|         |                      | 2,454.25 | 41,219.89 | 87.50 | 2,129.39 | 24.75 | 442.01 | 3.00 | 51.13 | 99.00 1,5 | 51.79 | 2 | 41.00 | 2,840.50 | \$45,435                      |
|         |                      | 2,454.25 | 41,219.89 | 87.50 | 2,129.39 | 24.75 | 442.01 | 3.00 | 51.13 | 99.00 1,5 | 51.79 | 2 | 41.00 | 2,840.50 | \$45,435                      |
|         |                      | 2,454.25 | 41,219.89 | 87.50 | 2,129.39 | 24.75 | 442.01 | 3.00 | 51.13 | 99.00 1,5 | 51.79 | 2 | 41.00 | 2,840.50 | \$45,435                      |
|         |                      | 2,454.25 | 41,219.89 | 87.50 | 2,129.39 | 24.75 | 442.01 | 3.00 | 51.13 | 99.00 1,5 | 51.79 | 2 | 41.00 | 2,840.50 | \$45,435                      |
|         |                      | 2,454.25 | 41,219.89 | 87.50 | 2,129.39 | 24.75 | 442.01 | 3.00 | 51.13 | 99.00 1,5 | 51.79 | 2 | 41.00 | 2,840.50 | \$45,435                      |
|         |                      | 2,454.25 | 41,219.89 | 87.50 | 2,129.39 | 24.75 | 442.01 | 3.00 | 51.13 | 99.00 1,5 | 51.79 | 2 | 41.00 | 2,840.50 | \$45,435                      |

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

| EMP# | <b>EMPLOYEE</b>          | REG H  | REG \$   | OT/CE | OT \$  | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$ | <u>OTH</u> | OTH \$ | <u>HOURS</u> | WAGES    |
|------|--------------------------|--------|----------|-------|--------|-------|--------|-------|---------|-------|---------|------------|--------|--------------|----------|
| 1362 | Anderson,<br>Brandon     | 106.00 | 1,060.00 | 38.00 | 570.00 |       |        |       |         |       |         | 0          | 0.00   | 144.00       | \$1,630. |
| 1099 | Armenta Sr,<br>Brian     | 72.00  | 905.04   | 0.00  |        |       |        |       |         | 24.00 | 301.68  | 0          | 0.00   | 96.00        | \$1,206. |
| 1220 | Avery,<br>Ronald         | 80.00  | 1,855.65 | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   | 160.00       | \$1,855. |
| 1269 | Burchett,<br>Timothy     | 96.00  | 913.92   | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   | 96.00        | \$913.   |
| 1230 | Catalano Jr,<br>Gary     | 106.00 | 1,332.42 | 38.00 | 716.49 |       |        |       |         |       |         | 0          | 0.00   | 144.00       | \$2,048. |
| 1313 | Clark,<br>Austin         | 106.00 | 1,152.22 | 14.00 | 228.27 |       |        |       |         |       |         | 0          | 0.00   | 120.00       | \$1,380. |
| 1316 | Elzy,<br>Derrion         | 106.00 | 1,152.22 | 14.00 | 228.27 |       |        |       |         |       |         | 0          | 0.00   | 120.00       | \$1,380. |
| 1103 | Farve III,<br>John       | 106.00 | 1,332.42 | 14.00 | 263.97 |       |        |       |         |       |         | 0          | 0.00   | 120.00       | \$1,596. |
| 1257 | Garber,<br>Jeffrey       | 72.00  | 868.32   | 0.00  |        |       |        |       |         | 48.00 | 578.88  | 0          | 0.00   | 120.00       | \$1,447. |
| 1328 | Guitreau,<br>Michael     | 96.00  | 1,043.52 | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   | 96.00        | \$1,043  |
| 1258 | Hardman,<br>Matthew      | 31.50  | 379.89   | 0.00  |        |       |        |       |         | 64.50 | 777.87  | 0          | 0.00   | 96.00        | \$1,157. |
| 1361 | Hoffmann II,<br>Wayne    | 106.00 | 1,152.22 | 38.00 | 619.59 |       |        |       |         |       |         | 0          | 0.00   | 144.00       | \$1,771. |
| 1346 | Labat,<br>Robert         | 96.00  | 1,043.52 | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   | 96.00        | \$1,043. |
| 1340 | Loustalot<br>III, Norman | 0.00   | 0.00     | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   |              |          |
| 1370 | Mallini,<br>Anthony      | 106.00 | 1,152.22 | 14.00 | 228.27 |       |        |       |         |       |         | 0          | 0.00   | 120.00       | \$1,380  |
| L303 | Maurice Jr,<br>Gary      | 106.00 | 1,278.36 | 38.00 | 687.42 |       |        |       |         |       |         | 0          | 0.00   | 144.00       | \$1,965. |
| L399 | Polk,<br>Bradley         | 24.00  | 228.48   | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   | 24.00        | \$228.   |
| L400 | Sekinger<br>III, Allen   | 106.00 | 1,060.00 | 14.00 | 210.00 |       |        |       |         |       |         | 0          | 0.00   | 120.00       | \$1,270  |
| L107 | Stefano,<br>David        | 106.00 | 1,278.36 | 38.00 | 687.42 |       |        |       |         |       |         | 0          | 0.00   | 144.00       | \$1,965  |
| 1110 | Strong,<br>Monty         | 80.00  | 2,192.69 | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   | 160.00       | \$2,192  |
| 1355 | Torres, Adam             | 106.00 | 1,152.22 | 14.00 | 228.27 |       |        |       |         |       |         | 0          | 0.00   | 120.00       | \$1,380. |

| City of Bay St Louis  | (48853)  |           |        |          | Fi              | om: | 02/15/2019 | Through: | 02/15/2019 |
|-----------------------|----------|-----------|--------|----------|-----------------|-----|------------|----------|------------|
| 1360 Woods,<br>Justin | 106.00   | 1,152.22  | 38.00  | 619.59   |                 | 0   | 0.00       | 144.00   | \$1,771.8  |
|                       | 1.919.50 | 23.685.91 | 312.00 | 5.287.56 | 136.50 1.658.43 | 0   | 0.00       | 2.528.00 | \$30.631.  |

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

| EMP# | <b>EMPLOYEE</b>       | REG H | REG \$   | OT/CE | <u>OT \$</u> | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$ | <u>OTH</u> | OTH \$ | <u>HOURS</u> | WAGE   |
|------|-----------------------|-------|----------|-------|--------------|-------|--------|-------|---------|-------|---------|------------|--------|--------------|--|
| 1321 | Chiasson Sr,<br>Jason | 80.00 | 1,240.00 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 80.00        | \$1,240<br>\$1,060<br>\$1,097<br>\$2,185   |
| 1403 | Crowell,<br>Louie     | 80.00 | 1,060.00 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 80.00        | \$1,060  |
| 1266 | Duvernay,<br>Robert   | 74.50 | 1,028.85 | 0.00  |              | 1.00  | 13.81  | 4.00  | 55.24   |       |         | 0          | 0.00   | 79.50        | \$1,097  |
| 1174 | Favre, Kim            | 80.00 | 2,185.00 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 160.00       | \$2,185  |
| 1353 | Johnson,<br>Sandra    | 63.75 | 860.63   | 0.00  |              |       |        | 8.00  | 108.00  | 8.00  | 108.00  | 0          | 0.00   | 79.75        | \$1,076<br>\$792<br>\$133<br>\$1,484   |
| 1391 | Lacy,<br>Matthew      | 68.00 | 748.00   | 0.00  |              | 4.00  | 44.00  |       |         |       |         | 0          | 0.00   | 72.00        | \$792  |
| 1164 | Ladner, Mark          | 11.25 | 133.31   | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 11.25        | \$133  |
| 1253 | Maurice,<br>Gary      | 77.50 | 1,484.13 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 77.50        |  |
| 1150 | McCardle,<br>Samuel   | 72.00 | 1,087.20 | 0.00  |              |       |        | 7.00  | 105.70  |       |         | 0          | 0.00   | 79.00        | \$1,192<br>\$1,533<br>\$1,000  |
| 1154 | McKay, Jamie          | 72.00 | 1,314.00 | 0.00  |              |       |        | 8.00  | 146.00  |       |         | 0          | 0.00   | 84.00        | \$1,533  |
| 1342 | Meek, George          | 80.00 | 1,000.00 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 80.00        | \$1,000  |
| 1395 | Nguyen, Joey          | 75.25 | 997.06   | 4.00  | 79.50        |       |        |       |         |       |         | 0          | 0.00   | 83.25        | \$1,129  |
| 1412 | Perniciaro,<br>Debbie | 73.00 | 1,058.50 | 0.50  | 10.88        |       |        |       |         |       |         | 0          | 0.00   | 73.50        | \$1,069  |
| 1331 | Piazza,<br>Ashley     | 72.00 | 994.32   | 0.00  |              |       |        | 4.00  | 55.24   | 4.00  | 55.24   | 0          | 0.00   | 80.00        | \$1,104  |
| 1205 | Storey,<br>Charles    | 55.75 | 780.50   | 0.00  |              |       |        | 0.25  | 3.50    | 24.00 | 336.00  | 0          | 0.00   | 80.00        | \$1,120  |
| 1405 | Storey,<br>Kenneth    | 68.00 | 952.00   | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 68.00        | \$952  |
| 1155 | Swanier,<br>Mitchell  | 72.00 | 1,116.00 | 0.00  |              | 8.00  | 124.00 |       |         |       |         | 0          | 0.00   | 80.00        | \$1,129<br>\$1,069<br>\$1,104<br>\$1,120<br>\$952<br>\$1,240<br>\$880<br>\$1,012 |
| 1276 | Taylor,<br>Donnell    | 80.00 | 880.00   | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 80.00        | \$880  |
| 1161 | Thomas,<br>Archie     | 63.00 | 850.50   | 0.00  |              | 12.00 | 162.00 |       |         |       |         | 0          | 0.00   | 75.00        | \$1,012  |
| 1413 | Thomas,<br>Dakota     | 56.00 | 532.00   | 0.00  |              |       |        |       |         |       |         | 24         | 228.00 | 80.00        | \$760  |
| 1231 | Washington,<br>Thelma | 0.00  | 0.00     | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   |              | \$760<br>\$22,063  |

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

7,476.25 113,100.91 477.14 9,018.11 67.75 1,032.83 88.00 1,523.37 276.86 3,797.25 26 273.84 8,929.00 \$128,872.3

Group Total Records: 100

Attachment: Payroll Hours Report dated February 15, 2019(1399:Spread Payroll Hours Report dated

(48853)

2.D.a

From: 02/15/2019 Through: 02/15/2019

City of Bay St Louis (4)

Fund - Code - Current: 400

Department - Name - Current: Administration

| EMP# | EMPLOYEE                 | REG H  | REG \$   | OT/CE | <u>OT \$</u> | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$ | OTH | OTH \$ | HOURS  | WAGES     |
|------|--------------------------|--------|----------|-------|--------------|-------|--------|-------|---------|-------|---------|-----|--------|--------|-----------|
| 1137 | Stewart,<br>Katie        | 75.75  | 1,302.90 | 0.75  |              |       |        |       |         |       |         | 4   | 73.10  | 80.75  | \$1,376.( |
| 1093 | Tice, Violet<br>Patricia | 80.00  | 1,637.60 | 3.75  |              |       |        |       |         |       |         | 0   | 0.00   | 83.75  | \$1,637.6 |
|      |                          | 155.75 | 2.940.50 | 4.50  |              |       |        |       |         |       |         | 4   | 73.10  | 164.50 | \$3.013.6 |

Attachment: Payroll Hours Report dated February 15, 2019 (1399 : Spread Payroll Hours Report dated

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2.D.a

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

|                   | Name - Curr     | ent: Oper | ations    |       |        |       |        |       |         |       |         |            |        |        |  |
|-------------------|-----------------|-----------|-----------|-------|--------|-------|--------|-------|---------|-------|---------|------------|--------|--------|--|
| EMP# EMPI         | OYEE            | REG H     | REG \$    | OT/CE | OT \$  | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$ | <u>OTH</u> | OTH \$ | HOURS  | WAGES  |
| L295 Conw<br>Quer | way Jr,<br>ntin | 69.25     | 1,108.00  | 0.00  |        | 0.50  | 8.00   | 4.00  | 64.00   | 6.00  | 96.00   | 0          | 0.00   | 83.75  | <b>WAGES</b><br>\$1,340.<br>\$834.<br>\$1,137. |
| 1373 Faye         | e, Joseph       | 75.25     | 790.13    | 0.00  |        |       |        | 4.25  | 44.63   |       |         | 0          | 0.00   | 79.50  | \$834.   |
| 1138 Kell<br>Carl | ley Jr,<br>Lton | 70.33     | 1,113.32  | 0.00  |        |       |        | 1.50  | 23.75   |       |         | 0          | 0.00   | 71.83  | \$1,137.                                       |
| 1388 Ladr<br>Rick | ner Jr,<br>Key  | 56.00     | 588.00    | 0.00  |        |       |        |       |         | 24.00 | 252.00  | 0          | 0.00   | 80.00  | \$840.   |
| 1372 Math<br>Char | neny,<br>cles   | 77.50     | 1,085.00  | 0.00  |        |       |        |       |         | 2.50  | 35.00   | 0          | 0.00   | 80.00  | \$1,120.<br>\$1,097.                           |
| 1380 McPh<br>Thom | nearson,<br>nas | 80.00     | 1,097.60  | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   | 80.00  | \$1,097.                                       |
| l176 Orti<br>Jera |                 | 80.00     | 2,230.77  | 0.00  |        |       |        |       |         |       |         | 0          | 0.00   | 160.00 | \$2,230.<br>\$1,923.                           |
| 1178 Sauc<br>Henr | cier,<br>ci     | 72.00     | 1,530.00  | 7.00  | 223.13 |       |        |       |         |       |         | 0          | 0.00   | 87.00  | \$1,923.                                       |
| 1180 Summ<br>Carl | mers,           | 79.00     | 1,383.29  | 0.00  |        |       |        | 1.00  | 17.51   |       |         | 0          | 0.00   | 80.00  | \$1,400.                                       |
| 1175 Thom<br>Step |                 | 72.00     | 1,250.64  | 0.25  | 6.51   | 3.75  | 65.14  |       |         | 4.00  | 69.48   | 0          | 0.00   | 88.00  | \$1,530.                                       |
|                   |                 | ,31.33    | 12,176.75 | 7.25  | 229.64 | 4.25  | 73.14  | 10.75 | 149.89  | 36.50 | 452.48  | 0          | 0.00   | 890.08 | \$13,454.                                      |

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

887.08 15,117.25 11.75 229.64 4.25 73.14 10.75 149.89 36.50 452.48 4 73.10 1,054.58 \$16,468.

Group Total Records: 12

Attachment: Payroll Hours Report dated February 15, 2019(1399:Spread Payroll Hours Report dated

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

Fund - Code - Current: 450

Department - Name - Current: Administration

| EMP# | EMPLOYEE             | REG H  | REG \$   | OT/CE | <u>OT \$</u> | VAC H | VAC \$ | PER H | PERS \$ | SICKH | SICK \$ | <u>OTH</u> | OTH \$ | HOURS  | WAGES T   |
|------|----------------------|--------|----------|-------|--------------|-------|--------|-------|---------|-------|---------|------------|--------|--------|-----------|
| 1074 | Caughlin,<br>Duane   | 80.00  | 1,538.46 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 162.25 | \$1,538.4 |
| 1210 | Forstall,<br>Stephen | 61.50  | 827.18   | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 61.50  | \$827.1   |
| 1310 | Fortin,<br>Charles   | 80.00  | 1,800.38 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 187.50 | \$1,800.3 |
| 1285 | Mossey,<br>Joshua    | 79.25  | 1,143.58 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 79.25  | \$1,143.5 |
| 1351 | White, Derek         | 79.25  | 1,019.95 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 79.25  | \$1,019.5 |
|      |                      | 380.00 | 6,329.55 | 0.00  |              |       |        |       |         |       |         | 0          | 0.00   | 569.75 | \$6,329.! |

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

380.00 6,329.55 0.00 0 0.00 569.75 \$6,329.5

Group Total Records: 5

Attachment: Payroll Hours Report dated February 15, 2019(1399:Spread Payroll Hours Report dated

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

8,743.33 134,547.71 488.89 9,247.75 72.00 1,105.97 98.75 1,673.26 313.36 4,249.73 31 346.94 10,553.3 \$151,670.3

Report Total Records: 117

Attachment: Payroll Hours Report dated February 15, 2019(1399:Spread Payroll Hours Report dated



#### City Clerk Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Spread the Bay Saint Louis Revenue and Expense Report as of January 31, 2019 on the

Minutes.

#### Attachments:

1. Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

# CITY OF BAY ST. LOUIS PAGE: 1 REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

001-GENERAL FUND FINANCIAL SUMMARY

|                           | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY           |                   |                   |                        |                     |                   |                 |
| TAXES                     | 5,763,695         | 1,234,008.80      | 1,883,535.45           | 0.00                | 3,880,159.55      | 32.68           |
| LICENSES & PERMITS        | 446,000           | 69,505.86         | 198,548.94             | 0.00                | 247,451.06        | 44.52           |
| FINES & FEES              | 166,500           | 5,505.11          | 33,670.11              | 0.00                | 132,829.89        | 20.22           |
| GAMING                    | 2,041,100         | 157,999.71        | 697,267.43             | 0.00                | 1,343,832.57      | 34.16           |
| GRANTS                    | 54 <b>,</b> 500   | 3,321.60          | 53,344.18              | 0.00                | 1,155.82          | 97.88           |
| DONATIONS                 | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| INTEREST                  | 750               | 0.00              | 0.00                   | 0.00                | 750.00            | 0.00            |
| OTHER                     | 705 <b>,</b> 726  | 43,293.27         | 331,997.39             | 0.00                | 373,728.61        | 47.04           |
| CAPITAL                   | 181,310           | 0.00              | 0.00                   | 0.00                | 181,310.00        | 0.00            |
| TOTAL REVENUES            | 9,359,581         | 1,513,634.35      | 3,198,363.50           | 0.00                | 6,161,217.50      | 34.17           |
| EXPENDITURE SUMMARY       |                   |                   |                        |                     |                   |                 |
| CITY COUNCIL              |                   |                   |                        |                     |                   |                 |
| PERSONNEL SERVICES        | 257,038           | 19,971.90         | 79,573.97              | 0.00                | 177,464.03        | 30.96           |
| CONTRACTUAL SERVICES      | 32,662            | 4,431.48          | 24,710.01              | 0.00                | 7,951.99          | 75.65           |
| SUPPLIES                  | 3,700             | 0.00              | 417.93                 | 1,459.35            | 1,822.72          | 50.74           |
| CAPITAL OUTLAY            | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00          | 0.00            |
| TOTAL CITY COUNCIL        | 294,400           | 24,403.38         | 104,701.91             | 1,459.35            | 188,238.74        | 36.06           |
| JUDICIAL                  |                   |                   |                        |                     |                   |                 |
| PERSONNEL SERVICES        | 159 <b>,</b> 386  | 10,089.94         | 40,364.71              | 0.00                | 119,021.29        | 25.33           |
| CONTRACTUAL SERVICES      | 94,150            | 4,459.01          | 31,610.95              | 0.00                | 62,539.05         | 33.58           |
| SUPPLIES                  | 5 <b>,</b> 300    | 48.31             | 1,668.09               | 269.75              | 3,362.16          | 36.56           |
| CAPITAL OUTLAY            | 15,000            | 0.00              | 0.00                   | 0.00                | 15,000.00         | 0.00            |
| TOTAL JUDICIAL            | 273 <b>,</b> 836  | 14,597.26         | 73,643.75              | 269.75              | 199,922.50        | 26.99           |
| ADMINISTRATION            |                   |                   |                        |                     |                   |                 |
| PERSONNEL SERVICES        | 447,758           | 35,081.41         | 134,163.22             | 0.00                | 313,594.78        | 29.96           |
| CONTRACTUAL SERVICES      | 1,711,850         | 44,367.10         | 505,845.29             | 2,477.02            | 1,203,527.69      | 29.69           |
| SUPPLIES                  | 22,034            | 1,085.26          | 3,357.90               | 284.30              | 18,391.80         | 16.53           |
| CAPITAL OUTLAY            | 16,116            | 1,490.91          | 5,058.32               | 0.00                | 11,057.68         | 31.39           |
| TOTAL ADMINISTRATION      | 2,197,758         | 82,024.68         | 648,424.73             | 2,761.32            | 1,546,571.95      | 29.63           |
| BUILDING DEPARTMENT       |                   |                   |                        |                     |                   |                 |
| PERSONNEL SERVICES        | 296,801           | 22,332.35         | 94,038.33              | 0.00                | 202,762.67        | 31.68           |
| CONTRACTUAL SERVICES      | 14,600            | 268.10            | 3,080.19               | 256.22              | 11,263.59         | 22.85           |
| SUPPLIES                  | 10,600            | 134.26            | 1,384.53               | 204.27              | 9,011.20          | 14.99           |
| CAPITAL OUTLAY            | 0                 | 1,652.76          | 3,493.76               | 0.00                |                   |                 |
| TOTAL BUILDING DEPARTMENT | 322,001           | 24,387.47         | 101,996.81             | 460.49              | 219,543.70        | 31.82           |
| POLICE                    | 1 050 005         | 100 500 65        | 520 550 05             | 2 22                | 1 410 504 65      | 05.65           |
| PERSONNEL SERVICES        | 1,952,090         | 129,528.26        | 532,558.05             | 0.00                | 1,419,531.95      | 27.28           |
| CONTRACTUAL SERVICES      | 92,600            | 4,880.77          | 23,171.10              | 10,902.84           | 58,526.06         | 36.80           |
| SUPPLIES                  | 99,400            | 7,097.21          | 22,728.48              | 2,592.91            | 74,078.61         | 25.47           |

# CITY OF BAY ST. LOUIS PAGE: 2 REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

001-GENERAL FUND FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| CAPITAL OUTLAY                    | 123,819           | 0.00              | 0.00                   | 0.00                | 123,819.00        | 0.00            |
| TOTAL POLICE                      | 2,267,909         | 141,506.24        | 578,457.63             | 13,495.75           | 1,675,955.62      | 26.10           |
| FIRE                              |                   |                   |                        |                     |                   |                 |
| PERSONNEL SERVICES                | 1,109,381         | 93,402.49         | 372,350.22             | 0.00                | 737,030.78        | 33.56           |
| CONTRACTUAL SERVICES              | 86,761            | 3,537.61          | 14,056.68              | 9,188.40            | 63,515.92         | 26.79           |
| SUPPLIES                          | 20,000            | 464.96            | 6,536.30               | 120.35              | 13,343.35         | 33.28           |
| CAPITAL OUTLAY                    | 106,051           | 0.00              | 11,837.00              | 30,500.00           | 63,714.00         | 39.92           |
| TOTAL FIRE                        | 1,322,193         | 97,405.06         | 404,780.20             | 39,808.75           | 877,604.05        | 33.63           |
| STREETS & PUBLIC WORKS            |                   |                   |                        |                     |                   |                 |
| PERSONNEL SERVICES                | 1,173,319         | 75,307.14         | 320,168.18             | 0.00                | 853,150.82        | 27.29           |
| CONTRACTUAL SERVICES              | 1,097,167         | 74,305.15         | 277,154.82             | 51,729.28           | 768,282.90        | 29.98           |
| SUPPLIES                          | 89,700            | 9,877.96          | 41,372.89              | 7,773.46            | 40,553.65         | 54.79           |
| CAPITAL OUTLAY                    | 88,452            | 0.00              | 0.00                   | 254,507.00 (        | 166,055.00)       | 287.73          |
| TOTAL STREETS & PUBLIC WORKS      | 2,448,638         | 159,490.25        | 638,695.89             | 314,009.74          | 1,495,932.37      | 38.91           |
| TRANSFERS OUT                     |                   |                   |                        |                     |                   |                 |
| CAPITAL OUTLAY                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TRANSFERS & OTHER                 | 181,310           | 0.00              | 0.00                   | 0.00                | 181,310.00        | 0.00            |
| TOTAL TRANSFERS OUT               | 181,310           | 0.00              | 0.00                   | 0.00                | 181,310.00        | 0.00            |
| TOTAL EXPENDITURES                | 9,308,045         | 543,814.34        | 2,550,700.92           | 372,265.15          | 6,385,078.93      | 31.40           |
| REVENUE OVER/(UNDER) EXPENDITURES | 51,536            | 969,820.01        | 647,662.58 (           | 372,265.15)(        | 223,861.43)       | 534.38          |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

CITY OF BAY ST. LOUIS
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

% OF YEAR COMPLETED: 33.33

PAGE: 3

| REVENUES  | CURRENT<br>BUDGET   | CURRENT<br>PERIOD      | YEAR TO DATE<br>ACTUAL  | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE       | % YTD<br>BUDGET |
|---|---------------------|------------------------|-------------------------|---------------------|-------------------------|-----------------|
|   |                     |                        |                         |                     |                         |                 |
| TAXES<br>001-000-201-000 REAL TAXES/AD VAL CURRE                                | N 2,586,944         | 818,131.98             | 818,131.98              | 0.00                | 1,768,812.02            | 31.63           |
| 001-000-201-000 KEAL TAXES/AD VAL CORRE<br>001-000-201-002 LIBRARY AD VALOREM   | 162,880             | 44,604.90              | 50,264.85               | 0.00                | 112,615.15              | 30.86           |
| 001-000-201-003 RESERVE FUND AD VALOREM   | •                   | 31.51)                 | 0.00                    | 0.00                | 0.00                    | 0.00            |
| 001-000-201-004 DEBT SERVICE AD VALOREM   |                     | 35,089.23              | 38,412.65               | 0.00                | 90,587.35               | 29.78           |
| 001-000-201-005 ROAD & BRIDGE AD VAL  | 258,000             | 70,177.76              | 76,745.98               | 0.00                | 181,254.02              | 29.75           |
| 001-000-202-000 REAL TAXES/AD VAL - PRI   | 0 8,500             | 465.10                 | 1,555.18                | 0.00                | 6,944.82                | 18.30           |
| 001-000-203-000 AUTO TAXES/AD VAL - PRI   | 15,000              | 23,187.99              | 75,116.62               | 0.00 (              | 60,116.62)              | 500.78          |
| 001-000-204-000 CNTY TAX PENALTY & INTE   | 26,000              | 334.35                 | 1,913.05                | 0.00                | 24,086.95               | 7.36            |
| 001-000-205-000 AUTO TAXES/AD VAL - CUP   |                     | 0.00                   | 20,710.55               | 0.00                | 306,448.45              | 6.33            |
| 001-000-205-001 PERSONAL - CURRENT  | 143,984             | 17,047.95              | 17,108.35               | 0.00                | 126,875.65              | 11.88           |
| 001-000-205-002 PERSONAL - PRIOR  | 3,000               | 71.22                  | 3,384.26                | 0.00 (              |                         | 112.81          |
| 001-000-205-003 MOBILE HOMES - CURRENT  | 1,232               | 0.00                   | 0.00                    | 0.00                | 1,232.00                | 0.00            |
| 001-000-205-004 MOBILE HOMES - PRIOR  | 450                 | 0.00                   | 0.00                    | 0.00                | 450.00                  | 0.00            |
| 001-000-205-005 MOTOR VEHICLES OVERLOAD   |                     | 0.00                   | 33.57                   | 0.00                | 16.43                   | 67.14           |
| 001-000-206-000 LINE/REAL PROP TAX - UT   | · ·                 | 0.00                   | 14,829.56               | 0.00                | 83,768.44               | 15.04           |
| 001-000-207-000 FRANCHISE - COAST ELECT<br>001-000-207-001 FRANCHISE - MEDIACOM | 'R 40,000<br>55,000 | 10,986.38              | 23,705.69               | 0.00                | 16,294.31               | 59.26<br>48.41  |
| 001-000-207-001 FRANCHISE - MEDIACOM<br>001-000-207-002 FRANCHISE - MS POWER    | 257,000             | 13,525.84<br>61,961.77 | 26,623.80<br>146,709.05 | 0.00                | 28,376.20<br>110,290.95 | 57.09           |
| 001-000-207-002 FRANCHISE - BELLSOUTH   | 28,000              | 6,501.50               | 13,307.21               | 0.00                | 14,692.79               | 47.53           |
| 001-000-207-004 FRANCHISE - BAY PINES   | 11,500              | 0.00                   | 0.00                    | 0.00                | 11,500.00               | 0.00            |
| 001-000-208-000 SALES TAX REVENUE   | 1,597,000           | 126,487.42             | 548,905.05              | 0.00                | 1,048,094.95            | 34.37           |
| 001-000-209-000 VEHICLE FUEL TAX AKA MU   |                     | 5,466.92               | 5,466.92                | 0.00                | 3,731.08                | 59.44           |
| 001-000-210-000 RAIL CAR TAX  | 3,000               | 0.00                   | 0.00                    | 0.00                | 3,000.00                | 0.00            |
| 001-000-211-000 ADDITIONAL PRIVILEGE TA   | X 2,200             | 0.00                   | 611.13                  | 0.00                | 1,588.87                | 27.78           |
| TOTAL TAXES   | 5,763,695           | 1,234,008.80           | 1,883,535.45            | 0.00                | 3,880,159.55            | 32.68           |
| LICENSES & PERMITS  |                     |                        |                         |                     |                         |                 |
| 001-000-220-000 ALCOHOL BEVERAGE LICENS   |                     | 2,250.00               | 15,926.74               | 0.00                | 36,073.26               | 30.63           |
| 001-000-221-000 LICENSES - CONTRACTOR   | 37,000              | 1,575.00               | 21,765.00               | 0.00                | 15,235.00               | 58.82           |
| 001-000-222-000 LICENSES - PRIVILEGE  | 24,000              | 1,383.10               | 17,668.60               | 0.00                | 6,331.40                | 73.62           |
| 001-000-223-000 PERMIT - BUILDING   | 256,000             | 59,323.50              | 114,401.63              | 0.00                | 141,598.37              | 44.69           |
| 001-000-224-000 PERMIT - TREE<br>001-000-225-000 PERMIT - PLUMBING              | 2,000<br>14,000     | 60.00<br>1,239.00      | 720.00<br>6,454.00      | 0.00                | 1,280.00<br>7,546.00    | 36.00<br>46.10  |
| 001-000-225-000 PERMIT - PLOMBING<br>001-000-226-000 PERMIT - ELECTRICAL        | 28,000              | 1,783.00               | 6,948.46                | 0.00                | 21,051.54               | 24.82           |
| 001-000-227-000 PERMIT - MECHANICAL   | 7,000               | 1,042.26               | 3,244.51                | 0.00                | 3,755.49                | 46.35           |
| 001-000-227-000 PERMIT MECHANICAL   | 21,000              | 150.00                 | 3,620.00                | 0.00                | 17,380.00               | 17.24           |
| 001-000-229-000 GOLF CART PERMITS   | 5,000               | 700.00                 | 7,800.00                | 0.00 (              | •                       | 156.00          |
| TOTAL LICENSES & PERMITS  | 446,000             | 69,505.86              | 198,548.94              | 0.00                | 247,451.06              | 44.52           |
| FINES & FEES  |                     |                        |                         |                     |                         |                 |
| 001-000-230-000 COURT COSTS   | 14,000              | 688.00                 | 3,448.00                | 0.00                | 10,552.00               | 24.63           |
| 001-000-230-001 COURT - TF TECHNOLOGY E   | E 32,000            | 1,645.25               | 7,818.00                | 0.00                | 24,182.00               | 24.43           |
| 001-000-231-000 COURT - FINES   | 113,000             | 2,931.86               | 19,199.11               | 0.00                | 93,800.89               | 16.99           |
| 001-000-233-000 POLICE REPORT FEES  | 7,500               | 235.00                 | 3,225.00                | 0.00                | 4,275.00                | 43.00           |
| 001-000-233-001 POLICE - CRIME STOPPERS   |                     | 5.00 (                 |                         | 0.00                | 20.00                   | 0.00            |
| TOTAL FINES & FEES  | 166,500             | 5,505.11               | 33,670.11               | 0.00                | 132,829.89              | 20.22           |

#### CITY OF BAY ST. LOUIS PAGE: 4 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

|  | õ | OF. | YEAR | COMPLETED: | 33.33 |
|--|---|-----|------|------------|-------|
|--|---|-----|------|------------|-------|

| REVENUES   | CURRENT<br>BUDGET   | CURRENT<br>PERIOD    | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE     | % YTD<br>BUDGET |
|--|---------------------|----------------------|------------------------|---------------------|-----------------------|-----------------|
| GAMING   |                     |                      |                        |                     |                       |                 |
| 001-000-234-001 GAMING FEES - HOLLYWOOD  | 1,830,000           | 150,673.47           | 566,533.33             | 0.00                | 1,263,466.67          | 30.96           |
| 001-000-234-002 GAMING GROSS REVENUE TAX   | 105,000             | 7,326.24             | 32,234.10              | 0.00                | 72 <b>,</b> 765.90    | 30.70           |
| 001-000-234-003 GAMING DEVICES   | 106,100             | 0.00                 | 98,500.00              | 0.00                | 7,600.00              | 92.84           |
| TOTAL GAMING   | 2,041,100           | 157,999.71           | 697,267.43             | 0.00                | 1,343,832.57          | 34.16           |
| GRANTS   |                     |                      |                        |                     |                       |                 |
| 001-000-256-002 KATRINA - PROJECT CLOSEO   | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| 001-000-257-002 HURRICANE NATE   | 0                   | 0.00                 | 25,487.00              | 0.00 (              |                       | 0.00            |
| 001-000-260-000 POLICE STATE GRANT REVEN   | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| 001-000-260-001 POLICE GRANT -OVERTIME   | 22,000              | 0.00                 | 11,249.18              | 0.00                | 10,750.82             | 51.13           |
| 001-000-260-002 POLICE GRANT-TRAINING RE   | 4,500               | 0.00                 | 0.00                   | 0.00                | 4,500.00              | 0.00            |
| 001-000-262-000 SCHOOL RESOURCE OFFICER TOTAL GRANTS                                 | 28,000<br>54,500    | 3,321.60<br>3,321.60 | 16,608.00<br>53,344.18 | 0.00                | 11,392.00<br>1,155.82 | 59.31<br>97.88  |
| DONATIONS  |                     |                      |                        |                     |                       |                 |
| 001-000-286-000 DONATIONS - GENERAL FUND   | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| TOTAL DONATIONS  | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| INTEREST   |                     |                      |                        |                     |                       |                 |
| 001-000-290-000 INTEREST INCOME  | 750                 | 0.00                 | 0.00                   | 0.00                | 750.00                | 0.00            |
| TOTAL INTEREST   | 750                 | 0.00                 | 0.00                   | 0.00                | 750.00                | 0.00            |
| OTHER  |                     |                      |                        |                     |                       |                 |
| 001-000-300-000 OTHER INCOME   | 18,397              | 654.39               | 14,475.40              | 0.00                | 3,921.60              | 78.68           |
| 001-000-300-001 PROPERTY CLEAN-UP REVENU   | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| 001-000-300-302 TRANSFERS IN-1/4 MILL  | 32,250              | 0.00                 | 0.00                   | 0.00                | 32,250.00             | 0.00            |
| 001-000-300-303 TRANSFER IN MUN RESERVE  | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| 001-000-300-304 TRANS IN FROM DEBT SERVI<br>001-000-300-305 TRANSFER IN UTILTY C&M   | 0                   | 0.00                 | 0.00<br>100,000.00     | 0.00                | 0.00                  | 0.00            |
| 001-000-300-303 TRANSFER IN OTILIT C&M   | 136,740             | 40,053.88            | 43,865.04              | 0.00                | 92,874.96             | 32.08           |
| 001-000-314-000 FIRE INSURANCE REBATE  | 50,000              | 0.00                 | 0.00                   | 0.00                | 50,000.00             | 0.00            |
| 001-000-317-000 MUNICIPAL REVOLVING FUND   | 4,618               | 0.00                 | 4,617.79               | 0.00                | 0.21                  | 100.00          |
| 001-000-319-000 RENT-COMMUNITY HALL  | 70,000              | 1,200.00             | 12,660.00              | 0.00                | 57,340.00             | 18.09           |
| 001-000-319-001 RENT-OLD CITY HALL-CYPRE   | 16,620              | 1,385.00             | 6 <b>,</b> 925.00      | 0.00                | 9,695.00              | 41.67           |
| 001-000-319-002 RENT-DEPOT   | 1                   | 0.00                 | 150.00                 | 0.00 (              | 149.00)               | 5,000.00        |
| 001-000-319-003 RENT-GARDEN CLUB   | 10,000              | 0.00                 | 0.00                   | 0.00                | 10,000.00             | 0.00            |
| 001-000-319-004 RENT-OLD TOWN COMMUNITY  | 30,000              | 0.00                 | 7,085.00               | 0.00                | 22,915.00             | 23.62           |
| 001-000-319-005 RENT-OTHER   | 100                 | 0.00                 | 0.00                   | 0.00                | 100.00                | 0.00            |
| 001-000-319-006 RENT-OLD CITY HALL-2ND F<br>001-000-321-000 POLICE - FORFEITED ASSET | 6 <b>,</b> 000<br>0 | 0.00                 | 0.00                   | 0.00                | 6,000.00              | 0.00            |
| 001-000-321-000 POLICE - FORFEITED ASSET   | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| 001-000-324-000 POLICE ACADEMY REIMBURSE   | 45,000              | 0.00                 | 12,544.94              | 0.00                | 32,455.06             | 27.88           |
| 001-000-325-000 GRANT - HIDIA<br>001-000-326-000 SALE OF ASSETS - PW                 | 45,000              | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| 001-000-326-001 INSURANCE PROCEEDS   | 0                   | 0.00                 | 9,674.22               | 0.00 (              |                       | 0.00            |
| 001-000-326-002 SALE OF ASSETS - POLICE  | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| 001-000-327-000 HOMESTEAD REIMBURSEMENT  | 46,000              | 0.00                 | 0.00                   | 0.00                | 46,000.00             | 0.00            |
| 001-000-328-001 DEBT SERVICE VALOREM   | 0                   | 0.00                 | 0.00                   | 0.00                | 0.00                  | 0.00            |
| 001-000-329-000 UTILITY FUND INDIRECT CO   | 220,000             | 0.00                 | 100,000.00             | 0.00                | 120,000.00            | 45.45           |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

CITY OF BAY ST. LOUIS PAGE: 5
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

% OF YEAR COMPLETED: 33.33

| REVENUES  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL  | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE       | % YTD<br>BUDGET |
|---|-------------------|-------------------|-------------------------|---------------------|-------------------------|-----------------|
| 001-000-329-001 HARBOR INDIRECT REVENUE<br>TOTAL OTHER  | 20,000<br>705,726 | 0.00<br>43,293.27 | 20,000.00<br>331,997.39 | 0.00                | 0.00<br>373,728.61      | 100.00          |
| CAPITAL 001-000-395-000 OTHER FUNDING SOURCES -   | 0                 | 0.00              | 0.00                    | 0.00                | 0.00                    | 0.00            |
| 001-000-395-000 OTHER FUNDING SCORCES -<br>001-000-395-002 OTHER FUNDING - TAX ANT.<br>001-000-399-000 BEGINNING CASH BALANCE-G | 0                 | 0.00              | 0.00                    | 0.00                | 0.00                    | 0.00            |
| 001-000-399-001 BEGINNING CASH BALANCE-F<br>TOTAL CAPITAL   | 51,310<br>181,310 | 0.00              | 0.00                    | 0.00                | 51,310.00<br>181,310.00 | 0.00            |
| TOTAL REVENUE   | 9,359,581         | 1,513,634.35      | 3,198,363.50            | 0.00                | 6,161,217.50            | 34.17           |

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Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402 : Spread

# CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

% OF YEAR COMPLETED: 33.33

PAGE: 6

| DEPARTMENTAL EXPENDITURES  | CURRENT<br>BUDGET | CURRENT<br>PERIOD  | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % YTD<br>BUDGET |
|--|-------------------|--------------------|------------------------|---------------------|---------------------|-----------------|
| CITY COUNCIL   |                   |                    |                        |                     |                     |                 |
|  |                   |                    |                        |                     |                     |                 |
| PERSONNEL SERVICES   | 165 005           | 10 760 01          | F1 006 F2              | 0.00                | 114 720 47          | 20 01           |
| 001-100-400-000 PAYROLL  | 165,825           | 12,762.91          | 51,086.53              | 0.00                | 114,738.47          | 30.81           |
| 001-100-401-000 OVERTIME PAYROLL EXPENSE 001-100-403-000 PERS    | 500               | 19.54              | 164.92                 | 0.00                | 335.08<br>18,700.06 | 32.98<br>30.29  |
| 001-100-403-000 PERS<br>001-100-404-000 FICA                     | 26,824<br>12,723  | 2,026.20<br>954.68 | 8,123.94<br>3,833.02   | 0.00                | 8,889.98            | 30.29           |
| 001-100-404-000 FICA<br>001-100-405-000 EMPLOYEE INSURANCE       | 50,145            | 4,200.15           | 15,764.86              | 0.00                | 34,380.14           | 31.44           |
| 001-100-405-000 EMPLOIEE INSURANCE                               | 70                | 8.42               | 8.42                   | 0.00                | 61.58               | 12.03           |
| 001-100-400-000 WORKERS' COMPENSATION                            | 951               | 0.00               | 592.28                 | 0.00                | 358.72              | 62.28           |
| TOTAL PERSONNEL SERVICES   | 257,038           | 19,971.90          | 79,573.97              | 0.00                | 177,464.03          | 30.96           |
| COMMUNICACIONAL CEDIVICEO  |                   |                    |                        |                     |                     |                 |
| CONTRACTUAL SERVICES 001-100-510-000 COMPUTER/SOFTWARE           | 21,780            | 4,089.48           | 21,187.41              | 0.00                | 592.59              | 97.28           |
| 001-100-310-000 COMPOTER/SOFTWARE<br>001-100-512-000 ENGINEERING | 21,700            | 0.00               | 0.00                   | 0.00                | 0.00                | 0.00            |
| 001-100-513-000 ENGINEERING                                      | 2,121             | 202.02             | 606.06                 | 0.00                | 1,514.94            | 28.57           |
| 001-100-513-000 EQUIPMENT RENTAL                                 | 1,659             | 0.00               | 591.00                 | 0.00                | 1,068.00            | 35.62           |
| 001-100-526-000 REPAIRS & MAINT -EQUIP &                         | 2,552             | 139.98             | 1,059.29               | 0.00                | 1,492.71            | 41.51           |
| 001-100-530-000 TELEPHONE EXPENSE                                | 0                 | 0.00               | 0.00                   | 0.00                | 0.00                | 0.00            |
| 001-100-530-000 TEBELHONE EXTENSE                                | 0                 | 0.00               | 0.00                   | 0.00                | 0.00                | 0.00            |
| 001-100-533-000 WORKSHOPS, SEMINARS, TRA                         | 4,500             | 0.00               | 1,266.25               | 0.00                | 3,233.75            | 28.14           |
| 001-100-568-000 MEDICAL EXPENSES                                 | 50                | 0.00               | 0.00                   | 0.00                | 50.00               | 0.00            |
| TOTAL CONTRACTUAL SERVICES                                       | 32,662            | 4,431.48           | 24,710.01              | 0.00                | 7,951.99            | 75.65           |
| SUPPLIES   |                   |                    |                        |                     |                     |                 |
| 001-100-606-000 FIDELITY BOND                                    | 200               | 0.00               | 350.00                 | 0.00 (              | 150.00)             | 175.00          |
| 001-100-612-000 OFFICE SUPPLIES                                  | 2,000             | 0.00               | 37.94                  | 588.95              | 1,373.11            | 31.34           |
| 001-100-613-000 OPERATING SUPPLIES                               | 1,500             | 0.00               | 29.99                  | 870.40              | 599.61              | 60.03           |
| TOTAL SUPPLIES   | 3,700             | 0.00               | 417.93                 | 1,459.35            | 1,822.72            | 50.74           |
| CAPITAL OUTLAY   |                   |                    |                        |                     |                     |                 |
| 001-100-900-000 CAPITAL EXPENSE                                  | 1,000             | 0.00               | 0.00                   | 0.00                | 1,000.00            | 0.00            |
| TOTAL CAPITAL OUTLAY   | 1,000             | 0.00               | 0.00                   | 0.00                | 1,000.00            | 0.00            |
| TOTAL CITY COUNCIL   | 294,400           | 24,403.38          | 104,701.91             | 1,459.35            | 188,238.74          | 36.06           |
| JUDICIAL   |                   |                    |                        |                     |                     |                 |
| ======   |                   |                    |                        |                     |                     |                 |
| PERSONNEL SERVICES   |                   |                    |                        |                     |                     |                 |
| 001-102-400-000 PAYROLL  | 106,265           | 6,214.46           | 25,512.62              | 0.00                | 80,752.38           | 24.01           |
| 001-102-401-000 OVERTIME PAYROLL EXPENSE                         | 500               | 145.28             | 557.41                 | 0.00 (              | ·                   | 111.48          |
| 001-102-401-000 OVERTIME THIRDE EXTENSE                          | 17,109            | 1,001.65           | 4,106.00               | 0.00                | 13,003.00           | 24.00           |
| 001-102-404-000 FICA   | 8,167             | 449.71             | 1,885.46               | 0.00                | 6,281.54            | 23.09           |
| 001-102-405-000 EMPLOYEE INSURANCE                               | 26,744            | 2,265.57           | 7,900.43               | 0.00                | 18,843.57           | 29.54           |
| 001-102-406-000 UNEMPLOYMENT                                     | 140               | 13.27              | 23.23                  | 0.00                | 116.77              | 16.59           |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

CITY OF BAY ST. LOUIS PAGE: 7
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

| DEPARTMENTAL EXPENDITURES   | CURRENT<br>BUDGET   | CURRENT<br>PERIOD  | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE       | % YTD<br>BUDGET |
|---|---------------------|--------------------|------------------------|---------------------|-------------------------|-----------------|
| 001-102-407-000 WORKERS' COMPENSATION   | 461                 | 0.00               | 379.56                 | 0.00                | 81.44                   | 82.33           |
| TOTAL PERSONNEL SERVICES  | 159,386             | 10,089.94          | 40,364.71              | 0.00                | 119,021.29              | 25.33           |
| CONTRACTUAL SERVICES  |                     |                    |                        |                     |                         |                 |
| 001-102-510-000 COMPUTER/SOFTWARE   | 2,700               | 179.74             | 251.21                 | 0.00                | 2,448.79                | 9.30            |
| 001-102-513-000 EQUIPMENT RENTAL  | 0                   | 134.27             | 439.74                 | 0.00 (              | 439.74)                 | 0.00            |
| 001-102-521-000 MAINTENANCE AGREEMENTS  | 0                   | 0.00               | 0.00                   | 0.00                | 0.00                    | 0.00            |
| 001-102-526-000 REPAIRS & MAINT - EQUIP                                       | 500                 | 0.00               | 0.00                   | 0.00                | 500.00                  | 0.00            |
| 001-102-533-000 WORKSHOPS, SEMINARS & TR                                      | 500                 | 0.00               | 70.00                  | 0.00                | 430.00                  | 14.00           |
| 001-102-535-000 PROSECUTOR, JUDGES LEGAL                                      | 30,300              | 2,000.00           | 9,375.00               | 0.00                | 20,925.00               | 30.94           |
| 001-102-544-000 PRISONER FEES   | 60,000              | 2,120.00           | 21,470.00              | 0.00                | 38,530.00               | 35.78           |
| 001-102-550-000 CASH SHORT/OVER   | 50                  | 0.00               |                        | 0.00                | 70.00                   | 40.00-          |
| 001-102-568-000 MEDICAL EXPENSES  | 100                 | 25.00              | 25.00                  | 0.00                | 75.00                   | 25.00           |
| TOTAL CONTRACTUAL SERVICES  | 94,150              | 4,459.01           | 31,610.95              | 0.00                | 62,539.05               | 33.58           |
| SUPPLIES  |                     |                    |                        |                     |                         |                 |
| 001-102-606-000 FIDELITY BONDS  | 100                 | 0.00               | 0.00                   | 0.00                | 100.00                  | 0.00            |
| 001-102-612-000 OFFICE SUPPLIES   | 2,500               | 17.31              | 286.29                 | 269.75              | 1,943.96                | 22.24           |
| 001-102-613-000 OPERATING SUPPLIES  | 2,700               | 31.00              | 1,381.80               | 0.00                | 1,318.20                | 51.18           |
| TOTAL SUPPLIES  | 5,300               | 48.31              | 1,668.09               | 269.75              | 3,362.16                | 36.56           |
| CAPITAL OUTLAY  |                     |                    |                        |                     |                         |                 |
| 001-102-900-000 CAPITAL EXPENSE   | 15,000              | 0.00               | 0.00                   | 0.00                | 15,000.00               | 0.00            |
| TOTAL CAPITAL OUTLAY  | 15,000              | 0.00               | 0.00                   | 0.00                | 15,000.00               | 0.00            |
| TOTAL JUDICIAL  | 273 <b>,</b> 836    | 14,597.26          | 73,643.75              | 269.75              | 199,922.50              | 26.99           |
| ADMINISTRATION  |                     |                    |                        |                     |                         |                 |
| PERSONNEL SERVICES  |                     |                    |                        |                     |                         |                 |
| 001-120-400-000 PAYROLL   | 323,824             | 26,101.24          | 97,872.02              | 0.00                | 225,951.98              | 30.22           |
| 001-120-401-000 OVERTIME PAYROLL EXPENSE                                      | 1,000               | 50.79              | 461.56                 | 0.00                | 538.44                  | 46.16           |
| 001-120-403-000 PERS  | 52,053              | 3,776.56           | 15,145.17              | 0.00                | 36,907.83               | 29.10           |
| 001-120-404-000 FICA  | 24,849              | 1,752.07           | 7,043.61               | 0.00                | 17,805.39               | 28.35           |
| 001-120-405-000 EMPLOYEE INSURANCE  | 43,459              | 3,362.62           | 12,447.18              | 0.00                | 31,011.82               | 28.64           |
| 001-120-406-000 UNEMPLOYMENT  | 245                 | 38.13              | 45.05                  | 0.00                | 199.95                  | 18.39           |
| 001-120-407-000 WORKERS' COMPENSATION   | 2,328               | 0.00               | 1,148.63               | 0.00                | 1,179.37                | 49.34           |
| TOTAL PERSONNEL SERVICES  | 447,758             | 35,081.41          | 134,163.22             | 0.00                | 313,594.78              | 29.96           |
| CONTRACTUAL SERVICES  |                     |                    |                        |                     |                         |                 |
| 001-120-500-000 AUDIT FEES  | 28,600              | 0.00               | 28,500.00              | 0.00                | 100.00                  | 99.65           |
| 001-120-501-000 BANK FEES   | 3,600               | 0.00               | 0.00                   | 0.00                | 3,600.00                | 0.00            |
| 001-120-502-000 ELECTION EXPENSES   | 0                   | 0.00               | 0.00                   | 0.00                | 0.00                    | 0.00            |
| 001-120-503-001 DEBT SERVICE TRF. AD VAL                                      | 129,000             | 0.00               | 2,145.69               | 0.00                | 126,854.31              | 1.66            |
| 001-120-503-002 DEBT SERVICE TRF. FIRE  | 50,000              | 0.00               | 50,000.00              | 0.00                | 0.00                    | 100.00          |
| 001-120-503-003 TFR OUT MUN RESERVE FUND                                      | 250,000             | 19,365.30          | 0.00                   | 0.00                | 250,000.00              | 0.00            |
| 001-120-503-006 TRANSFER OUT-LIBRARY 001-120-503-007 TFR OUT 1/4 MILL TAX-FIR | 162,880 (<br>32,250 | 19,365.30)<br>0.00 | 4,065.00<br>0.00       | 0.00<br>0.00        | 158,815.00<br>32,250.00 | 2.50<br>0.00    |

# CITY OF BAY ST. LOUIS PAGE: 8 REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

| DEPARTMENTAL EXPENDITURES   | CURRENT<br>BUDGET       | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % YTD<br>BUDGET |
|---|-------------------------|-------------------|------------------------|---------------------|---------------------|-----------------|
| 001-120-503-009 TRANSF UTIL INTERFUND                                     | 0                       | 0.00              | 0.00                   | 0.00                | 0.00                | 0.00            |
| 001-120-503-011 TRANSF MUN RESERVE INTER                                  |                         | 0.00              | 0.00                   | 0.00                | 0.00                | 0.00            |
| 001-120-504-001 TRF OUT ROAD & BRIDGE SK                                  | ,                       | 0.00              | 4,242.32               | 0.00                | 253 <b>,</b> 757.68 | 1.64            |
| 001-120-504-003 TFR OUT -COUNTY R&B TAX                                   | 136,740                 | 0.00              | 2,468.23               | 0.00                | 134,271.77          | 1.81            |
| 001-120-509-000 CAFETERIA PLAN ADMINISTR                                  | .,                      | 0.00              | 0.00                   | 0.00                | 3,000.00            | 0.00            |
| 001-120-510-000 COMPUTER/SOFTWARE   | 45,000 (                | 4,639.05)         | 2,414.69               | 1,940.77            | 40,644.54           | 9.68            |
| 001-120-513-000 EQUIPMENT RENTAL  | 1,685                   | 70.18             | 365.58                 | 0.00                | 1,319.42            | 21.70           |
| 001-120-516-000 GENERAL INSURANCE   | 315,000                 | 14,690.00         | 184,601.83             | 0.00                | 130,398.17          | 58.60           |
| 001-120-520-000 LEGAL ADVERTISEMENTS                                      | 4,000                   | 0.00              | 1,862.81               | 536.25              | 1,600.94            | 59.98           |
| 001-120-520-005 RECODIFICATION  | 9,000                   | 0.00              | 1,730.21               | 0.00                | 7,269.79            | 19.22           |
| 001-120-521-000 MAINTENANCE AGREEMENTS                                    | 0                       | 46.74             | 114.33                 | 0.00 (              | ,                   | 0.00            |
| 001-120-521-001 PAYLOCITY SERVICE FEES                                    | 26,000                  | 3,881.44          | 3,881.44               | 0.00                | 22,118.56           | 14.93           |
| 001-120-523-000 MS MUNICPAL LEAGUE  | 3,078                   | 0.00              | 3,078.00               | 0.00                | 0.00                | 100.00          |
| 001-120-526-000 REPAIRS & MAINT - EQUIPM                                  |                         | 0.00              | 0.00                   | 0.00                | 0.00                | 0.00            |
| 001-120-528-000 REPAIRS & MAINT - VEHICL                                  |                         | 0.00              | 0.00                   | 0.00                | 500.00              | 0.00            |
| 001-120-530-000 TELEPHONE EXPENSE   | 66,300                  | 5,022.56          | 20,135.38              | 0.00                | 46,164.62           | 30.37           |
| 001-120-533-000 WORKSHOPS, SEMINARS, TRA                                  | . 5 <b>,</b> 000<br>500 | 0.00              | 947.75                 | 0.00                | 4,052.25            | 18.96           |
| 001-120-538-000 MEMBERSHIP DUES   |                         | 0.00              | 0.00                   | 0.00                | 500.00              | 0.00            |
| 001-120-539-000 DEPRECIATION EXPENSE                                      | 0                       | 0.00              | 0.00                   | 0.00                | 0.00                | 0.00            |
| 001-120-542-000 OPERATING EXPENSE<br>001-120-543-000 PUBLICATIONS         | 11,000                  | 917.98<br>0.00    | 10,402.18              | 0.00                | 597.82<br>0.00      | 94.57<br>0.00   |
| 001-120-543-000 POBLICATIONS<br>001-120-544-000 LEGAL SERVICES            | -                       |                   |                        | 0.00                | 70,009.15           | 50.48           |
| 001-120-544-000 LEGAL SERVICES<br>001-120-544-001 LEGAL SERVICES-RETAINER | 141 <b>,</b> 376<br>0   | 20,011.25         | 71,366.85<br>0.00      | 0.00                | 0.00                | 0.00            |
| 001-120-544-001 LEGAL SERVICES-RETAINER                                   | 0                       | 0.00              | 100,000.00             | 0.00 (              |                     | 0.00            |
| 001-120-550-001 CASH - LONG/SHORT   | 0                       | 0.00              | 0.00                   | 0.00 (              | 0.00                | 0.00            |
| 001-120-560-001 SUPPORT - SENIOR CITIZEN                                  | -                       | 200.00            | 800.00                 | 0.00                | 1,600.00            | 33.33           |
| 001-120-560-002 SUPPORT - TOURISM   | 22,500                  | 4,166.00          | 8,332.00               | 0.00                | 14,168.00           | 37.03           |
| 001-120-560-004 SUPPORT - GRPC  | 4,391                   | 0.00              | 4,391.00               | 0.00                | 0.00                | 100.00          |
| 001-120-568-000 MEDICAL EXPENSES  | 50                      | 0.00              | 0.00                   | 0.00                | 50.00               | 0.00            |
| TOTAL CONTRACTUAL SERVICES  | 1,711,850               | 44,367.10         | 505,845.29             | 2,477.02            | 1,203,527.69        | 29.69           |
| SUPPLIES  |                         |                   |                        |                     |                     |                 |
| 001-120-606-000 FIDELITY BOND   | 5,534                   | 0.00              | 575.00                 | 0.00                | 4,959.00            | 10.39           |
| 001-120-612-000 OFFICE SUPPLIES   | 5,000                   | 125.00            | 180.90                 | 284.30              | 4,534.80            | 9.30            |
| 001-120-613-000 OPERATING SUPPLIES  | 1,500                   | 342.50            | 413.16                 | 0.00                | 1,086.84            | 27.54           |
| 001-120-614-000 POSTAGE   | 7,000                   | 600.00            | 2,100.00               | 0.00                | 4,900.00            | 30.00           |
| 001-120-616-000 FUEL EXPENSE  | 3,000                   | 17.76             | 88.84                  | 0.00                | 2,911.16            | 2.96            |
| TOTAL SUPPLIES  | 22,034                  | 1,085.26          | 3,357.90               | 284.30              | 18,391.80           | 16.53           |
| CAPITAL OUTLAY  |                         |                   |                        |                     |                     |                 |
| 001-120-900-000 CAPITAL EXPENSE   | 10,000                  | 1,490.91          | 1,490.91               | 0.00                | 8,509.09            | 14.91           |
| 001-120-905-200 TRANSFER OUT DEBT SERV                                    | 6,116                   | 0.00              | 3,567.41               | 0.00                | 2,548.59            | 58.33           |
| TOTAL CAPITAL OUTLAY  | 16,116                  | 1,490.91          | 5,058.32               | 0.00                | 11,057.68           | 31.39           |
| TOTAL ADMINISTRATION  | 2,197,758               | 82,024.68         | 648,424.73             | 2,761.32            | 1,546,571.95        | 29.63           |

# CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

% OF YEAR COMPLETED: 33.33

PAGE: 9

| DEPARTMENTAL EXPENDITURES   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE  | % YTD<br>BUDGET |  |
|---|-------------------|-------------------|------------------------|---------------------|--------------------|-----------------|--|
| BUILDING DEPARTMENT   |                   |                   |                        |                     |                    |                 |  |
| PERSONNEL SERVICES  |                   |                   |                        |                     |                    |                 |  |
| 001-150-400-000 PAYROLL   | 203,320           | 15,820.70         | 62,787.45              | 0.00                | 140,532.55         | 30.88           |  |
| 001-150-401-000 OVERTIME PAYROLL EXPENSE                                      | 2,500             | 0.00              | 513.94                 | 0.00                | 1,986.06           | 20.56           |  |
| 001-150-403-000 PERS  | 32 <b>,</b> 982   | 2,491.76          | 9,969.96               | 0.00                | 23,012.04          | 30.23           |  |
| 001-150-404-000 FICA  | 15,745            | 1,185.60          | 4,738.31               | 0.00                | 11,006.69          | 30.09           |  |
| 001-150-405-000 EMPLOYEE INSURANCE  | 33,430            | 2,799.11          | 10,482.17              | 0.00                | 22,947.83          | 31.36           |  |
| 001-150-406-000 UNEMPLOYMENT  | 175               | 35.18             | 35.18                  | 0.00                | 139.82             | 20.10           |  |
| 001-150-407-000 WORKERS' COMPENSATION TOTAL PERSONNEL SERVICES                | 8,649             | 0.00              | 5,511.32               | 0.00                | 3,137.68           | 63.72<br>31.68  |  |
| TOTAL PERSONNEL SERVICES  | 296,801           | 22,332.35         | 94,038.33              | 0.00                | 202,762.67         | 31.68           |  |
| CONTRACTUAL SERVICES  |                   |                   |                        |                     |                    |                 |  |
| 001-150-510-000 COMPUTER/SOFTWARE   | 4,500             | 199.72            | 249.67                 | 95.00               | 4,155.33           | 7.66            |  |
| 001-150-512-000 ENGINEERING   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |  |
| 001-150-513-000 EQUIPMENT RENTAL  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |  |
| 001-150-520-000 LEGAL ADVERTISEMENTS  | 1,600             | 0.00              | 106.32                 | 0.00                | 1,493.68           | 6.65            |  |
| 001-150-521-000 MAINTENANCE AGREEMENTS<br>001-150-524-001 PLANNING & ZONING   | 2,800<br>1,000    | 68.38<br>0.00     | 273.52<br>164.68       | 0.00<br>47.64       | 2,526.48<br>787.68 | 9.77<br>21.23   |  |
| 001-150-524-001 FLANNING & ZONING<br>001-150-528-000 REPAIRS & MAINT - VEHICL | 900               | 0.00              | 0.00                   | 113.58              | 786.42             | 12.62           |  |
| 001-150-520-000 REFAIRS & MAINT - VEHICL<br>001-150-530-000 TELEPHONE EXPENSE | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |  |
| 001-150-533-000 WORKSHOPS, SEMINARS & TR                                      | 2,000             | 0.00              | 0.00                   | 0.00                | 2,000.00           | 0.00            |  |
| 001-150-538-000 MEMBERSHIP DUES   | 1,500             | 0.00              | 135.00                 | 0.00                | 1,365.00           | 9.00            |  |
| 001-150-542-000 OPERATING EXPENSES  | 0                 | 0.00              | 1,951.50               | 0.00 (              | 1,951.50)          | 0.00            |  |
| 001-150-543-000 PUBLICATIONS  | 250               | 0.00              | 199.50                 | 0.00                | 50.50              | 79.80           |  |
| 001-150-568-000 MEDICAL EXPENSES  | 50                | 0.00              | 0.00                   | 0.00                | 50.00              | 0.00            |  |
| TOTAL CONTRACTUAL SERVICES  | 14,600            | 268.10            | 3,080.19               | 256.22              | 11,263.59          | 22.85           |  |
| SUPPLIES  |                   |                   |                        |                     |                    |                 |  |
| 001-150-612-000 OFFICE SUPPLIES   | 2,800             | 0.00              | 839.96                 | 101.57              | 1,858.47           | 33.63           |  |
| 001-150-613-000 OPERATING SUPPLIES  | 800               | 134.26            | 544.57                 | 102.70              | 152.73             | 80.91           |  |
| 001-150-614-000 POSTAGE   | 2,000             | 0.00              | 0.00                   | 0.00                | 2,000.00           | 0.00            |  |
| 001-150-616-000 FUEL EXPENSE  | 5,000             | 0.00              | 0.00                   | 0.00                | 5,000.00           | 0.00            |  |
| TOTAL SUPPLIES  | 10,600            | 134.26            | 1,384.53               | 204.27              | 9,011.20           | 14.99           |  |
| CAPITAL OUTLAY  |                   |                   |                        |                     |                    |                 |  |
| 001-150-900-000 CAPITAL EXPENSE   | 0                 | 1,652.76          | 3,493.76               | 0.00 (              | 3,493.76)          | 0.00            |  |
| TOTAL CAPITAL OUTLAY  | 0                 | 1,652.76          | 3,493.76               | 0.00 (              | 3,493.76)          | 0.00            |  |
| TOTAL BUILDING DEPARTMENT   | 322,001           | 24,387.47         | 101,996.81             | 460.49              | 219,543.70         | 31.82           |  |
| POLICE  |                   |                   |                        |                     |                    |                 |  |
| ====  |                   |                   |                        |                     |                    |                 |  |
| PERSONNEL SERVICES  |                   |                   |                        |                     |                    |                 |  |
| 001-200-400-000 PAYROLL   | 1,316,535         | 90,230.26         | 336,651.93             | 0.00                | 979,883.07         | 25.57           |  |
| 001-200-401-000 OVERTIME PAYROLL EXPENSE                                      | 50,000            | 4,004.58          | 26,808.05              | 0.00                | 23,191.95          | 53.62           |  |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402 : Spread

CITY OF BAY ST. LOUIS
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

% OF YEAR COMPLETED: 33.33

PAGE: 10

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 001-200-401-001 OVERTIME-GRANT REIMB     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 001-200-403-000 PERS                     | 218,987           | 14,287.75         | 56,227.77              | 0.00                | 162,759.23        | 25.68           |
| 001-200-404-000 FICA                     | 104,539           | 6,776.05          | 26,797.68              | 0.00                | 77,741.32         | 25.63           |
| 001-200-405-000 EMPLOYEE INSURANCE       | 207,267           | 14,028.56         | 50,345.03              | 0.00                | 156,921.97        | 24.29           |
| 001-200-406-000 UNEMPLOYMENT             | 1,260             | 201.06            | 327.89                 | 0.00                | 932.11            | 26.02           |
| 001-200-407-000 WORKERS' COMPENSATION    | 53,502            | 0.00              | 35 <b>,</b> 399.70     | 0.00                | 18,102.30         | 66.17           |
| TOTAL PERSONNEL SERVICES                 | 1,952,090         | 129,528.26        | 532,558.05             | 0.00                | 1,419,531.95      | 27.28           |
| CONTRACTUAL SERVICES                     |                   |                   |                        |                     |                   |                 |
| 001-200-500-000 AUDIT FEES-DOJ           | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 001-200-510-000 COMPUTER SOFTWARE        | 12,000            | 1,487.81          | 8,148.31               | 179.98              | 3,671.71          | 69.40           |
| 001-200-516-000 GENERAL INSURANCE        | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 001-200-521-000 MAINTENANCE AGREEMENTS   | 13,000            | 307.70            | 1,202.34               | 0.00                | 11,797.66         | 9.25            |
| 001-200-526-000 REPAIRS & MAINT - EQUIPM | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 001-200-528-000 REPAIRS & MAINT - VEHICL | 45,000            | 2,314.39          | 8,893.26               | 7,539.13            | 28,567.61         | 36.52           |
| 001-200-533-000 WORKSHOPS, SEMINARS, TRA | 0                 | 418.00            | 2,944.78               | 92.00 (             | ., ,              | 0.00            |
| 001-200-538-000 MEMBERSHIP DUES          | 500               | 0.00              | 225.00                 | 0.00                | 275.00            | 45.00           |
| 001-200-542-000 OPERATING EXPENSES       | 8,600             | 277.87            | 1,307.41               | 885.73              | 6,406.86          | 25.50           |
| 001-200-561-000 TRAINING                 | 12,000            | 0.00              | 0.00                   | 1,040.00            | 10,960.00         | 8.67            |
| 001-200-568-000 MEDICAL EXPENSES         | 1,500             | 75.00             | 450.00                 | 1,166.00 (          | ,                 | 107.73          |
| 001-200-576-000 911 DISPATCHING SERVICE  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CONTRACTUAL SERVICES               | 92,600            | 4,880.77          | 23,171.10              | 10,902.84           | 58,526.06         | 36.80           |
| SUPPLIES                                 |                   |                   |                        |                     |                   |                 |
| 001-200-600-000 AMMUNITION               | 2,000             | 0.00              | 0.00                   | 0.00                | 2,000.00          | 0.00            |
| 001-200-606-000 FIDELITY BOND            | 400               | 0.00              | 350.00                 | 0.00                | 50.00             | 87.50           |
| 001-200-608-000 FORFEITED ASSETS EXPENDE | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 001-200-608-001 DOJ EXPENDITURES         | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 001-200-612-000 OFFICE SUPPLIES          | 4,000             | 0.00              | 0.00                   | 0.00                | 4,000.00          | 0.00            |
| 001-200-613-000 OPERATING SUPPLIES       | 1,000             | 0.00              | 12.89                  | 367.66              | 619.45            | 38.06           |
| 001-200-615-000 UNIFORMS                 | 10,000            | 3,862.47          | 4,268.11               | 1,550.25            | 4,181.64          | 58.18           |
| 001-200-616-000 FUEL EXPENSE             | 80,000            | 3,234.74          | 17,886.98              | 0.00                | 62,113.02         | 22.36           |
| 001-200-620-000 CRIME PREVENTION SUPPLIE | 2,000             | 0.00              | 210.50                 | 675.00              | 1,114.50          | 44.28           |
| TOTAL SUPPLIES                           | 99,400            | 7,097.21          | 22,728.48              | 2,592.91            | 74,078.61         | 25.47           |
| CAPITAL OUTLAY                           |                   |                   |                        |                     |                   |                 |
| 001-200-900-000 CAPITAL EXPENSE          | 5,000             | 0.00              | 0.00                   | 0.00                | 5,000.00          | 0.00            |
| 001-200-900-001 CAPITAL EXPENSE-DOJ EXP  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 001-200-901-000 POLICE REIMBURSEABLES    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 001-200-905-200 TRANSFER OUT DEBT SERV   | 118,819           | 0.00              | 0.00                   | 0.00                | 118,819.00        | 0.00            |
| TOTAL CAPITAL OUTLAY                     | 123,819           | 0.00              | 0.00                   | 0.00                | 123,819.00        | 0.00            |
| TOTAL POLICE                             | 2,267,909         | 141,506.24        | 578,457.63             | 13,495.75           | 1,675,955.62      | 26.10           |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

# CITY OF BAY ST. LOUIS PAGE: 11 REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

| DEPARTMENTAL EXPENDITURES  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE      | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|------------------------|-----------------|
| FIRE   |                   |                   |                        |                     |                        |                 |
| ====   |                   |                   |                        |                     |                        |                 |
| PERSONNEL SERVICES   |                   |                   |                        |                     |                        |                 |
| 001-260-400-000 PAYROLL  | 679,495           | 59,610.50         | 209,690.06             | 0.00                | 469,804.94             | 30.86           |
| 001-260-401-000 OVERTIME PAYROLL EXPENSE                                   | 81,503            | 8,481.53          | 33,978.62              | 0.00                | 47,524.38              | 41.69           |
| 001-260-403-000 PERS   | 121,950           | 10,214.37         | 37,867.72              | 0.00                | 84,082.28              | 31.05           |
| 001-260-404-000 FICA   | 58,216            | 4,780.12          | 17,538.92              | 0.00                | 40,677.08              | 30.13           |
| 001-260-405-000 EMPLOYEE INSURANCE   | 120,349           | 10,174.49         | 36,584.72              | 0.00                | 83,764.28              | 30.40           |
| 001-260-406-000 UNEMPLOYMENT   | 770               | 141.48            | 187.76                 | 0.00                | 582.24                 | 24.38           |
| 001-260-407-000 WORKERS' COMPENSATION                                      | 47,098            | 0.00              | 36,502.42              | 0.00                | 10,595.58              | 77.50           |
| TOTAL PERSONNEL SERVICES   | 1,109,381         | 93,402.49         | 372,350.22             | 0.00                | 737,030.78             | 33.56           |
| CONTRACTUAL SERVICES   |                   |                   |                        |                     |                        |                 |
| 001-260-510-000 COMPUTER/SOFTWARE  | 1,000             | 79.88             | 1,024.52               | 255.00 (            | 279.52)                | 127.95          |
| 001-260-513-000 EQUIPMENT RENTAL   | 2,400             | 0.00              | 0.00                   | 0.00                | 2,400.00               | 0.00            |
| 001-260-521-000 MAINTENANCE AGREEMENTS                                     | 14,000            | 2.47              | 2,549.41               | 1,275.00            | 10,175.59              | 27.32           |
| 001-260-526-000 REPAIRS & MAINT - EQUIPM                                   | 7,000             | 0.00              | 2,769.72               | 461.36              | 3,768.92               | 46.16           |
| 001-260-527-000 REPAIRS & MAINT - PROPER                                   | 12,361            | 0.00              | 0.00                   | 0.00                | 12,361.00              | 0.00            |
| 001-260-528-000 REPAIRS & MAINT - VEHICL                                   | 30,000            | 3,455.26          | 3,568.03               | 4,802.04            | 21,629.93              | 27.90           |
| 001-260-530-000 TELEPHONE EXPENSE  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00                   | 0.00            |
| 001-260-533-000 WORKSHOPS, SEMINARS, TRA                                   | 5,000             | 0.00              | 0.00                   | 0.00                | 5,000.00               | 0.00            |
| 001-260-542-000 OPERATING EXPENSE  | 4,000             | 0.00              | 587.00                 | 0.00                | 3,413.00               | 14.68           |
| 001-260-561-000 TRAINING   | 10,000            | 0.00              | 2,260.00               | 2,395.00            | 5,345.00               | 46.55           |
| 001-260-561-001 TRAINING-1/4 MILL  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00                   | 0.00            |
| 001-260-568-000 MEDICAL EXPENSES   | 1,000             | 0.00              | 1,298.00               | 0.00 (              | 298.00)                | 129.80          |
| TOTAL CONTRACTUAL SERVICES   | 86,761            | 3,537.61          | 14,056.68              | 9,188.40            | 63,515.92              | 26.79           |
| SUPPLIES   |                   |                   |                        |                     |                        |                 |
| 001-260-612-000 OFFICE SUPPLIES  | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00               | 0.00            |
| 001-260-613-000 OPERATING SUPPLIES   | 3,000             | 0.00              | 0.00                   | 120.35              | 2 <b>,</b> 879.65      | 4.01            |
| 001-260-615-000 UNIFORMS   | 6,000             | 0.00              | 2,452.45               | 0.00                | 3,547.55               | 40.87           |
| 001-260-615-001 UNIFORM-1/4 MILL   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00                   | 0.00            |
| 001-260-616-000 FUEL EXPENSE TOTAL SUPPLIES                                | 10,000<br>20,000  | 464.96<br>464.96  | 4,083.85<br>6,536.30   | 0.00<br>120.35      | 5,916.15<br>13,343.35  | 40.84<br>33.28  |
| 22222  | ,                 |                   | ,                      |                     |                        |                 |
| CAPITAL OUTLAY   | 0                 | 0.00              | 0 00                   | 0 00                | 0.00                   | 0.00            |
| 001-260-900-000 CAPITAL EXPENSE<br>001-260-900-001 CAPITAL EXPENSE-1/4 MIL | 0<br>32,250       | 0.00              | 0.00                   | 0.00<br>30,500.00 ( | 0.00<br>10,087.00)     | 131.28          |
|  | •                 |                   | 11,837.00              | ,                   |                        |                 |
| 001-260-905-200 TRANSFER OUT DEBT SERV<br>TOTAL CAPITAL OUTLAY             | 73,801<br>106,051 | 0.00              | 0.00<br>11,837.00      | 0.00<br>30,500.00   | 73,801.00<br>63,714.00 | 0.00<br>39.92   |
| TOTAL FIRE   | 1,322,193         | 97,405.06         | 404,780.20             | 39,808.75           | 877,604.05             | 33.63           |

# CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

% OF YEAR COMPLETED: 33.33

PAGE: 12

| DEPARTMENTAL EXPENDITURES   | CURRENT<br>BUDGET | CURRENT<br>PERIOD   | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE      | % YTD<br>BUDGET |
|---|-------------------|---------------------|------------------------|---------------------|------------------------|-----------------|
| STREETS & PUBLIC WORKS  |                   |                     |                        |                     |                        |                 |
| PERSONNEL SERVICES  |                   |                     |                        |                     |                        |                 |
| 001-300-400-000 PAYROLL   | 770,227           | 50,880.38           | 192,584.59             | 0.00                | 577,642.41             | 25.00           |
| 001-300-401-000 OVERTIME PAYROLL EXPENSE                              | 10,000            | 372.11              | 8,575.31               | 0.00                | 1,424.69               | 85.75           |
| 001-300-403-000 PERS  | 124,438           | 7,903.56            | 31,403.43              | 0.00                | 93,034.57              | 25.24           |
| 001-300-404-000 FICA  | 59 <b>,</b> 687   | 3,764.65            | 15,018.96              | 0.00                | 44,668.04              | 25.16           |
| 001-300-405-000 EMPLOYEE INSURANCE                                    | 167 <b>,</b> 151  | 12,012.84           | 41,389.78              | 0.00                | 125,761.22             | 24.76           |
| 001-300-406-000 UNEMPLOYMENT  | 988               | 373.60              | 464.81                 | 0.00                | 523.19                 | 47.05           |
| 001-300-407-000 WORKERS' COMPENSATION                                 | 40,828            | 0.00                | 30,731.30              | 0.00                | 10,096.70              | 75.27           |
| TOTAL PERSONNEL SERVICES  | 1,173,319         | 75,307.14           | 320,168.18             | 0.00                | 853,150.82             | 27.29           |
| CONTRACTUAL SERVICES  |                   |                     |                        |                     |                        |                 |
| 001-300-510-000 COMPUTER/SOFTWARE                                     | 3,500             | 159.76              | 852.05                 | 127.50              | 2,520.45               | 27.99           |
| 001-300-512-000 ENGINEERING   | 18,250            | 2,360.00            | 9,424.87               | 0.00                | 8,825.13               | 51.64           |
| 001-300-513-000 EQUIPMENT RENTAL                                      | 4,000             | 70.18               | 337.92                 | 105.00              | 3 <b>,</b> 557.08      | 11.07           |
| 001-300-516-000 GENERAL INSURANCE                                     | 7,000             | 0.00                | 0.00                   | 0.00                | 7,000.00               | 0.00            |
| 001-300-521-000 MAINTENANCE AGREEMENTS                                | 15 <b>,</b> 500   | 46.75               | 3,427.67               | 0.00                | 12,072.33              | 22.11           |
| 001-300-521-001 MAINTENANCELIGHTING CO                                | 44,000            | 0.00                | 0.00                   | 0.00                | 44,000.00              | 0.00            |
| 001-300-524-000 BLIGHTED PROPERTY PROJEC                              | 20,000            | 0.00                | 2.50                   | 1,552.50            | 18,445.00              | 7.78            |
| 001-300-526-000 REPAIRS & MAINT - EQUIPM                              | 30,000            | 615.85              | 12,246.98              | 17,818.52 (         | 65.50)                 | 100.22          |
| 001-300-527-000 REPAIRS & MAINT - PROPER                              | 50,000            | 6,070.53            | 22,303.00              | 16,622.57           | 11,074.43              | 77.85           |
| 001-300-527-001 SPORTS COMPLEX EXPENSE                                | 9,000             | 0.00                | 0.00                   | 4,197.33            | 4,802.67               | 46.64           |
| 001-300-528-000 REPAIRS & MAINT - VEHICL                              | 12,000            | 0.00                | 1,608.38               | 4,678.14            | 5,713.48               | 52.39           |
| 001-300-529-000 STREET LIGHTS   | 316,000           | 36,176.18           | 127,451.06             | 184.00              | 188,364.94             | 40.39           |
| 001-300-530-000 TELEPHONE EXPENSE<br>001-300-531-000 UTILITIES        | 1,900<br>200,000  | 144.50<br>28,093.44 | 761.55<br>85,826.81    | 0.00                | 1,138.45<br>114,173.19 | 40.08<br>42.91  |
| 001-300-531-000 011L111ES<br>001-300-533-000 WORKSHOPS, SEMINARS, TRA | 1,500             | 0.00                | 0.00                   | 0.00                | 1,500.00               | 0.00            |
| 001-300-333-000 WORKSHOPS, SEMINARS, TRA                              | 1,500             | 0.00                | 4,630.68               | 0.00                | 4,630.68)              | 0.00            |
| 001-300-541-000 GARBAGE EXTENSE<br>001-300-542-000 OPERATING EXPENSES | 25,500            | 498.98              | 2,799.72               | 907.01              | 21,793.27              | 14.54           |
| 001-300-549-000 JANITORIAL SUPPLIES                                   | 10,000            | 43.98               | 2,047.23               | 1,138.14            | 6,814.63               | 31.85           |
| 001-300-550-000 GRASS CUTTING   | 328,017           | 0.00                | 3,234.40               | 4,398.57            | 320,384.03             | 2.33            |
| 001-300-568-000 MEDICAL EXPENSES                                      | 1,000             | 25.00               | 200.00                 | 0.00                | 800.00                 | 20.00           |
| TOTAL CONTRACTUAL SERVICES  | 1,097,167         | 74,305.15           | 277,154.82             | 51,729.28           | 768,282.90             | 29.98           |
| SUPPLIES  |                   |                     |                        |                     |                        |                 |
| 001-300-610-000 DRAINAGE MATERIALS                                    | 5,000             | 0.00                | 0.00                   | 65.00               | 4,935.00               | 1.30            |
| 001-300-611-000 STREET MATERIALS                                      | 20,000            | 0.00                | 1,481.45               | 5,698.49            | 12,820.06              | 35.90           |
| 001-300-612-000 OFFICE SUPPLIES                                       | 1,000             | 0.00                | 16.99                  | 329.72              | 653.29                 | 34.67           |
| 001-300-613-000 OPERATING SUPPLIES                                    | 10,500            | 0.00                | 1,061.42               | 167.83              | 9,270.75               | 11.71           |
| 001-300-615-000 UNIFORMS  | 18,200            | 1,751.59            | 5,930.43               | 0.00                | 12,269.57              | 32.58           |
| 001-300-616-000 FUEL EXPENSE  | 20,000            | 7,860.64            | 28,398.98              | 0.00 (              | 8,398.98)              | 141.99          |
| 001-300-621-000 LIGHTING MATERIALS                                    | 5,000             | 0.00                | 0.00                   | 0.00                | 5,000.00               | 0.00            |
| 001-300-622-000 GRASSCUTTING MATERIALS                                | 10,000            | 265.73              | 4,483.62               | 1,512.42            | 4,003.96               | 59.96           |
| TOTAL SUPPLIES  | 89 <b>,</b> 700   | 9,877.96            | 41,372.89              | 7,773.46            | 40,553.65              | 54.79           |
|   |                   |                     |                        |                     |                        |                 |

2.E.a

#### CITY OF BAY ST. LOUIS PAGE: 13 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

001-GENERAL FUND

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| CAPITAL OUTLAY                           |                   |                   |                        |                     |                   |                 |
| 001-300-900-000 CAPITAL EXPENSE          | 70,300            | 0.00              | 0.00                   | 254,507.00 (        | 184,207.00)       | 362.03          |
| 001-300-905-200 TRANSFER OUT DEBT SERV   | 18,152            | 0.00              | 0.00                   | 0.00                | 18,152.00         | 0.00            |
| 001-300-912-000 CAPITAL OUTLAY-STREETS   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL OUTLAY                     | 88,452            | 0.00              | 0.00                   | 254,507.00 (        | 166,055.00)       | 287.73          |
| TOTAL STREETS & PUBLIC WORKS             | 2,448,638         | 159,490.25        | 638,695.89             | 314,009.74          | 1,495,932.37      | 38.91           |
| TRANSFERS OUT                            |                   |                   |                        |                     |                   |                 |
| CAPITAL OUTLAY                           |                   |                   |                        |                     |                   |                 |
| 001-900-900-001 TRANSFERS OUT            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL OUTLAY                     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TRANSFERS & OTHER                        |                   |                   |                        |                     |                   |                 |
| 001-900-951-000 ENDING CASH BAL-GEN FUND | 130,000           | 0.00              | 0.00                   | 0.00                | 130,000.00        | 0.00            |
| 001-900-951-001 ENDING CASH BAL-FIRE BAN | 51,310            | 0.00              | 0.00                   | 0.00                | 51,310.00         | 0.00            |
| TOTAL TRANSFERS & OTHER                  | 181,310           | 0.00              | 0.00                   | 0.00                | 181,310.00        | 0.00            |
| TOTAL TRANSFERS OUT                      | 181,310           | 0.00              | 0.00                   | 0.00                | 181,310.00        | 0.00            |
| TOTAL EXPENDITURES                       | 9,308,045         | 543,814.34        | 2,550,700.92           | 372,265.15          | 6,385,078.93      | 31.40           |
| REVENUE OVER/(UNDER) EXPENDITURES        | 51,536            | 969,820.01        | 647,662.58 (           | 372,265.15)(        | 223,861.43)       | 534.38          |

CITY OF BAY ST. LOUIS PAGE: 14
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

003-CAPITAL LEASE FUND FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| CAPITAL                           | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUES                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
|                                   |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |

CITY OF BAY ST. LOUIS PAGE: 15
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

003-CAPITAL LEASE FUND

% OF YEAR COMPLETED: 33.33

| REVENUES                             | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| CAPITAL                              |                   |                   |                        |                     |                   |                 |
| 003-000-395-000 OTHER FUNDING-LEASES | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL                        | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUE                        | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |

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CITY OF BAY ST. LOUIS PAGE: 16
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

003-CAPITAL LEASE FUND

% OF YEAR COMPLETED: 33.33

| DEPARTMENTAL EXPENDITURES         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|                                   |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

2.E.a

CITY OF BAY ST. LOUIS PAGE: 17
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

005-MUNICIPAL RESERVE FUND FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| TAXES                             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| GRANTS                            | 40,000            | 189,192.22        | 357,959.99             | 0.00 (              | 317,959.99)       | 894.90          |
| INTEREST                          | 500               | 0.00              | 49.04                  | 0.00                | 450.96            | 9.81            |
| OTHER                             | 250,000           | 0.00              | 0.00                   | 0.00                | 250,000.00        | 0.00            |
| CAPITAL                           | 168,000           | 0.00              | 0.00                   | 0.00                | 168,000.00        | 0.00            |
| TOTAL REVENUES                    | 458,500           | 189,192.22        | 358,009.03             | 0.00                | 100,490.97        | 78.08           |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
| MUNI RESERVE EXPENSE              |                   |                   |                        |                     |                   |                 |
| CONTRACTUAL SERVICES              | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| SUPPLIES                          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL OUTLAY                    | 65,000            | 0.00              | 0.00                   | 0.00                | 65,000.00         | 0.00            |
| TOTAL MUNI RESERVE EXPENSE        | 65,000            | 0.00              | 0.00                   | 0.00                | 65,000.00         | 0.00            |
| MUNI RESERVE EXPENSE              |                   |                   |                        |                     |                   |                 |
| CAPITAL OUTLAY                    | 40,000            | 30,654.61         | 418,303.55             | 0.00 (              | 378,303.55)       | 1,045.76        |
| TRANSFERS & OTHER                 | 353,500           | 0.00              | 0.00                   | 0.00                | 353,500.00        | 0.00            |
| TOTAL MUNI RESERVE EXPENSE        | 393 <b>,</b> 500  | 30,654.61         | 418,303.55             | 0.00 (              | 24,803.55)        | 106.30          |
| TOTAL EXPENDITURES                | 458,500           | 30,654.61         | 418,303.55             | 0.00                | 40,196.45         | 91.23           |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 158,537.61 (      | 60,294.52)             | 0.00                | 60,294.52         | 0.00            |

# CITY OF BAY ST. LOUIS PAGE: 18 REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

005-MUNICIPAL RESERVE FUND

| REVENUES  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| TAXES   |                   |                   |                        |                     |                   |                 |
| 005-000-201-003 RESERVE FUND AD VALOREM TOTAL TAXES | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| GRANTS  |                   |                   |                        |                     |                   |                 |
| 005-000-257-013 GRANT REVENUE-OST PROJEC            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 005-000-257-014 GRANT REVENUE-MDOT-90 ME            | 40,000            | 189,192.22        | 303,668.67             | 0.00 (              | , ,               |                 |
| 005-000-257-015 GRANT REVENUE_SAFE ROUTE            | 0                 | 0.00              | 54,291.32              | 0.00 (              | 54,291.32)        | 0.00            |
| TOTAL GRANTS  | 40,000            | 189,192.22        | 357,959.99             | 0.00 (              | 317,959.99)       | 894.90          |
| INTEREST  |                   |                   |                        |                     |                   |                 |
| 005-000-290-000 INTEREST INCOME                     | 500               | 0.00              | 49.04                  | 0.00                | 450.96            | 9.81            |
| TOTAL INTEREST                                      | 500               | 0.00              | 49.04                  | 0.00                | 450.96            | 9.81            |
| OTHER   |                   |                   |                        |                     |                   |                 |
| 005-000-300-000 OTHER INCOME                        | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 005-000-300-302 TRANSFER IN-TAXES                   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 005-000-300-303 TRANSFER IN-GEN FUND OPE            | 250,000           | 0.00              | 0.00                   | 0.00                | 250,000.00        | 0.00            |
| 005-000-300-304 TRANSFER IN - DEBT SERVI            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL OTHER   | 250,000           | 0.00              | 0.00                   | 0.00                | 250,000.00        | 0.00            |
| CAPITAL   |                   |                   |                        |                     |                   |                 |
| 005-000-399-000 BEGINNING CASH BALANCE              | 168,000           | 0.00              | 0.00                   | 0.00                | 168,000.00        | 0.00            |
| TOTAL CAPITAL                                       | 168,000           | 0.00              | 0.00                   | 0.00                | 168,000.00        | 0.00            |
| TOTAL REVENUE                                       | 458,500           | 189,192.22        | 358,009.03             | 0.00                | 100,490.97        | 78.08           |

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#### CITY OF BAY ST. LOUIS PAGE: 19 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

005-MUNICIPAL RESERVE FUND

| CURRENT<br>BUDGET | CURRENT<br>PERIOD   | YEAR TO DATE<br>ACTUAL  | TOTAL<br>ENCUMBERED  | BUDGET<br>BALANCE   | % YTD<br>BUDGET  |
|-------------------|---|---|--|---|--|
|                   |   |   |  |   |  |
|                   |   |   |  |   |  |
|                   |   |   | 0.00   |   |  |
| 0                 | 0.00  | 0.00  | 0.00   | 0.00  | 0.00   |
|                   |   |   |  |   |  |
|                   |   |   |  |   |  |
| 0                 | 0.00  | 0.00  | 0.00   | 0.00  | 0.00   |
|                   |   |   |  |   |  |
| 65,000            | 0.00  | 0.00  | 0.00   | 65,000.00   | 0.00   |
| 65,000            | 0.00  | 0.00  | 0.00   | 65,000.00   | 0.00   |
| 65,000            | 0.00  | 0.00  | 0.00   | 65,000.00   | 0.00   |
|                   |   |   |  |   |  |
|                   |   |   |  |   |  |
|                   |   |   |  |   |  |
| 0                 | 0.00  | 0.00  | 0.00   | 0.00  | 0.00   |
| 0                 | 0.00  | 0.00  | 0.00   | 0.00  | 0.00   |
|                   | 30,654.61   | 335,315.44  | 0.00 (   |   |  |
| 0                 |   |   |  |   |  |
| 40,000            | 30,654.61   | 418,303.55  | 0.00 (   | 378,303.55)   | 1,045.76   |
|                   |   |   |  |   |  |
| •                 |   |   |  |   | 0.00   |
| 353,500           | 0.00  | 0.00  | 0.00   | 353 <b>,</b> 500.00   | 0.00   |
| 393,500           | 30,654.61   | 418,303.55  | 0.00 (   | 24,803.55)  | 106.30   |
| 458,500           | 30,654.61   | 418,303.55  | 0.00   | 40,196.45   | 91.23  |
|                   |   |   |  |   |  |
|                   | BUDGET  0 0 0 65,000 65,000 65,000  40,000 0 40,000 353,500 353,500 393,500 | BUDGET         PERIOD           0         0.00           0         0.00           0         0.00           65,000         0.00           65,000         0.00           65,000         0.00           65,000         0.00           0         0.00           2         0.00           40,000         30,654.61           0         0.00           353,500         0.00           393,500         30,654.61 | BUDGET         PERIOD         ACTUAL           0         0.00         0.00           0         0.00         0.00           0         0.00         0.00           0         0.00         0.00           65,000         0.00         0.00           65,000         0.00         0.00           65,000         0.00         0.00           0         0.00         0.00           2         0         0.00         0.00           30,654.61         335,315.44         0.00         82,988.11           40,000         30,654.61         418,303.55         353,500         0.00         0.00           393,500         30,654.61         418,303.55         418,303.55         418,303.55 | BUDGET         PERIOD         ACTUAL         ENCUMBERED           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           65,000         0.00         0.00         0.00           65,000         0.00         0.00         0.00           65,000         0.00         0.00         0.00           0         0.00         0.00         0.00           2         0         0.00         0.00         0.00           340,000         30,654.61         335,315.44         0.00         0.00           40,000         30,654.61         418,303.55         0.00         0.00           353,500         0.00         0.00         0.00         0.00           353,500         0.00         0.00         0.00         0.00           393,500         30,654.61         418,303.55         0.00         0.00 | BUDGET PERIOD ACTUAL ENCUMBERED BALANCE  0 0.00 0.00 0.00 0.00 0.00 0 0.00 0.0 |

CITY OF BAY ST. LOUIS PAGE: 20 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

|   |                   | AS OF: U          | ANUARY 31ST, 2019      |                     |                   |                 |
|---|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 020-NARCOTICS TASK FORCE<br>FINANCIAL SUMMARY |                   |                   |                        | % OF Y              | : 33.33           |                 |
|   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
| REVENUE SUMMARY                               |                   |                   |                        |                     |                   |                 |
| INTEREST                                      | 0                 | 0.00              | 2.66                   | 0.00 (              | 2.66)             | 0.00            |
| OTHER   | 0                 | 0.00              | 0.00                   | 0.00                |                   |                 |
| CAPITAL                                       | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUES                                | 0                 | 0.00              | 2.66                   | 0.00 (              | 2.66)             | 0.00            |
| EXPENDITURE SUMMARY                           |                   |                   |                        |                     |                   |                 |
| POLICE  |                   |                   |                        |                     |                   |                 |
| CONTRACTUAL SERVICES                          | 0                 | 0.00              | 0.00                   | 5.85 (              | 5.85)             | 0.00            |
| SUPPLIES                                      | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL OUTLAY                                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL POLICE                                  | 0                 | 0.00              | 0.00                   | 5.85 (              | 5.85)             | 0.00            |
| TOTAL EXPENDITURES                            | 0                 | 0.00              | 0.00                   | 5.85 (              | 5.85)             | 0.00            |
|   |                   | 0.00              | 2.66 (                 | 5.85)               | 3.19              | 0.00            |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

CITY OF BAY ST. LOUIS PAGE: 21
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

020-NARCOTICS TASK FORCE

| REVENUES                               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|  |                   |                   |                        |                     |                   |                 |
| INTEREST                               |                   |                   |                        |                     |                   |                 |
| 020-000-290-000 INTEREST INCOME        | 0                 | 0.00              | 2.66                   | 0.00 (              | 2.66)             | 0.00            |
| 020-000-290-001 BANK INTEREST INCOME   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL INTEREST                         | 0                 | 0.00              | 2.66                   | 0.00 (              | 2.66)             | 0.00            |
| OTHER                                  |                   |                   |                        |                     |                   |                 |
| 020-000-322-000 NARCOTICS REVENUE      | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL OTHER                            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL                                |                   |                   |                        |                     |                   |                 |
| 020-000-399-000 BEGINNING CASH BALANCE | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL                          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUE                          | 0                 | 0.00              | 2.66                   | 0.00 (              | 2.66)             | 0.00            |
|  |                   |                   |                        |                     |                   |                 |

CITY OF BAY ST. LOUIS PAGE: 22
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

020-NARCOTICS TASK FORCE

% OF YEAR COMPLETED: 33.33

| DEPARTMENTAL EXPENDITURES         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| POLICE                            |                   |                   |                        |                     |                   |                 |
| CONTRACTUAL SERVICES              |                   |                   |                        |                     |                   |                 |
| 020-200-542-000 OPERATING EXPENSE | 0                 | 0.00              | 0.00                   | 5.85 (              | 5.85)             | 0.00            |
| TOTAL CONTRACTUAL SERVICES        | 0                 | 0.00              | 0.00                   | 5.85 (              | 5.85)             | 0.00            |
| SUPPLIES                          |                   |                   |                        |                     |                   |                 |
| 020-200-612-000 OFFICE SUPPLIES   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL SUPPLIES                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL OUTLAY                    |                   |                   |                        |                     |                   |                 |
| 020-200-900-000 CAPITAL EXPENSE   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL OUTLAY              | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL POLICE                      | 0                 | 0.00              | 0.00                   | 5.85 (              | 5.85)             | 0.00            |
|                                   |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                | 0                 | 0.00              | 0.00                   | 5.85 (              | 5.85)             | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 2.66 (                 | 5.85)               | 3.19              | 0.00            |
|                                   |                   |                   |                        |                     |                   |                 |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402 : Spread

CITY OF BAY ST. LOUIS PAGE: 23
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

100-KATRINA RECOVERY FUND FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| FEMA                              | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| INTEREST                          | 0                 | 0.00              | 0.03                   | 0.00 (              | 0.03)             | 0.00            |
| OPERATING                         | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL                           | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUES                    | 0                 | 0.00              | 0.03                   | 0.00 (              | 0.03)             | 0.00            |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
| KATRINA RECOVERY                  |                   |                   |                        |                     |                   |                 |
| CAPITAL OUTLAY                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL KATRINA RECOVERY            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL EXPENDITURES                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL DVERNATIONES                | U                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 0.03                   | 0.00 (              | 0.03)             | 0.00            |

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CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

100-KATRINA RECOVERY FUND

% OF YEAR COMPLETED: 33.33

CURRENT CURRENT YEAR TO DATE % YTD TOTAL BUDGET REVENUES BUDGET PERIOD ACTUAL ENCUMBERED BALANCE BUDGET FEMA 100-000-276-004 PW 2704 0 0.00 0.00 0.00 0.00 0 100-000-276-006 PW 4076 0.00 0.00 0.00 0.00 100-000-276-011 PW 7200 0 0.00 0.00 0.00 0.00 0 100-000-276-063 PW 0641 PIER REVENUE 0.00 0.00 0.00 0.00 100-000-276-064 PW 10471 REVENUE 0 0.00 0.00 0.00 0.00 0.00 100-000-276-065 PW 10996 REVENUE 0 0.00 0.00 0.00 100-000-276-096 PW 2685 REVENUE 0 0.00 0.00 0.00 0.00 0.00 0 100-000-276-097 PW 4013 REVENUE 0.00 0.00 0.00 0.00 0 100-000-276-098 PW 5594 REVENUE 0.00 0.00 100-000-276-099 PW 5778 REVENUE 0 0.00 0.00 0.00 0.00 0 100-000-277-000 PW ADMINISTRATION INCOME 0 100-000-278-000 FEMA PW EXPENSE 0 100-000-278-001 PW 23 ISAAC 0.00 0 100-000-278-002 PW 34 ISAAC 0.00 0.00 0.00 0.00 0 0 0 0 100-000-278-003 PW 46 ISAAC 0.00 0.00 0.00 0.00 100-000-278-004 PW 267 ISAAC 0.00 0.00 0.00 0.00 100-000-278-005 PW 142 ISAAC 0.00 0.00 0.00 0.00 100-000-278-006 PW 187 ISAAC 0.00 0.00 0.00 0.00 TOTAL FEMA 0 0.00 0.00 0.00 0.00 INTEREST 0 0 0 100-000-290-000 INTEREST INCOME 0.00 0.03 0.00 ( 0.03) 100-000-295-000 BEGINNING CASH (ADD) 0.00 0.00 0.00 0.00 100-000-296-000 ENDING CASH 0.00 0.00 0.00 0.00 100-000-297-000 DUE FROM FEMA 0 0.00 0.00 0.00 0.00 TOTAL INTEREST 0 0.00 0.03 0.00 ( 0.03) OPERATING 0 0.00 0.00 100-000-390-001 INCOME GG OPERATING 0.00 0.00 0.00 100-000-390-002 INCOME PS OPERATING 0.00 0.00 0.00 100-000-390-003 INCOME PW OPERATING 0.00 0.00 0.00 0.00 100-000-390-004 INCOME CR OPERATING 0 0.00 0.00 0.00 0.00 TOTAL OPERATING 0.00 0.00 0.00 0.00 CAPITAL 0 100-000-391-010 INCOME GG CAPITAL 0.00 0.00 0.00 0.00 100-000-391-011 INCOME PS CAPITAL 0.00 0.00 0.00 0.00 100-000-391-012 INCOME PW CAPITAL 0 100-000-391-014 INCOME CR CAPITAL 0 100-000-399-000 CASH & INVESTMENT BALANC 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL CAPITAL 0.00 TOTAL REVENUE 0 0.03 0.00 ( 0.03) 0.00 2.E.a

CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

100-KATRINA RECOVERY FUND

% OF YEAR COMPLETED: 33.33

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| KATRINA RECOVERY                         |                   |                   |                        |                     |                   |                 |
| CAPITAL OUTLAY                           |                   |                   |                        |                     |                   |                 |
| 100-900-904-000 PW 0954 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-002 PW 1356 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-005 PW 0641 EXP - RUTHERFORD | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-010 PW 2685 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-013 PW 4013 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-016 PW 4524 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-018 PW 5594 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-019 PW 8990 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-022 PW 5700 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-023 PW 5710 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-024 PW 5765 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-025 PW 5778 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-026 PW 5782 EXP - LIFT STATI | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-029 PW 5872 EXP - WATER SYST | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-033 PW 5936 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-034 PW 5957 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-035 PW 5959 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-037 PW 6026 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-038 PW 6049 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-040 PW 6148 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-042 PW 6678 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-043 PW 7200 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-044 PW 7257 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-045 PW 7368 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-053 PW 9091 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-054 PW 9256 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-056 PW 9382 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-057 PW 9384 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-058 PW 9516 EXPENSE          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-059 PW 10623 EXPENSE         | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-060 PW 10851 EXPENSE         | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-064 PW 10471 EXPENSE         | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-904-065 FEDERAL URBAN SIGN PROJE | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-900-905-001 TRANSFER OUT             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL OUTLAY                     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL KATRINA RECOVERY                   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL EXPENDITURES                       | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES        | 0                 | 0.00              | 0.03                   | 0.00 (              | 0.03)             | 0.00            |

CITY OF BAY ST. LOUIS PAGE: 26
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

115-CDBG FUND FINANCIAL SUMMARY

|  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY  |                   |                   |                        |                     |                   |                 |
| GRANTS<br>CAPITAL  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUES   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| EXPENDITURE SUMMARY  |                   |                   |                        |                     |                   |                 |
| CDBG EXPENSES<br>CONTRACTUAL SERVICES<br>TOTAL CDBG EXPENSES | 0                 | 0.00              | 0.00                   | 0.00<br>0.00        | 0.00              | 0.00            |
| TOTAL EXPENDITURES   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES                            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

115-CDBG FUND

% OF YEAR COMPLETED: 33.33

| REVENUES                                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|  |                   |                   |                        |                     |                   |                 |
| GRANTS                                   |                   |                   |                        |                     |                   |                 |
| 115-000-252-002 CDBG - WATERFRONT/PARKIN | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-003 CDBG - DOWNTOWN STREETSC | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-004 CDBG - MAIN ST FIRE STAT | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-005 CDBG - PLANNING GRANT    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-006 CDBG - COMM CTR & VCJ    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-007 CDBG - HWY 603 FIRE STAT | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-008 CDBG - DEPOT DISTRICT IM | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-009 CDBG - NEW CITY HALL     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-010 CDBG - SENIOR CITIZEN CE | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-011 CDBG - BOYS & GIRLS CLUB | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-012 CDBG - ATHLETIC COMPLEX  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-013 CDBG - WATER TANK IMPROV | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-014 CDBG - HISTORIC CITY HAL | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-015 CDBG - LONGFELLOW DRIVE  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-016 CDBG - DRAINAGE MASTER P | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-017 CDBG - HISTORIC TRAIN DE | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-018 CDBG - WASHINGTON ST IMP | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-019 CDBG - PIER & HARBOR     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-020 CDBG - CITY HALL ANNEX   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 115-000-252-021 CDBG - HARBOR STUDY      | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL GRANTS                             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL                                  |                   |                   |                        |                     |                   |                 |
| 115-000-399-000 BEGINNING/END CASH BALAN | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL                            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUE                            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |

# CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

115-CDBG FUND

% OF YEAR COMPLETED: 33.33

| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
|---|---|--|---|--|---|
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 |   |  |   |  | 0.00  |
| 0 |   |  | 0.00  |  | 0.00  |
| 0 |   |  | 0.00  |  | 0.00  |
| 0 |   |  |   |  | 0.00  |
| 0 |   |  |   |  | 0.00  |
|   |   |  |   |  | 0.00  |
| - |   |  |   |  | 0.00  |
| - |   |  |   |  | 0.00  |
| - |   |  |   |  | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0 | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
|   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0 0.00 | 0         0.00         0.00           0         0.00         0.00 | 0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00 </td <td>0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0</td> | 0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0         0.00         0.00         0.00         0.00           0 |

CITY OF BAY ST. LOUIS PAGE: 29
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

200-DEBT SERVICE FUND FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| TAXES                             | 0                 | 0.00 (            | 8,670.99)              | 0.00                | 8,670.99          | 0.00            |
| INTEREST                          | 100               | 0.00              | 20.30                  | 0.00                | 79.70             | 20.30           |
| OTHER                             | 486,171           | 0.00              | 125,078.09             | 0.00                | 361,092.91        | 25.73           |
| CAPITAL                           | 90,000            | 0.00              | 0.00                   | 0.00                | 90,000.00         | 0.00            |
| TOTAL REVENUES                    | 576,271           | 0.00              | 116,427.40             | 0.00                | 459,843.60        | 20.20           |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
| DEBT SERVICE                      |                   |                   |                        |                     |                   |                 |
| DEBT SERVICE                      | 469,478           | 11,697.73         | 158,862.70             | 0.00                | 310,615.30        | 33.84           |
| CAPITAL OUTLAY                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TRANSFERS & OTHER                 | 90,000            | 0.00              | 0.00                   | 0.00                | 90,000.00         | 0.00            |
| TOTAL DEBT SERVICE                | 559,478           | 11,697.73         | 158,862.70             | 0.00                | 400,615.30        | 28.39           |
| TOTAL EXPENDITURES                | 559,478           | 11,697.73         | 158,862.70             | 0.00                | 400,615.30        | 28.39           |
| REVENUE OVER/(UNDER) EXPENDITURES | 16,793 (          | 11,697.73)(       | 42,435.30)             | 0.00                | 59,228.30         | 252.70-         |
|                                   |                   |                   |                        |                     |                   |                 |

CITY OF BAY ST. LOUIS PAGE: 30
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

200-DEBT SERVICE FUND

| REVENUES   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE    | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|----------------------|-----------------|
| TAXES  |                   |                   |                        |                     |                      |                 |
| 200-000-201-004 DEBT SERVICE AD VALOREM<br>TOTAL TAXES | 0                 | 0.00 (<br>0.00 (  | ., ,                   | 0.00                | 8,670.99<br>8,670.99 | 0.00            |
| INTEREST   |                   |                   |                        |                     |                      |                 |
| 200-000-291-000 INTEREST INCOME<br>TOTAL INTEREST      | 100<br>100        | 0.00              | 20.30                  | 0.00                | 79.70<br>79.70       | 20.30           |
| OTHER  |                   |                   |                        |                     |                      |                 |
| 200-000-300-001 AD VALOREM                             | 129,000           | 0.00              | 10,816.68              | 0.00                | 118,183.32           | 8.39            |
| 200-000-300-002 DEBT SVC FIRE REBATE                   | 50,000            | 0.00              | 50,000.00              | 0.00                | 0.00                 | 100.00          |
| 200-000-300-003 DEBT SVC PUBLIC WORKS                  | 18,152            | 0.00              | 0.00                   | 0.00                | 18,152.00            | 0.00            |
| 200-000-300-005 DEBT SVCPOLICE ASSETS                  | 118,819           | 0.00              | 0.00                   | 0.00                | 118,819.00           | 0.00            |
| 200-000-300-006 R & B TRANSFER IN FOR EQ               | 70,000            | 0.00              | 43,534.00              | 0.00                | 26,466.00            | 62.19           |
| 200-000-300-009 CHEVROLET CAPRICES                     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00                 | 0.00            |
| 200-000-300-012 TRF IN FOR NEW FIRE TRUC               | 73,801            | 0.00              | 0.00                   | 0.00                | 73,801.00            | 0.00            |
| 200-000-300-013 TRANS IN FR UTIL FUND                  | 20,283            | 0.00              | 17,160.00              | 0.00                | 3,123.00             | 84.60           |
| 200-000-300-014 TRANSFER IN ADMIN ASSETS               | 6,116             | 0.00              | 3,567.41               | 0.00                | 2,548.59             | 58.33           |
| 200-000-300-303 TRANSFER IN-MUNICIPAL RE               | 0                 | 0.00              | 0.00                   | 0.00                | 0.00                 | 0.00            |
| TOTAL OTHER  | 486,171           | 0.00              | 125,078.09             | 0.00                | 361,092.91           | 25.73           |
| CAPITAL  |                   |                   |                        |                     |                      |                 |
| 200-000-399-000 BEG CASH BALANCE                       | 90,000            | 0.00              | 0.00                   | 0.00                | 90,000.00            | 0.00            |
| TOTAL CAPITAL  | 90,000            | 0.00              | 0.00                   | 0.00                | 90,000.00            | 0.00            |
| TOTAL REVENUE  | 576,271           | 0.00              | 116,427.40             | 0.00                | 459,843.60           | 20.20           |

2.E.a

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

CITY OF BAY ST. LOUIS PAGE: 31
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

200-DEBT SERVICE FUND

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|--------------------|-----------------|
| DEBT SERVICE                             |                   |                   |                        |                     |                    |                 |
| DEBT SERVICE                             |                   |                   |                        |                     |                    |                 |
| 200-000-805-004 BOND PRINCIPAL - 2010    | 107,500           | 0.00              | 0.00                   | 0.00                | 107,500.00         | 0.00            |
| 200-000-805-005 BOND PRINCIPAL - 2014 G/ | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-805-007 TOYOTA TUNDRA - HIDTA    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-805-008 DODGE CHARGERS 2014      | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-805-009 CHEVROLET CAPRICES       | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-805-010 KUBOTA AND CASE TRACTORS | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-805-011 JOHN DEERE BOOM CUTTER   | 2,883             | 0.00              | 2,882.54               | 0.00                | 0.46               | 99.98           |
| 200-000-805-012 FIRE LADDER TRUCK        | 68,095            | 0.00              | 68,095.20              | 0.00 (              | 0.20)              | 100.00          |
| 200-000-805-013 PW KUBOTA 2017 WITH KING | 16,128            | 1,343.98          | 5,375.92               | 0.00                | 10,752.08          | 33.33           |
| 200-000-805-014 PW EQUIP65K PRICE?       | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-805-015 UTIL-COMPACT ESCAVATOR   | 5,317             | 443.08            | 1,772.32               | 0.00                | 3,544.68           | 33.33           |
| 200-000-805-016 DUMP TRUCK               | 7,981             | 0.00              | 0.00                   | 0.00                | 7,981.00           | 0.00            |
| 200-000-805-017 UTIL-EXCAV. FUSING EQUIP | 3,862             | 321.83            | 1,287.32               | 0.00                | 2,574.68           | 33.33           |
| 200-000-805-018 2 ZERO TURN MOWERS       | 3,310             | 275.77            | 1,103.08               | 0.00                | 2,206.92           | 33.33           |
| 200-000-805-019 1/2 PW-1/2 UTIL==2018 BA | 14,226            | 1,185.47          | 4,741.88               | 0.00                | 9,484.12           | 33.33           |
| 200-000-805-020 MINI TRACTOR             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-805-021 2017 POLICE CAR          | 6,116             | 509.63            | 2,038.52               | 0.00                | 4,077.48           | 33.33           |
| 200-000-805-022 CITY HALL CAR            | 6,116             | 509.63            | 2,038.52               | 0.00                | 4,077.48           | 33.33           |
| 200-000-805-023 DURASPRAY PATCHER        | 10,595            | 882.91            | 3,531.64               | 0.00                | 7,063.36           | 33.33           |
| 200-000-805-024 STREET SWEEPER           | 30,456            | 5,085.76          | 5,085.76               | 0.00                | 25,370.24          | 16.70           |
| 200-000-810-001 POLICE CARS (10)         | 112,703           | 0.00              | 56,351.32              | 0.00                | 56,351.68          | 50.00           |
| 200-000-810-002 PW TRACTOR 2016 kubota   | 13,676            | 1,139.67          | 4,558.68               | 0.00                | 9,117.32           | 33.33           |
| 200-000-810-003 2016 CINDER CHASSIS FIRE | 55 <b>,</b> 706   | 0.00              | 0.00                   | 0.00                | 55 <b>,</b> 706.00 | 0.00            |
| 200-000-810-004 BOND INTEREST - 2010     | 3,983             | 0.00              | 0.00                   | 0.00                | 3,983.00           | 0.00            |
| 200-000-810-005 BOND INTEREST SERIES 201 | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-811-001 BANK FEES                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| 200-000-811-002 BOND ISSUANCE COSTS      | 825               | 0.00              | 0.00                   | 0.00                | 825.00             | 0.00            |
| TOTAL DEBT SERVICE                       | 469,478           | 11,697.73         | 158,862.70             | 0.00                | 310,615.30         | 33.84           |
| CAPITAL OUTLAY                           |                   |                   |                        |                     |                    |                 |
| 200-000-900-001 TRANSFERS OUT            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| TOTAL CAPITAL OUTLAY                     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00               | 0.00            |
| TRANSFERS & OTHER                        |                   |                   |                        |                     |                    |                 |
| 200-000-951-000 ENDING CASH              | 90,000            | 0.00              | 0.00                   | 0.00                | 90,000.00          | 0.00            |
| TOTAL TRANSFERS & OTHER                  | 90,000            | 0.00              | 0.00                   | 0.00                | 90,000.00          | 0.00            |
| TOTAL DEBT SERVICE                       | 559,478           | 11,697.73         | 158,862.70             | 0.00                | 400,615.30         | 28.39           |
| TOTAL EXPENDITURES                       | 559,478           | 11,697.73         | 158,862.70             | 0.00                | 400,615.30         | 28.39           |
| REVENUE OVER/(UNDER) EXPENDITURES        | 16,793 (          | 11,697.73)(       | 42,435.30)             | 0.00                | 59,228.30          | 252.70-         |

CITY OF BAY ST. LOUIS PAGE: 32
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

250-2014 SINKING FUND FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| TAXES                             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| UTILITY<br>CAPITAL                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUES                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
| DEBT SERVICE                      |                   |                   |                        |                     |                   |                 |
| DEBT SERVICE                      | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL OUTLAY                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TRANSFERS & OTHER                 | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL DEBT SERVICE                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL EXPENDITURES                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 4                                 |                   |                   |                        |                     |                   |                 |

CITY OF BAY ST. LOUIS PAGE: 33
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

250-2014 SINKING FUND

| REVENUES                                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|   |                   |                   |                        |                     |                   |                 |
| TAXES                                   |                   |                   |                        |                     |                   |                 |
| 250-000-201-004 DEBT SERVICE AD VALOREM | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL TAXES                             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| UTILITY                                 |                   |                   |                        |                     |                   |                 |
| 250-000-248-000 SINKING TRANSFER IN     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL UTILITY                           | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL                                 |                   |                   |                        |                     |                   |                 |
| 250-000-399-000 BEGINNING CASH BALANCE  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL                           | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUE                           | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |

CITY OF BAY ST. LOUIS PAGE: 34
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

250-2014 SINKING FUND

| DEPARTMENTAL EXPENDITURES            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| DEBT SERVICE<br>========             |                   |                   |                        |                     |                   |                 |
| DEBT SERVICE                         |                   |                   |                        |                     |                   |                 |
| 250-000-805-005 2014 BOND PRINCIPAL  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 250-000-810-005 2014 BOND INTEREST   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 250-000-811-002 BOND ADMIN COSTS     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL DEBT SERVICE                   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL OUTLAY                       |                   |                   |                        |                     |                   |                 |
| 250-000-905-001 TRANSFER OUT TO UTIL | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL OUTLAY                 | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TRANSFERS & OTHER                    |                   |                   |                        |                     |                   |                 |
| 250-000-951-000 ENDING CASH BALANCE  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL TRANSFERS & OTHER              | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL DEBT SERVICE                   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL EXPENDITURES                   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
|                                      |                   |                   |                        |                     |                   |                 |

CITY OF BAY ST. LOUIS PAGE: 35
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

270-2016 DEBT SERV R&B BOND FINANCIAL SUMMARY

| FINANCIAL SUMMARY                  |                   |                   |                        | % OF YEAR COMPLETED: 33.33 |                   |                 |  |
|------------------------------------|-------------------|-------------------|------------------------|----------------------------|-------------------|-----------------|--|
|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED        | BUDGET<br>BALANCE | % YTD<br>BUDGET |  |
| REVENUE SUMMARY                    |                   |                   |                        |                            |                   |                 |  |
| TAXES                              | 0                 | 0.00              | 0.00                   | 0.00                       | 0.00              | 0.00            |  |
| UTILITY                            | 0                 | 0.00              | 0.00                   | 0.00                       | 0.00              | 0.00            |  |
| OTHER                              | 258,000           | 0.00              | 4,242.32               | 0.00                       | 253,757.68        | 1.64            |  |
| CAPITAL                            | 150,000           | 0.00              | 0.00                   | 0.00                       | 150,000.00        | 0.00            |  |
| TOTAL REVENUES                     | 408,000           | 0.00              | 4,242.32               | 0.00                       | 403,757.68        | 1.04            |  |
| EXPENDITURE SUMMARY                |                   |                   |                        |                            |                   |                 |  |
| DEBT SERVICE                       |                   |                   |                        |                            |                   |                 |  |
| CONTRACTUAL SERVICES               | 0                 | 0.00              | 0.00                   | 0.00                       | 0.00              | 0.00            |  |
| SUPPLIES                           | 0                 | 0.00              | 0.00                   | 0.00                       | 0.00              | 0.00            |  |
| DEBT SERVICE                       | 249,025           | 0.00              | 0.00                   | 0.00                       | 249,025.00        | 0.00            |  |
| CAPITAL OUTLAY                     | 0                 | 0.00              | 0.00                   | 0.00                       | 0.00              | 0.00            |  |
| TRANSFERS & OTHER                  | 150,000           | 0.00              | 0.00                   | 0.00                       | 150,000.00        | 0.00            |  |
| TOTAL DEBT SERVICE                 | 399,025           | 0.00              | 0.00                   | 0.00                       | 399,025.00        | 0.00            |  |
| TOTAL EXPENDITURES                 | 399,025           | 0.00              | 0.00                   | 0.00                       | 399,025.00        | 0.00            |  |
| REVENUE OVER/(UNDER) EXPENDITURES  | 8,975             | 0.00              | 4,242.32               | 0.00                       | 4,732.68          | 47.27           |  |
| REVENUE OVER/ (UNDER) EXPENDITURES | 8,975             | 0.00              | 4,242.32               | 0.00                       | 4,/32.68          | 47.2            |  |

CITY OF BAY ST. LOUIS PAGE: 36
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

270-2016 DEBT SERV R&B BOND

| REVENUES                                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|  |                   |                   |                        |                     |                   |                 |
| TAXES                                    |                   |                   |                        |                     |                   |                 |
| 270-000-201-006 ROAD & BRIDGE COUNTY POR | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL TAXES                              | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| UTILITY                                  |                   |                   |                        |                     |                   |                 |
| 270-000-248-000 DEBT SERV R&B REV        | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL UTILITY                            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| OTHER                                    |                   |                   |                        |                     |                   |                 |
| 270-000-300-302 TRANSFERS IN             | 258,000           | 0.00              | 4,242.32               | 0.00                | 253,757.68        | 1.64            |
| 270-000-300-303 TRANSFER IN-FIRST BANK A | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL OTHER                              | 258,000           | 0.00              | 4,242.32               | 0.00                | 253,757.68        | 1.64            |
| CAPITAL                                  |                   |                   |                        |                     |                   |                 |
| 270-000-399-000 BEGINNING CASH BALANCE   | 150,000           | 0.00              | 0.00                   | 0.00                | 150,000.00        | 0.00            |
| TOTAL CAPITAL                            | 150,000           | 0.00              | 0.00                   | 0.00                | 150,000.00        | 0.00            |
| TOTAL REVENUE                            | 408,000           | 0.00              | 4,242.32               | 0.00                | 403,757.68        | 1.04            |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402 : Spread

## CITY OF BAY ST. LOUIS PAGE: 37 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

270-2016 DEBT SERV R&B BOND

| DEPARTMENTAL EXPENDITURES  | CURRENT<br>BUDGET  | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE        | % YTD<br>BUDGET |
|--|--------------------|-------------------|------------------------|---------------------|--------------------------|-----------------|
| DEBT SERVICE   |                    |                   |                        |                     |                          |                 |
| CONTRACTUAL SERVICES   |                    |                   |                        |                     |                          |                 |
| 270-000-512-000 ENGINEERING<br>TOTAL CONTRACTUAL SERVICES                    | 0                  | 0.00              | 0.00                   | 0.00                | 0.00                     | 0.00            |
| SUPPLIES   |                    |                   |                        |                     |                          |                 |
| 270-000-611-000 STREET MATERIALS<br>TOTAL SUPPLIES                           | 0<br>0             | 0.00              | 0.00                   | 0.00                | 0.00                     | 0.00            |
| DEBT SERVICE   |                    |                   |                        |                     |                          |                 |
| 270-000-805-006 2016 R&B PRINCIPAL<br>270-000-810-006 2016 R&B BOND INTEREST | 155,000<br>92,625  | 0.00              | 0.00                   | 0.00                | 155,000.00<br>92,625.00  | 0.00            |
| 270-000-811-000 BANK FEES<br>TOTAL DEBT SERVICE                              | 1,400<br>249,025   | 0.00              | 0.00                   | 0.00                | 1,400.00<br>249,025.00   | 0.00            |
| CAPITAL OUTLAY   |                    |                   |                        |                     |                          |                 |
| 270-000-905-001 TRANSFER OUT<br>TOTAL CAPITAL OUTLAY                         | 0                  | 0.00              | 0.00                   | 0.00                | 0.00                     | 0.00            |
| TRANSFERS & OTHER  |                    |                   |                        |                     |                          |                 |
| 270-000-951-000 ENDING CASH<br>TOTAL TRANSFERS & OTHER                       | 150,000<br>150,000 | 0.00              | 0.00                   | 0.00                | 150,000.00<br>150,000.00 | 0.00            |
| TOTAL DEBT SERVICE   | 399,025            | 0.00              | 0.00                   | 0.00                | 399,025.00               | 0.00            |
| TOTAL EXPENDITURES   | 399,025            | 0.00              | 0.00                   | 0.00                | 399,025.00               | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES  | 8,975              | 0.00              | 4,242.32               | 0.00                | 4,732.68                 | 47.27           |
| 4  |                    |                   |                        |                     |                          |                 |

CITY OF BAY ST. LOUIS PAGE: 38 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

| 300-DOJ FUNDS<br>FINANCIAL SUMMARY |                       |                        | ·                      | % OF Y                   | EAR COMPLETED:           | 33.33           |
|------------------------------------|-----------------------|------------------------|------------------------|--------------------------|--------------------------|-----------------|
|                                    | CURRENT<br>BUDGET     | CURRENT<br>PERIOD      | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED      | BUDGET<br>BALANCE        | % YTD<br>BUDGET |
| REVENUE SUMMARY                    |                       |                        |                        |                          |                          |                 |
| OTHER<br>CAPITAL                   | 0<br>239 <b>,</b> 113 | 0.00                   | 0.00                   | 0.00                     | 0.00<br>239,113.00       | 0.00            |
| TOTAL REVENUES                     | 239,113               | 0.00                   | 0.00                   | 0.00                     | 239,113.00               | 0.00            |
| EXPENDITURE SUMMARY                |                       |                        |                        |                          |                          |                 |
| POLICE                             |                       |                        |                        |                          |                          |                 |
| CAPITAL OUTLAY<br>TOTAL POLICE     | 0                     | 53,234.00<br>53,234.00 | 85,247.56<br>85,247.56 | 5,500.00 (<br>5,500.00 ( | 90,747.56)<br>90,747.56) | 0.00            |
| DEBT SERVICE                       |                       |                        |                        |                          |                          |                 |
| DEBT SERVICE<br>TOTAL DEBT SERVICE | 0                     | 0.00                   | 0.00                   | 0.00                     | 0.00                     | 0.00            |
| TOTAL EXPENDITURES                 | 0                     | 53,234.00              | 85,247.56              | 5,500.00 (               | 90,747.56)               | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES  | 239,113 (             | 53,234.00)(            | 85,247.56)(            | 5,500.00)                | 329,860.56               | 37.95-          |
|                                    |                       |                        |                        |                          |                          |                 |
|                                    |                       |                        |                        |                          |                          |                 |
|                                    |                       |                        |                        |                          |                          |                 |

CITY OF BAY ST. LOUIS PAGE: 39
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

300-DOJ FUNDS

| % OF | YEAR | COMPLETED: | 33.33 |
|------|------|------------|-------|
|      |      |            |       |

| REVENUES                               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|  |                   |                   |                        |                     |                   |                 |
| OTHER                                  |                   |                   |                        |                     |                   |                 |
| 300-000-300-302 TRANSFER IN            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 300-000-340-000 DOJ FORFEITED ASSETS   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL OTHER                            | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL                                |                   |                   |                        |                     |                   |                 |
| 300-000-399-000 BEGINNING CASH BALANCE | 239,113           | 0.00              | 0.00                   | 0.00                | 239,113.00        | 0.00            |
| TOTAL CAPITAL                          | 239,113           | 0.00              | 0.00                   | 0.00                | 239,113.00        | 0.00            |
| TOTAL REVENUE                          | 239,113           | 0.00              | 0.00                   | 0.00                | 239,113.00        | 0.00            |

CITY OF BAY ST. LOUIS PAGE: 40
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

300-DOJ FUNDS

% OF YEAR COMPLETED: 33.33

| DEPARTMENTAL EXPENDITURES                               | CURRENT<br>BUDGET | CURRENT<br>PERIOD      | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED      | BUDGET<br>BALANCE        | % YTD<br>BUDGET |
|---|-------------------|------------------------|------------------------|--------------------------|--------------------------|-----------------|
| POLICE  |                   |                        |                        |                          |                          |                 |
| =====   |                   |                        |                        |                          |                          |                 |
| CAPITAL OUTLAY  |                   |                        |                        |                          |                          |                 |
| 300-200-900-000 CAPITAL EXPENSE<br>TOTAL CAPITAL OUTLAY | 0                 | 53,234.00<br>53,234.00 | 85,247.56<br>85,247.56 | 5,500.00 (<br>5,500.00 ( | 90,747.56)<br>90,747.56) | 0.00            |
| TOTAL POLICE  | 0                 | 53,234.00              | 85,247.56              | 5,500.00 (               | 90,747.56)               | 0.00            |
| DEBT SERVICE  |                   |                        |                        |                          |                          |                 |
| DEBT SERVICE  |                   |                        |                        |                          |                          |                 |
| 300-000-811-001 BANK FEES<br>TOTAL DEBT SERVICE         | 0                 | 0.00                   | 0.00                   | 0.00                     | 0.00                     | 0.00            |
| TOTAL DEBT SERVICE                                      | 0                 | 0.00                   | 0.00                   | 0.00                     | 0.00                     | 0.00            |
| TOTAL EXPENDITURES                                      | 0                 | 53,234.00              | 85,247.56              | 5,500.00 (               | 90,747.56)               | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES                       | 239,113 (         | 53,234.00)             | ( 85,247.56) (         | 5,500.00)                | 329,860.56               | 37.95-          |

CITY OF BAY ST. LOUIS PAGE: 41
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

330-2016 R&B CONSTRUCTION FND FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| INTEREST                          | 0                 | 0.00              | 0.54                   | 0.00 (              | 0.54)             | 0.00            |
| OTHER                             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL                           | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUES                    | 0                 | 0.00              | 0.54                   | 0.00 (              | 0.54)             | 0.00            |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
| STREETS AND PUBLIC WORKS          |                   |                   |                        |                     |                   |                 |
| CONTRACTUAL SERVICES              | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| SUPPLIES                          | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL OUTLAY                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL STREETS AND PUBLIC WORKS    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL EXPENDITURES                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 0.54                   | 0.00 (              | 0.54)             | 0.00            |

CITY OF BAY ST. LOUIS PAGE: 42
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

330-2016 R&B CONSTRUCTION FND

| BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL                                   | TOTAL<br>ENCUMBERED   | BUDGET<br>BALANCE  | % YTD<br>BUDGET   |
|--------|-------------------|--|---|--|---|
|        |                   |  |   |  |   |
|        |                   |  |   |  |   |
| 0      | 0.00              | 0.54   | 0.00 (  | 0.54)  | 0.00  |
| 0      | 0.00              | 0.54   | 0.00 (  | 0.54)  | 0.00  |
|        |                   |  |   |  |   |
| 0      | 0.00              | 0.00   | 0.00  | 0.00   | 0.00  |
| 0      | 0.00              | 0.00   | 0.00  | 0.00   | 0.00  |
|        |                   |  |   |  |   |
| 0      | 0.00              | 0.00   | 0.00  | 0.00   | 0.00  |
| 0      | 0.00              | 0.00   | 0.00  | 0.00   | 0.00  |
| 0      | 0.00              | 0.00   | 0.00  | 0.00   | 0.00  |
| 0      | 0.00              | 0.54   | 0.00 (  | 0.54)  | 0.00  |
|        | 0<br>0<br>0<br>0  | 0 0.00<br>0 0.00<br>0 0.00<br>0 0.00<br>0 0.00<br>0 0.00 | 0 0.00 0.54 0 0.00 0.54 0 0.00 0.00 0 0.00 0.00 0 0.00 0.00 0 0.00 0.00 0 0.00 0.00 0 0.00 0.00 | 0       0.00       0.54       0.00 (         0       0.00       0.54       0.00 (         0       0.00       0.00       0.00         0       0.00       0.00       0.00         0       0.00       0.00       0.00         0       0.00       0.00       0.00         0       0.00       0.00       0.00         0       0.00       0.00       0.00         0       0.00       0.00       0.00         0       0.00       0.00       0.00         0       0.00       0.00       0.00 | 0       0.00       0.54       0.00 (       0.54)         0       0.00       0.54       0.00 (       0.54)         0       0.00       0.00       0.00       0.00         0       0.00       0.00       0.00       0.00         0       0.00       0.00       0.00       0.00         0       0.00       0.00       0.00       0.00         0       0.00       0.00       0.00       0.00         0       0.00       0.00       0.00       0.00         0       0.00       0.00       0.00       0.00         0       0.00       0.00       0.00       0.00 |

CITY OF BAY ST. LOUIS PAGE: 43 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

330-2016 R&B CONSTRUCTION FND

% OF YEAR COMPLETED: 33.33

| DEPARTMENTAL EXPENDITURES              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| STREETS AND PUBLIC WORKS               |                   |                   |                        |                     |                   |                 |
| CONTRACTUAL SERVICES                   |                   |                   |                        |                     |                   |                 |
| 330-300-505-000 BOND ISSUANCE COSTS    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 330-300-512-000 ENGINEERING SERVICES   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| 330-300-544-000 LEGAL FEES             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CONTRACTUAL SERVICES             | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| SUPPLIES                               |                   |                   |                        |                     |                   |                 |
| 330-300-611-000 STREET MATERIALS       | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL SUPPLIES                         | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| CAPITAL OUTLAY                         |                   |                   |                        |                     |                   |                 |
| 330-300-912-000 CAPITAL OUTLAY-STREETS | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL CAPITAL OUTLAY                   | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL STREETS AND PUBLIC WORKS         | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL EXPENDITURES                     | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES      | 0                 | 0.00              | 0.54                   | 0.00 (              | 0.54)             | 0.00            |
|  |                   |                   |                        |                     |                   |                 |

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Packet Pg. 91

CITY OF BAY ST. LOUIS PAGE: 44
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

350-COUNTY ROAD & BRIDGE FINANCIAL SUMMARY

% OF YEAR COMPLETED: 33.33

|                                   | CURRENT<br>BUDGET  | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE        | % YTD<br>BUDGET |
|-----------------------------------|--------------------|-------------------|------------------------|---------------------|--------------------------|-----------------|
| REVENUE SUMMARY                   |                    |                   |                        |                     |                          |                 |
| OTHER<br>CAPITAL                  | 273,480<br>150,000 | 0.00              | 19,597.13              | 0.00                | 253,882.87<br>150,000.00 | 7.17<br>0.00    |
| TOTAL REVENUES                    | 423,480            | 0.00              | 19,597.13              | 0.00                | 403,882.87               | 4.63            |
| EXPENDITURE SUMMARY               |                    |                   |                        |                     |                          |                 |
| GENERAL                           |                    |                   |                        |                     |                          |                 |
| DEBT SERVICE                      | 0                  | 0.00              | 0.00                   | 0.00                | 0.00                     | 0.00            |
| CAPITAL OUTLAY                    | 70,000             | 1,809.86          | 84,222.62              | 3,991.50 (          | 18,214.12)               | 126.02          |
| TRANSFERS & OTHER                 | 350,000            | 0.00              | 0.00                   | 0.00                | 350,000.00               | 0.00            |
| TOTAL GENERAL                     | 420,000            | 1,809.86          | 84,222.62              | 3,991.50            | 331,785.88               | 21.00           |
| TOTAL EXPENDITURES                | 420,000            | 1,809.86          | 84,222.62              | 3,991.50            | 331,785.88               | 21.00           |
| REVENUE OVER/(UNDER) EXPENDITURES | 3,480 (            | 1,809.86)(        | 64,625.49)(            | 3,991.50)           | 72,096.99                | 1,971.75-       |

CITY OF BAY ST. LOUIS PAGE: 45
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

350-COUNTY ROAD & BRIDGE

| REVENUES                                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|  |                   |                   |                        |                     |                   |                 |
| OTHER                                    |                   |                   |                        |                     |                   |                 |
| 350-000-300-302 TRANSFERS IN             | 136,740           | 0.00              | 2,468.23               | 0.00                | 134,271.77        | 1.81            |
| 350-000-340-000 COUNTY ROAD & BRIDGE REV | 136,740           | 0.00              | 17,128.90              | 0.00                | 119,611.10        | 12.53           |
| TOTAL OTHER                              | 273,480           | 0.00              | 19,597.13              | 0.00                | 253,882.87        | 7.17            |
| CAPITAL                                  |                   |                   |                        |                     |                   |                 |
| 350-000-399-000 BEG CASH BALANCE         | 150,000           | 0.00              | 0.00                   | 0.00                | 150,000.00        | 0.00            |
| TOTAL CAPITAL                            | 150,000           | 0.00              | 0.00                   | 0.00                | 150,000.00        | 0.00            |
| TOTAL REVENUE                            | 423,480           | 0.00              | 19,597.13              | 0.00                | 403,882.87        | 4.63            |

CITY OF BAY ST. LOUIS PAGE: 46
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

350-COUNTY ROAD & BRIDGE

| DEPARTMENTAL EXPENDITURES                                      | CURRENT<br>BUDGET  | CURRENT<br>PERIOD | YEAR TO DATE ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE        | % YTD<br>BUDGET |
|--|--------------------|-------------------|---------------------|---------------------|--------------------------|-----------------|
| GENERAL<br>======  |                    |                   |                     |                     |                          |                 |
| DEBT SERVICE   |                    |                   |                     |                     |                          |                 |
| 350-000-811-001 BANK FEES<br>TOTAL DEBT SERVICE                | 0<br>0             | 0.00              | 0.00                | 0.00                | 0.00                     | 0.00            |
| CAPITAL OUTLAY   |                    |                   |                     |                     |                          |                 |
| 350-000-905-001 TRANSFERS OUT DEBT SERV                        | 70,000             | 0.00              | 43,534.00           | 0.00                | 26,466.00                | 62.19           |
| 350-000-912-000 CAPITAL OUTLAY-STREETS                         | 0                  | 1,809.86          | 14,947.12           | 3,991.50 (          | 18,938.62)               | 0.00            |
| 350-000-912-001 CAPITAL OUTLAY-SEMINARY                        | 0                  | 0.00              | 25,741.50           | 0.00 (              | 25,741.50)               | 0.00            |
| TOTAL CAPITAL OUTLAY   | 70,000             | 1,809.86          | 84,222.62           | 3,991.50 (          | 18,214.12)               | 126.02          |
| TRANSFERS & OTHER  |                    |                   |                     |                     |                          |                 |
| 350-000-951-000 ENDING CASH BALANCE<br>TOTAL TRANSFERS & OTHER | 350,000<br>350,000 | 0.00              | 0.00                | 0.00                | 350,000.00<br>350,000.00 | 0.00            |
| TOTAL GENERAL  | 420,000            | 1,809.86          | 84,222.62           | 3,991.50            | 331,785.88               | 21.00           |
| TOTAL EXPENDITURES   | 420,000            | 1,809.86          | 84,222.62           | 3,991.50            | 331,785.88               | 21.00           |
| REVENUE OVER/(UNDER) EXPENDITURES                              | 3,480 (            | 1,809.86)         | ( 64,625.49)(       | 3,991.50)           | 72,096.99                | 1,971.75-       |

2.E.a

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402 : Spread

## CITY OF BAY ST. LOUIS PAGE: 47 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

400-UTILITY FUND FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| UTILITY                           | 3,617,200         | 357,177.90        | 1,254,826.68           | 0.00                | 2,362,373.32      | 34.69           |
| OPERATING                         | 105,600           | 5,922.84          | 17,928.84              | 0.00                | 87,671.16         | 16.98           |
| INTEREST                          | 800               | 0.00              | 303.97                 | 0.00                | 496.03            | 38.00           |
| OTHER                             | 81,000            | 874.02            | 3,399.61               | 0.00                | 77,600.39         | 4.20            |
| CAPITAL                           | 993,541           | 0.00              | 0.00                   | 0.00                | 993,541.00        | 0.00            |
| TOTAL REVENUES                    | 4,798,141         | 363,974.76        | 1,276,459.10           | 0.00                | 3,521,681.90      | 26.60           |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
| ADMINISTRATION                    |                   |                   |                        |                     |                   |                 |
| PERSONNEL SERVICES                | 129,551           | 10,296.49         | 51,091.78              | 0.00                | 78,458.82         | 39.44           |
| CONTRACTUAL SERVICES              | 484,850           | 1,476.28          | 239,129.82             | 175.00              | 245,545.18        | 49.36           |
| SUPPLIES                          | 25 <b>,</b> 700   | 2,128.98          | 8,342.20               | 1,685.00            | 15,672.80         | 39.02           |
| CAPITAL OUTLAY                    | 2,000             | 0.00              | 0.00                   | 0.00                | 2,000.00          | 0.00            |
| TOTAL ADMINISTRATION              | 642,101           | 13,901.75         | 298,563.80             | 1,860.00            | 341,676.80        | 46.79           |
| UTILITY OPERATIONS                |                   |                   |                        |                     |                   |                 |
| PERSONNEL SERVICES                | 568,444           | 43,108.98         | 164,475.60             | 0.00                | 403,968.40        | 28.93           |
| CONTRACTUAL SERVICES              | 1,940,000         | 140,807.27        | 655,462.33             | 15,412.84           | 1,269,124.83      | 34.58           |
| SUPPLIES                          | 385,880           | 41,660.52         | 126,845.17             | 47,385.66           | 211,649.17        | 45.15           |
| CAPITAL OUTLAY                    | 138,986           | 0.00              | 17,160.00              | 22,893.90           | 98,932.10         | 28.82           |
| TOTAL UTILITY OPERATIONS          | 3,033,310         | 225,576.77        | 963,943.10             | 85,692.40           | 1,983,674.50      | 34.60           |
| CITY SERVICES (OTHER)             |                   |                   |                        |                     |                   |                 |
| TRANSFERS & OTHER                 | 1,009,041         | 0.00              | 0.00                   | 0.00                | 1,009,041.00      | 0.00            |
| TOTAL CITY SERVICES (OTHER)       | 1,009,041         | 0.00              | 0.00                   | 0.00                | 1,009,041.00      | 0.00            |
| TOTAL EXPENDITURES                | 4,684,452         | 239,478.52        | 1,262,506.90           | 87,552.40           | 3,334,392.30      | 28.82           |
| REVENUE OVER/(UNDER) EXPENDITURES | 113,689           | 124,496.24        | 13,952.20 (            | 87,552.40)          | 187,289.60        | 64.74-          |

# CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

400-UTILITY FUND

% OF YEAR COMPLETED: 33.33

| REVENUES                                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD   | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % YTD<br>BUDGET |
|--|-------------------|---------------------|------------------------|---------------------|---------------------|-----------------|
|  |                   |                     |                        |                     |                     |                 |
| UTILITY                                  |                   |                     |                        |                     |                     |                 |
| 400-000-240-000 WATER INCOME             | 590 <b>,</b> 000  | 54 <b>,</b> 829.27  | 212,920.03             | 0.00                | 377 <b>,</b> 079.97 | 36.09           |
| 400-000-241-000 SERVICE CONNECTION INCOM | 21,000            | 3,239.00            | 8,457.00               | 0.00                | 12,543.00           | 40.27           |
| 400-000-242-000 SEWER INCOME             | 962,000           | 73,131.82           | 297,950.45             | 0.00                | 664,049.55          | 30.97           |
| 400-000-243-000 WASTE WATER INCOME       | 815,000           | 127 <b>,</b> 926.52 | 318,339.18             | 0.00                | 496,660.82          | 39.06           |
| 400-000-244-000 GAS INCOME               | 615 <b>,</b> 000  | 56 <b>,</b> 975.15  | 222,116.83             | 0.00                | 392,883.17          | 36.12           |
| 400-000-245-000 GARBAGE COLLECTION INCOM | 400,488           | 29,932.14           | 133,781.53             | 0.00                | 266,706.47          | 33.40           |
| 400-000-246-000 GARBAGE COLLECTION - COU | 140,712           | 3,154.00            | 35,406.66              | 0.00                | 105,305.34          | 25.16           |
| 400-000-247-000 LATE PAYMENT PENALTY INC | 73,000            | 7,990.00            | 25,855.00              | 0.00                | 47,145.00           | 35.42           |
| 400-000-248-000 DEBT SERVICE FEE REVENUE | 0                 | 0.00                | 0.00                   | 0.00                | 0.00                | 0.00            |
| TOTAL UTILITY                            | 3,617,200         | 357,177.90          | 1,254,826.68           | 0.00                | 2,362,373.32        | 34.69           |
| OPERATING                                |                   |                     |                        |                     |                     |                 |
| 400-000-250-000 GRAPPLE TRUCK SERVICES   | 105,600           | 5,922.84            | 17,928.84              | 0.00                | 87,671.16           | 16.98           |
| TOTAL OPERATING                          | 105,600           | 5,922.84            | 17,928.84              | 0.00                | 87,671.16           | 16.98           |
| INTEREST                                 |                   |                     |                        |                     |                     |                 |
| 400-000-290-000 INTEREST INCOME          | 800               | 0.00                | 303.97                 | 0.00                | 496.03              | 38.00           |
| TOTAL INTEREST                           | 800               | 0.00                | 303.97                 | 0.00                | 496.03              | 38.00           |
| OTHER                                    |                   |                     |                        |                     |                     |                 |
| 400-000-300-000 OTHER INCOME             | 16,000            | 874.02              | 3,399.61               | 0.00                | 12,600.39           | 21.25           |
| 400-000-300-002 TRANSFERS IN TO C&M      | 65 <b>,</b> 000   | 0.00                | 0.00                   | 0.00                | 65,000.00           | 0.00            |
| 400-000-300-003 TRANSFER IN-POOLED CASH  | 0                 | 0.00                | 0.00                   | 0.00                | 0.00                | 0.00            |
| 400-000-300-004 TRANSFER IN FR 2014 BOND | 0                 | 0.00                | 0.00                   | 0.00                | 0.00                | 0.00            |
| 400-000-300-005 TRANSFER INTO UTILOPER F | 0                 | 0.00                | 0.00                   | 0.00                | 0.00                | 0.00            |
| TOTAL OTHER                              | 81,000            | 874.02              | 3,399.61               | 0.00                | 77,600.39           | 4.20            |
| CAPITAL                                  |                   |                     |                        |                     |                     |                 |
| 400-000-395-000 OTHER FUNDING-LEASES     | 0                 | 0.00                | 0.00                   | 0.00                | 0.00                | 0.00            |
| 400-000-399-000 ADD BEGINNING CASH BALAN | 302,000           | 0.00                | 0.00                   | 0.00                | 302,000.00          | 0.00            |
| 400-000-399-001 BEG CASH BALANCE C&M ACC | 691,541           | 0.00                | 0.00                   | 0.00                | 691,541.00          | 0.00            |
| TOTAL CAPITAL                            | 993 <b>,</b> 541  | 0.00                | 0.00                   | 0.00                | 993,541.00          | 0.00            |
| TOTAL REVENUE                            | 4,798,141         | 363,974.76          | 1,276,459.10           | 0.00                | 3,521,681.90        | 26.60           |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

### CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

400-UTILITY FUND

% OF YEAR COMPLETED: 33.33

| CURRENT<br>BUDGET | CURRENT<br>PERIOD   | YEAR TO DATE<br>ACTUAL  | TOTAL<br>ENCUMBERED   | BUDGET<br>BALANCE   | % YTD<br>BUDGET                                 |
|-------------------|---|---|---|---|---|
|                   |   |   |   |   |   |
|                   |   |   |   |   |   |
|                   |   |   |   |   |   |
| 90.314            | 7,206.07  | 28.043.78   | 0.00  | 62,269,82   | 31.05   |
| ·                 | •   | ·   |   | •   | 8.19  |
|                   |   |   | 0.00  |   | 30.40   |
| 6,947             | 526.83  | 2,054.28  | 0.00  | 4,892.72  | 29.57   |
| •                 |   | ·   | 0.00  | •   | 31.46   |
| 105               | 15.59   | 15.59   | 0.00  | 89.41   | 14.85   |
| 418               | 0.00  | 11,254.52   | 0.00 (  | 10,836.52)  | 2,692.47  |
| 129,551           | 10,296.49   | 51,091.78   | 0.00  | 78,458.82   | 39.44   |
|                   |   |   |   |   |   |
| 16,000            | 0.00  | 16,000.00   | 0.00  | 0.00  | 100.00  |
|                   |   | •   |   |   | 0.00  |
| · ·               |   |   |   |   | 0.00  |
|                   |   |   |   |   | 0.00  |
| 0                 |   | 0.00  | 0.00  | •   | 0.00  |
| 0                 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
| 15,000            | 222.38  | 318.33  | 0.00  |   | 2.12  |
|                   | 0.00  | 100,000.00  | 0.00  |   | 45.45   |
| 65,500            | 0.00  | 0.00  | 0.00  | 65,500.00   | 0.00  |
| 0                 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
| 0                 | 0.00  | 100,000.00  | 0.00 (  | 100,000.00)   | 0.00  |
| 0                 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
| 100,000           | 0.00  | 16,093.19   | 0.00  | 83,906.81   | 16.09   |
| 0                 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
| 11,000            | 190.48  | 2,252.29  | 0.00  | 8,747.71  | 20.48   |
| 12,000            | 1,063.42  | 4,466.01  | 0.00  | 7,533.99  | 37.22   |
| 500               | 0.00  | 0.00  | 175.00  | 325.00  | 35.00   |
| 0                 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
| 200               | 0.00  | 0.00  | 0.00  | 200.00  | 0.00  |
| 50                | 0.00  | 0.00  | 0.00  | 50.00   | 0.00  |
| 484,850           | 1,476.28  | 239,129.82  | 175.00  | 245,545.18  | 49.36   |
|                   |   |   |   |   |   |
| 500               | 50.00   | 75.00   | 0.00  | 425.00  | 15.00   |
| 6,000             | 78.98   | 642.20  | 1,685.00  | 3,672.80  | 38.79   |
| 19,200            | 2,000.00  | 7,625.00  | 0.00  | 11,575.00   | 39.71   |
| 25,700            | 2,128.98  | 8,342.20  | 1,685.00  | 15,672.80   | 39.02   |
|                   |   |   |   |   |   |
| 2,000             | 0.00  | 0.00  | 0.00  | 2,000.00  | 0.00  |
| 2,000             | 0.00  | 0.00  | 0.00  | 2,000.00  | 0.00  |
| 642.101           | 13,901.75   | 298,563.80  | 1,860.00  | 341.676.80  | 46.79   |
|                   | 90,314 500 14,552 6,947 16,715 105 418 129,551  16,000 38,000 3,600 0 15,000 220,000 65,500 0 100,000 11,000 12,000 500 0 200 500 484,850 | BUDGET         PERIOD           90,314         7,206.07           500         0.00           14,552         1,134.96           6,947         526.83           16,715         1,413.04           105         15.59           418         0.00           129,551         10,296.49           16,000         0.00           38,000         0.00           3,000         0.00           3,000         0.00           0         0.00           15,000         222.38           220,000         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           11,000         190.48           12,000         0.00           0         0.00           0         0.00           0         0.00           0         0.00           1,476.28           500         50.00           6,000 | BUDGET         PERIOD         ACTUAL           90,314         7,206.07         28,043.78           500         0.00         40.94           14,552         1,134.96         4,423.34           6,947         526.83         2,054.28           16,715         1,413.04         5,259.33           105         15.59         15.59           418         0.00         11,254.52           129,551         10,296.49         51,091.78           16,000         0.00         0.00           3,000         0.00         0.00           3,000         0.00         0.00           3,600         0.00         0.00           0         0.00         0.00           0         0.00         0.00           15,000         222.38         318.33           220,000         0.00         0.00           0         0.00         0.00           0         0.00         0.00           0         0.00         0.00           0         0.00         0.00           15,000         22.38         318.33           220,000         0.00         0.00           0< | BUDGET         PERIOD         ACTUAL         ENCUMBERED           90,314         7,206.07         28,043.78         0.00           500         0.00         40.94         0.00           14,552         1,134.96         4,423.34         0.00           6,947         526.83         2,054.28         0.00           105         1,413.04         5,259.33         0.00           418         0.00         11,254.52         0.00         (           129,551         10,296.49         51,091.78         0.00           16,000         0.00         16,000.00         0.00           38,000         0.00         0.00         0.00           3,600         0.00         0.00         0.00           3,600         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           15,000         222.38         318.33         0.00           220,000         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0 | SUDGET   PERIOD   ACTUAL   ENCUMBERED   BALANCE |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

### CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

400-UTILITY FUND

% OF YEAR COMPLETED: 33.33

| DEPARTMENTAL EXPENDITURES   | CURRENT<br>BUDGET      | CURRENT<br>PERIOD   | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED   | BUDGET<br>BALANCE      | % YTD<br>BUDGET |
|---|------------------------|---------------------|------------------------|-----------------------|------------------------|-----------------|
| UTILITY OPERATIONS  |                        |                     |                        |                       |                        |                 |
| PERSONNEL SERVICES  |                        |                     |                        |                       |                        |                 |
| 400-700-400-000 PAYROLL   | 378,964                | 30,222.32           | 111,912.13             | 0.00                  | 267,051.87             | 29.53           |
| 400-700-401-000 OVERTIME  | 16,000                 | 445.27              | 4,732.69               | 0.00                  | 11,267.31              | 29.58           |
| 400-700-403-000 PERS  | 63,249                 | 4,566.59            | 18,108.07              | 0.00                  | 45,140.93              | 28.63           |
| 400-700-404-000 FICA  | 30,194                 | 2,169.42            | 8,589.81               | 0.00                  | 21,604.19              | 28.45           |
| 400-700-405-000 EMPLOYEE INSURANCE                                    | 66,860                 | 5,641.01            | 21,052.13              | 0.00                  | 45,807.87              | 31.49           |
| 400-700-406-000 UNEMPLOYMENT  | 385                    | 64.37               | 80.77                  | 0.00                  | 304.23                 | 20.98           |
| 400-700-407-000 WORKERS COMPENSATION                                  | 12,792                 | 0.00                | 0.00                   | 0.00                  | 12,792.00              | 0.00            |
| TOTAL PERSONNEL SERVICES  | 568,444                | 43,108.98           | 164,475.60             | 0.00                  | 403,968.40             | 28.93           |
| CONTRACTUAL SERVICES  |                        |                     |                        |                       |                        |                 |
| 400-700-512-000 ENGINEERING   | 9,000                  | 0.00                | 1,955.00               | 0.00                  | 7,045.00               | 21.72           |
| 400-700-513-000 EQUIPMENT RENTAL                                      | 10,000                 | 1,082.85            | 2,929.20               | 0.00                  | 7,070.80               | 29.29           |
| 400-700-521-000 MAINTENANCE AGREEMENT-TA                              | 0                      | 0.00                | 0.00                   | 0.00                  | 0.00                   | 0.00            |
| 400-700-526-000 REPAIRS & MAINT - EQUIPM                              | 85,000                 | 1,200.00            | 18,540.83              | 5,303.00              | 61,156.17              | 28.05           |
| 400-700-526-001 REPAIR & MAINT-GRAPPLE T                              | 10,000                 | 0.00                | 0.00                   | 0.00                  | 10,000.00              | 0.00            |
| 400-700-527-000 REPAIRS & MAINT - PROPER                              | 10,000                 | 8,313.70            | 12,737.11              | 9,742.89 (            | 12,480.00)             | 224.80          |
| 400-700-528-000 REPAIRS & MAINT - VEHICL                              | 5,000                  | 0.00                | 276.54                 | 366.95                | 4,356.51               | 12.87           |
| 400-700-531-000 UTILITIES   | 134,000                | 14,320.43           | 47,800.69              | 0.00                  | 86,199.31              | 35.67           |
| 400-700-533-000 WORKSHOPS, SEMINARS & TR                              | 2,500                  | 0.00                | 350.00                 | 0.00                  | 2,150.00               | 14.00           |
| 400-700-535-000 WASTEWATER EXPENSE                                    | 1,120,000              | 72,170.77           | 394,119.88             | 0.00                  | 725,880.12             | 35.19           |
| 400-700-536-000 TESTING & ANALYSIS                                    | 19,000                 | 0.00                | 1,950.00               | 0.00                  | 17,050.00              | 10.26           |
| 400-700-541-000 GARBAGE EXPENSE                                       | 525,000                | 43,694.52           | 174,778.08             | 0.00                  | 350,221.92             | 33.29           |
| 400-700-542-000 DEBRIS REMOVAL  | 10,000                 | 0.00                | 0.00                   | 0.00                  | 10,000.00              | 0.00            |
| 400-700-568-000 MEDICAL EXPENSES                                      | 500                    | 25.00               | 25.00                  | 0.00                  | 475.00                 | 5.00            |
| TOTAL CONTRACTUAL SERVICES  | 1,940,000              | 140,807.27          | 655,462.33             | 15,412.84             | 1,269,124.83           | 34.58           |
| SUPPLIES  |                        |                     |                        |                       |                        |                 |
| 400-700-606-000 FIDELITY BOND   | 300                    | 0.00                | 0.00                   | 0.00                  | 300.00                 | 0.00            |
| 400-700-613-000 OPERATING SUPPLIES                                    | 105,000                | 14,504.36           | 25,578.02              | 46,368.26             | 33,053.72              | 68.52           |
| 400-700-616-000 FUEL EXPENSE  | 24,000                 | 0.00                | 0.00                   | 0.00                  | 24,000.00              | 0.00            |
| 400-700-617-000 NATURAL GAS PURCHASE<br>400-700-618-001 MISCELLANEOUS | 255 <b>,</b> 000<br>80 | 27,043.16<br>5.00   | 100,830.15<br>5.00     | 0.00                  | 154,169.85<br>75.00    | 39.54<br>6.25   |
|   |                        |                     |                        |                       |                        |                 |
| 400-700-620-000 LIFT STATION MONITORING TOTAL SUPPLIES                | 1,500<br>385,880       | 108.00<br>41,660.52 | 432.00<br>126,845.17   | 1,017.40<br>47,385.66 | 50.60<br>211,649.17    | 96.63<br>45.15  |
|   | ,                      | •                   | •                      | ,                     | •                      |                 |
| CAPITAL OUTLAY<br>400-700-900-000 CAPITAL EXPENSE                     | 60 702                 | 0 00                | 17 160 00              | 22,893.90             | 20 (40 10              | E0 20           |
|   | 68,703<br>50,000       | 0.00                | 17,160.00              | 0.00                  | 28,649.10<br>50,000.00 | 58.30           |
| 400-700-900-001 CAPITAL EXP-C&M ACCOUNT                               | 20,000                 | 0.00                | 0.00                   | 0.00                  | 20,283.00              | 0.00            |
| 400-700-905-200 TRANSFER OUT DEBT SERV TOTAL CAPITAL OUTLAY           | 20,283<br>138,986      | 0.00                | 17,160.00              | 22,893.90             | 98,932.10              | 0.00<br>28.82   |
| TOTAL CAPITAL OUTLAI  | 130,300                | 0.00                | 17,100.00              | 22,093.90             | 90,932.10              | 20.02           |
| TOTAL UTILITY OPERATIONS  | 3,033,310              | 225,576.77          | 963,943.10             | 85,692.40             | 1,983,674.50           | 34.60           |

CITY OF BAY ST. LOUIS PAGE: 51
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

400-UTILITY FUND

|  | COMPLETED: | 33. |  |
|--|------------|-----|--|
|  |            |     |  |

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| CITY SERVICES (OTHER)                    |                   |                   |                        |                     |                   |                 |
| TRANSFERS & OTHER                        |                   |                   |                        |                     |                   |                 |
| 400-900-951-000 ENDING CASH BALANCE-OPER | 302,000           | 0.00              | 0.00                   | 0.00                | 302,000.00        | 0.00            |
| 400-900-951-001 ENDING CASH BALANCE-O&M  | 707,041           | 0.00              | 0.00                   | 0.00                | 707,041.00        | 0.00            |
| TOTAL TRANSFERS & OTHER                  | 1,009,041         | 0.00              | 0.00                   | 0.00                | 1,009,041.00      | 0.00            |
| TOTAL CITY SERVICES (OTHER)              | 1,009,041         | 0.00              | 0.00                   | 0.00                | 1,009,041.00      | 0.00            |
| TOTAL EXPENDITURES                       | 4,684,452         | 239,478.52        | 1,262,506.90           | 87,552.40           | 3,334,392.30      | 28.82           |
| REVENUE OVER/(UNDER) EXPENDITURES        | 113,689           | 124,496.24        | 13,952.20 (            | 87,552.40)          | 187,289.60        | 64.74-          |

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REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

CITY OF BAY ST. LOUIS

450-MUNICIPAL HARBOR FUND

FINANCIAL SUMMARY % OF YEAR COMPLETED: 33.33 CURRENT CURRENT YEAR TO DATE TOTAL BUDGET % YTD ACTUAL BUDGET PERIOD ENCUMBERED BALANCE BUDGET REVENUE SUMMARY OPERATING 1,093,968 38,608.41 186,546.03 0.00 907,421.47 17.05 GRANTS 0 0.00 6,878.21 0.00 ( 6,878.21) 0.00 INTEREST 150 0.00 36.48 0.00 113.52 24.32 OTHER 50,250 0.00 35.88 0.00 50,214.12 0.07 CAPITAL 265,000 0.00 0.00 0.00 265,000.00 0.00 TOTAL REVENUES 1,409,368 38,608.41 193,496.60 0.00 1,215,870.90 13.73 EXPENDITURE SUMMARY HARBOR EXPENSE 285,396 21,879.18 202,705.94 PERSONNEL SERVICES 82,690.06 0.00 28.97 144,075 6,457.16 39,710.35 2,859.90 101,504.75 29.55 CONTRACTUAL SERVICES SUPPLIES 185,750 113.73 70,849.77 199.00 114,701.23 38.25 CAPITAL OUTLAY 785,000 0.00 0.00 0.00 785,000.00 0.00 TOTAL HARBOR EXPENSE 1,400,221 28,450.07 193,250.18 3,058.90 1,203,911.92 14.02 TOTAL EXPENDITURES 1,400,221 28,450.07 193,250.18 3,058.90 1,203,911.92 14.02 9,147 10,158.34 246.42 ( 3,058.90) 11,958.98 30.75-REVENUE OVER/(UNDER) EXPENDITURES

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402: Spread

# CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

450-MUNICIPAL HARBOR FUND

% OF YEAR COMPLETED: 33.33

| REVENUES  | CURRENT<br>BUDGET | CURRENT<br>PERIOD     | YEAR TO DATE<br>ACTUAL  | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE       | % YTD<br>BUDGET |
|---|-------------------|-----------------------|-------------------------|---------------------|-------------------------|-----------------|
|   |                   |                       |                         |                     |                         |                 |
| OPERATING   |                   |                       |                         |                     |                         |                 |
| 450-000-250-001 DMR PIER/HARBOR GRANT   | 444,000           | 0.00                  | 5,561.25                | 0.00                | 438,438.75              | 1.25            |
| 450-000-250-002 FESTIVAL/RENTAL REVENUE   | 2,000             | 0.00                  | 250.00                  | 0.00                | 1,750.00                | 12.50           |
| 450-000-250-003 SLIP RENTAL REVENUE<br>450-000-250-004 SLIP UTILITY/CLEAN MARIN | 300,000<br>74,000 | 26,631.67<br>6,187.50 | 107,662.75<br>25,269.20 | 0.00                | 192,337.25<br>48,730.80 | 35.89<br>34.15  |
| 450-000-250-004 SLIP OTILITY/CLEAN MARIN  | 221,500           | 4,435.83              | 39,102.77               | 0.00                | 182,397.23              | 17.65           |
| 450-000-250-005 FOLL SALES<br>450-000-250-006 TRANSIENT DOCKAGE REVENU          | 18,000            | 1,078.75              | 6,672.17                | 0.00                | 11,327.83               | 37.07           |
| 450-000-250-000 TRANSIENT DOCKAGE REVENO  | 7,000             | 274.66                | 1,727.09                | 0.00                | 5,272.91                | 24.67           |
| 450-000-250-008 ICE SALES   | 2,500             | 0.00                  | 300.80                  | 0.00                | 2,199.20                | 12.03           |
| 450-000-250-000 ICE SABES<br>450-000-250-009 DMR/CLEAN VESSEL ACT GRA           | 24,968            | 0.00                  | 0.00                    | 0.00                | 24,967.50               | 0.00            |
| TOTAL OPERATING   | 1,093,968         | 38,608.41             | 186,546.03              | 0.00                | 907,421.47              | 17.05           |
| GRANTS  |                   |                       |                         |                     |                         |                 |
| 450-000-257-017 MISCELLANEOUS INCOME  | 0                 | 0.00                  | 6,878.21                | 0.00 (              | 6,878.21)               | 0.00            |
| 450-000-257-018 LATE FEE REVENUE  | 0                 | 0.00                  | 0.00                    | 0.00                | 0.00                    | 0.00            |
| TOTAL GRANTS  | 0                 | 0.00                  | 6,878.21                | 0.00 (              | 6,878.21)               | 0.00            |
| INTEREST  |                   |                       |                         |                     |                         |                 |
| 450-000-290-000 INTEREST INCOME   | 150               | 0.00                  | 36.48                   | 0.00                | 113.52                  | 24.32           |
| TOTAL INTEREST  | 150               | 0.00                  | 36.48                   | 0.00                | 113.52                  | 24.32           |
| OTHER   |                   |                       |                         |                     |                         |                 |
| 450-000-300-000 OTHER INCOME  | 250               | 0.00                  | 35.88                   | 0.00                | 214.12                  | 14.35           |
| 450-000-300-302 TRANSFER IN   | 50,000            | 0.00                  | 0.00                    | 0.00                | 50,000.00               | 0.00            |
| TOTAL OTHER   | 50,250            | 0.00                  | 35.88                   | 0.00                | 50,214.12               | 0.07            |
| CAPITAL   |                   |                       |                         |                     |                         |                 |
| 450-000-399-000 BEG CASH BALANCE-OPER   | 200,000           | 0.00                  | 0.00                    | 0.00                | 200,000.00              | 0.00            |
| 450-000-399-001 BEG CASH BALANCE-C&M  | 65,000            | 0.00                  | 0.00                    | 0.00                | 65,000.00               | 0.00            |
| TOTAL CAPITAL   | 265,000           | 0.00                  | 0.00                    | 0.00                | 265,000.00              | 0.00            |
| TOTAL REVENUE   | 1,409,368         | 38,608.41             | 193,496.60              | 0.00                | 1,215,870.90            | 13.73           |

# CITY OF BAY ST. LOUIS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

450-MUNICIPAL HARBOR FUND

% OF YEAR COMPLETED: 33.33

| 16,550.85<br>0.00<br>2,090.92<br>993.96<br>2,213.94<br>29.51<br>0.00<br>21,879.18             | 55,787.19<br>453.67<br>8,342.13<br>3,969.02<br>8,284.32<br>30.88<br>5,822.85<br>82,690.06              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 135,412.81<br>3,046.33<br>22,857.87<br>10,924.98<br>21,802.68<br>214.12<br>8,447.15<br>202,705.94  | 29.18<br>12.96<br>26.74<br>26.65<br>27.53<br>12.60<br>40.80<br>28.97  |
|---|--|---|--|---|
| 0.00<br>2,090.92<br>993.96<br>2,213.94<br>29.51<br>0.00<br>21,879.18<br>0.00<br>0.00<br>79.88 | 453.67<br>8,342.13<br>3,969.02<br>8,284.32<br>30.88<br>5,822.85<br>82,690.06                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3,046.33<br>22,857.87<br>10,924.98<br>21,802.68<br>214.12<br>8,447.15<br>202,705.94  | 12.96<br>26.74<br>26.65<br>27.53<br>12.60<br>40.80<br>28.97   |
| 0.00<br>2,090.92<br>993.96<br>2,213.94<br>29.51<br>0.00<br>21,879.18<br>0.00<br>0.00<br>79.88 | 453.67<br>8,342.13<br>3,969.02<br>8,284.32<br>30.88<br>5,822.85<br>82,690.06                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3,046.33<br>22,857.87<br>10,924.98<br>21,802.68<br>214.12<br>8,447.15<br>202,705.94  | 12.96<br>26.74<br>26.65<br>27.53<br>12.60<br>40.80<br>28.97   |
| 0.00<br>2,090.92<br>993.96<br>2,213.94<br>29.51<br>0.00<br>21,879.18<br>0.00<br>0.00<br>79.88 | 453.67<br>8,342.13<br>3,969.02<br>8,284.32<br>30.88<br>5,822.85<br>82,690.06                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3,046.33<br>22,857.87<br>10,924.98<br>21,802.68<br>214.12<br>8,447.15<br>202,705.94  | 12.96<br>26.74<br>26.65<br>27.53<br>12.60<br>40.80<br>28.97   |
| 2,090.92<br>993.96<br>2,213.94<br>29.51<br>0.00<br>21,879.18<br>0.00<br>0.00<br>79.88         | 8,342.13<br>3,969.02<br>8,284.32<br>30.88<br>5,822.85<br>82,690.06                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 22,857.87<br>10,924.98<br>21,802.68<br>214.12<br>8,447.15<br>202,705.94  | 26.74<br>26.65<br>27.53<br>12.60<br>40.80<br>28.97  |
| 993.96<br>2,213.94<br>29.51<br>0.00<br>21,879.18<br>0.00<br>0.00<br>79.88                     | 3,969.02<br>8,284.32<br>30.88<br>5,822.85<br>82,690.06   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 10,924.98<br>21,802.68<br>214.12<br>8,447.15<br>202,705.94   | 26.65<br>27.53<br>12.60<br>40.80<br>28.97   |
| 2,213.94<br>29.51<br>0.00<br>21,879.18<br>0.00<br>0.00<br>79.88                               | 8,284.32<br>30.88<br>5,822.85<br>82,690.06   | 0.00<br>0.00<br>0.00<br>0.00  | 21,802.68<br>214.12<br>8,447.15<br>202,705.94  | 27.53<br>12.60<br>40.80<br>28.97  |
| 29.51<br>0.00<br>21,879.18<br>0.00<br>0.00<br>79.88   | 30.88<br>5,822.85<br>82,690.06   | 0.00<br>0.00<br>0.00  | 214.12<br>8,447.15<br>202,705.94   | 12.60<br>40.80<br>28.97   |
| 0.00<br>21,879.18<br>0.00<br>0.00<br>79.88  | 5,822.85<br>82,690.06  | 0.00  | 8,447.15<br>202,705.94   | 40.80<br>28.97  |
| 21,879.18<br>0.00<br>0.00<br>79.88  | 82,690.06  | 0.00  | 202,705.94   | 28.97   |
| 0.00<br>0.00<br>79.88   | 0.00   | 0.00  | ·  |   |
| 0.00<br>79.88   |  |   | 2,000.00   | 0.00  |
| 0.00<br>79.88   |  |   | 2,000.00   | 0 00  |
| 0.00<br>79.88   |  |   |  | 0.00  |
| 79.88   |  | 0.00  | 2,793.07   | 53.45   |
|   | 657.21   | 127.50  | 2,015.29   | 28.03   |
|   | 3,148.75   | 0.00  | 20,851.25  | 13.12   |
| 0.00  | 0.00   | 0.00  | 4,000.00   | 0.00  |
| 0.00  | 1,000.00   | 0.00  | 0.00   | 100.00  |
| 0.00  | 400.00   | 0.00  | 11,800.00  | 3.28  |
| 395.28  | 651.73   | 1,328.60  | 1,019.67   | 66.01   |
| 244.94  | 608.25   | 939.10  | 4,452.65   | 25.79   |
| 0.00  | 0.00   | 0.00  | 1,000.00   | 0.00  |
| 202.88  | 811.49   | 0.00  | 3,688.51   | 18.03   |
| 4,465.12  | 25,753.52  | 0.00  | 42,246.48  | 37.87   |
| 0.00  | 0.00   | 0.00  | 500.00   | 0.00  |
| 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |
| 166.26  | 2,770.38   | 464.70  | 2,764.92   | 53.92   |
| 0.00  | 0.00   | 0.00  | 500.00   | 0.00  |
| 0.00  |  | 0.00  | •  | 0.00  |
| 137.80  |  | 0.00  |  | 46.81   |
|   |  |   |  | 0.00  |
|   |  |   |  | 0.00  |
| 6,457.16  | 39,710.35  | 2,859.90  | 101,504.75   | 29.55   |
|   |  |   |  |   |
| 0.00  | 20,000.00  | 0.00  | 0.00   | 100.00  |
|   | •  | 0.00  |  | 0.00  |
|   |  |   | •  | 47.18   |
|   |  | 0.00  | 850.00   | 0.00  |
| 113.73  | 576.30   | 0.00  | 2,423.70   | 19.21   |
|   | 47,689.06  | 0.00  | 107,310.94   | 30.77   |
| 0.00  | 70,849.77  | 199.00  | 114,701.23   | 38.25   |
|   | 166.26<br>0.00<br>0.00<br>137.80<br>0.00<br>0.00<br>6,457.16<br>0.00<br>0.00<br>0.00<br>0.00<br>113.73 | 166.26 2,770.38 0.00 0.00 0.00 0.00 137.80 702.09 0.00 0.00 0.00 0.00 6,457.16 39,710.35  0.00 20,000.00 0.00 0.00 0.00 2,584.41 0.00 0.00 113.73 576.30 0.00 47,689.06 | 166.26       2,770.38       464.70         0.00       0.00       0.00         0.00       0.00       0.00         137.80       702.09       0.00         0.00       0.00       0.00         0.00       0.00       0.00         6,457.16       39,710.35       2,859.90            0.00       20,000.00       0.00         0.00       0.00       0.00         0.00       2,584.41       199.00         0.00       0.00       0.00         113.73       576.30       0.00         0.00       47,689.06       0.00 | 166.26       2,770.38       464.70       2,764.92         0.00       0.00       0.00       500.00         0.00       0.00       0.00       1,000.00         137.80       702.09       0.00       797.91         0.00       0.00       0.00       0.00         0.00       0.00       0.00       75.00         6,457.16       39,710.35       2,859.90       101,504.75         0.00       20,000.00       0.00       0.00         0.00       0.00       0.00       1,000.00         0.00       2,584.41       199.00       3,116.59         0.00       0.00       0.00       850.00         113.73       576.30       0.00       2,423.70         0.00       47,689.06       0.00       107,310.94 |

CITY OF BAY ST. LOUIS PAGE: 55 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

| 450-MUNICIPAL HARBOR FUND               |                   | AS OF: U          | ANUARI 3151, 2019      |                     |                   |                 |  |  |
|---|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|--|--|
|   |                   |                   |                        | % OF                | YEAR COMPLETED    | : 33.33         |  |  |
| DEPARTMENTAL EXPENDITURES               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |  |  |
| CAPITAL OUTLAY                          |                   |                   |                        |                     |                   |                 |  |  |
| 450-120-900-000 CAPITAL EXPENSE         | 420,000           | 0.00              | 0.00                   | 0.00                | 420,000.00        | 0.00            |  |  |
| 450-120-900-001 TRANSFERS OUT TO O&M    | 50,000            | 0.00              | 0.00                   | 0.00                | 50,000.00         | 0.00            |  |  |
| 450-120-900-900 ENDING CASH BAL-OPER    | 200,000           | 0.00              | 0.00                   | 0.00                | 200,000.00        | 0.00            |  |  |
| 450-120-900-901 ENDING CASH BALANCE C&M | 115,000           | 0.00              | 0.00                   | 0.00                | 115,000.00        | 0.00            |  |  |
| TOTAL CAPITAL OUTLAY                    | 785 <b>,</b> 000  | 0.00              | 0.00                   | 0.00                | 785,000.00        | 0.00            |  |  |
| TOTAL HARBOR EXPENSE                    | 1,400,221         | 28,450.07         | 193,250.18             | 3,058.90            | 1,203,911.92      | 14.02           |  |  |
| TOTAL EXPENDITURES                      | 1,400,221         | 28,450.07         | 193,250.18             | 3,058.90            | 1,203,911.92      | 14.02           |  |  |
| REVENUE OVER/(UNDER) EXPENDITURES       | 9,147             | 10,158.34         | 246.42 (               | 3,058.90)           | 11,958.98         | 30.75-          |  |  |
|   |                   |                   |                        |                     |                   |                 |  |  |
|   |                   |                   |                        |                     |                   |                 |  |  |
|   |                   |                   |                        |                     |                   |                 |  |  |
|   |                   |                   |                        |                     |                   |                 |  |  |
|   |                   |                   |                        |                     |                   |                 |  |  |

Attachment: Revenue & Expense Report as of January 31, 2019 ran on February 13, 2019 (1402 : Spread

CITY OF BAY ST. LOUIS PAGE: 56
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

650-COMMUNITY HALL UNEARNED FINANCIAL SUMMARY

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| OTHER                             | 0                 | 21.00             | 183.30                 | 0.00 (              | 183.30)           | 0.00            |
| TOTAL REVENUES                    | 0                 | 21.00             | 183.30                 | 0.00 (              | 183.30)           | 0.00            |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
|                                   |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 21.00             | 183.30                 | 0.00 (              | 183.30)           | 0.00            |

CITY OF BAY ST. LOUIS PAGE: 57
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

650-COMMUNITY HALL UNEARNED

| REVENUES                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|---|-------------------|-------------------|------------------------|---------------------|--------------------|-----------------|
| OTHER                                       |                   | 04.00             | 400.00                 |                     | 400.00             |                 |
| 650-000-300-000 OTHER INCOME<br>TOTAL OTHER | 0                 | 21.00<br>21.00    | 183.30<br>183.30       | 0.00 (<br>0.00 (    | 183.30)<br>183.30) | 0.00            |
| TOTAL REVENUE                               | 0                 | 21.00             | 183.30                 | 0.00 (              | 183.30)            | 0.00            |

CITY OF BAY ST. LOUIS PAGE: 58
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

650-COMMUNITY HALL UNEARNED

% OF YEAR COMPLETED: 33.33

| DEPARTMENTAL EXPENDITURES         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|                                   |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 21.00             | 183.30                 | 0.00 (              | 183.30)           | 0.00            |

CITY OF BAY ST. LOUIS PAGE: 59
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

654-UNEMPLOYMENT FUND FINANCIAL SUMMARY

% OF YEAR COMPLETED: 33.33

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| INTEREST<br>OTHER                 | 0                 | 0.00              | 23.21<br>0.00          | 0.00 (<br>0.00      | 23.21)            | 0.00            |
| TOTAL REVENUES                    | 0                 | 0.00              | 23.21                  | 0.00 (              | 23.21)            | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 23.21                  | 0.00 (              | 23.21)            | 0.00            |

PAGE: 60

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

CITY OF BAY ST. LOUIS

654-UNEMPLOYMENT FUND

% OF YEAR COMPLETED: 33.33

| REVENUES                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
|                                   |                   |                   |                        |                     |                   |                 |
| INTEREST                          |                   |                   |                        |                     |                   |                 |
| 654-000-290-000 INTEREST INCOME   | 0                 | 0.00              | 23.21                  | 0.00 (              | 23.21)            | 0.00            |
| TOTAL INTEREST                    | 0                 | 0.00              | 23.21                  | 0.00 (              | 23.21)            | 0.00            |
| OTHER                             |                   |                   |                        |                     |                   |                 |
| 654-000-300-304 TRANSFER IN       | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL OTHER                       | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUE                     | 0                 | 0.00              | 23.21                  | 0.00 (              | 23.21)            | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 23.21                  | 0.00 (              | 23.21)            | 0.00            |

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CITY OF BAY ST. LOUIS PAGE: 61
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

999-POOLED CASH FINANCIAL SUMMARY

% OF YEAR COMPLETED: 33.33

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| CAPITAL                           | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUES                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |

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CITY OF BAY ST. LOUIS PAGE: 62
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

999-POOLED CASH

% OF YEAR COMPLETED: 33.33

| REVENUES   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| CAPITAL<br>999-000-399-000 BEGINNING/END CASH BALAN<br>TOTAL CAPITAL | 0                 | 0.00              | 0.00<br>0.00           | 0.00                | 0.00              | 0.00            |
| TOTAL REVENUE  | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |
| REVENUE OVER/(UNDER) EXPENDITURES                                    | 0                 | 0.00              | 0.00                   | 0.00                | 0.00              | 0.00            |



### City Clerk Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Spread executed Release and Settlement Agreement with Jeffrey Hendrix, and the

Motion to Dismiss, on the Minutes.

#### Attachments:

- 1. Executed Release and Settlement Agreement Hendrix
- 2. Motion to Dismiss (hendrix)

#### RELEASE AND SETTLEMENT AGREEMENT

This Release and Settlement Agreement ("Agreement") is entered into by and between Jeffrey Hendrix (Hendrix) and the City of Bay St. Louis, Mississippi (City.)

#### **RECITALS**

WHEREAS, a dispute has arisen between the Parties relating to alleged violations of City police department policy;

WHEREAS, on November 28, 2017, Hendrix, a police department lieutenant, was demoted by the City's chief of police;

WHEREAS, Hendrix, aggrieved, appealed this action to the City's Civil Service Commission before which an investigative hearing was held on June 20, 2018;

WHEREAS, after this hearing but before a ruling, the parties agreed to settle this matter aside from the Civil Service Commission investigation;

WHEREAS, the City and Hendrix believe that it is in their best financial interest to settle this matter, but neither party is explicitly admitting to any liability or wrongdoing;

WHEREAS, Hendrix and City desire to resolve fully and finally settle this matter by this agreement.

#### STATEMENT OF AGREEMENT

NOW, THEREFORE, in consideration of the above premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

1. In consideration for Hendrix's execution of and compliance with all the terms and conditions of this Agreement, City agrees to:

- a. City agrees to pay Hendrix \$1,358.00 for lost pay of roughly \$1.00 per hour from the time of his demotion to the time of his resignation from employment with City, for which an IRS Form 1099 shall be issued and referred as "other income";
- b. City will reinstate Hendrix to the position of Lieutenant as though he had not been demoted, through to his resignation from the Bay St. Louis Police Department;
- c. City will ensure the Mississippi Board of Law Enforcement Standards and Training receives a Law Enforcement Termination/Reassignment Report for Hendrix marked "Resigned in good standing/eligible for re-hire."
- 2. The Parties agree that upon City's fulfillment of items 1 a-d, above, Hendrix will dismiss his appeal before the City's Civil Service Commission with prejudice and will agree to forgo any other claim, state or federal or otherwise relating to this demotion and Civil Service Appeal.
- 3. The Parties agree that should it be necessary for either of the Parties or their attorneys to take legal action to enforce their rights under this agreement that the prevailing party in such a claim shall be entitled to awards of attorneys' fees and costs.
- 4. Photocopies of executed originals of this Agreement shall have the same force and effect and shall be as legally binding and enforceable as the original.
- 5. This is the complete and final agreement between the Parties as specified and supersedes all prior or contemporaneous agreements, negotiations or discussions with respect to such subject matters. This Agreement may not be amended, modified, or changed orally, but only by agreement in writing and signed by the Parties.

BOTH PARTIES FURTHER ACKNOWLEDGE THAT EACH HAS READ AND FULLY UNDERSTANDS THE MEANING AND INTENT OF ALL THE PROVISIONS AND TERMS OF THIS AGREEMENT.

#### 

Jeffrey Hendrix

STATE OF MISSISSIPPI COUNTY OF HANCOCK

On this 7th day of televier, 2019, before me personally appeared Jeffrey Hendrix, known to me to be the person who executed the foregoing RELEASE AND SETTLEMENT AGREEMENT, and who acknowledged that he executed the same voluntarily of his own free will, with full knowledge and understanding of the contents thereof, and for the sole consideration therein expressed to TATEL TOTAL ACTION CONTRACTOR AND SETTLEMENT AGREEMENT.

NOTARY PUBLIC

Coranission Expves
01/22/2023

My Commission Expires: 01/22/2033

City of Bay St. Movis, Mississippi

Ву: 🔏

STATE OF MISSISSIPPI COUNTY OF HANCOCK

On this / day of /E/A , 2019, before me personally appeared Michael S. Favre , for the City of Bay St. Louis, known to me to be the person who executed the foregoing RELEASE AND SETTLEMENT AGREEMENT, and who acknowledged that he/she executed the same voluntarily of his/her own free will, with full knowledge and understanding of the contents thereof, and for the sole consideration therein expressed.

NOTARY PUBLIC

My Commission Expires: 01/22/2023

PATRICA PATRICA PATRICA PATRICA PATRICA PATRICA PATRICA Contrassion Expres 01/22/2023

# Springer Law Office PLLC

### Francis S. Springer

Attorney at Law

February 8, 2019

City of Bay St. Louis Civil Service Commission PO Box 2550 Bay St. Louis, MS 39521-2550

To the Honorable Members of the Commission:

I would like to thank you for your dedication to the City of Bay St. Louis. Your role is vital to a great police department. I work with several Civil Service Commissions around the state, and yours is second to none.

I am enclosing a Motion to Dismiss the Civil Service Appeal of Jeff Hendrix. Mr. Hendrix and the City have settled this matter among themselves. Mr. Hendrix greatly appreciates your time and your attention to his matter.

Again, I thank you and wish you the best in your futures.

Sincerely,

Francis Springer

A. 53

Encl.

Cc: Officer Jeff Hendrix

Hon. Malcom Jones, Esq. Hon. Steve Simpson, Esq.

## BEFORE THE CIVIL SERVICE COMMISSION CITY OF BAY ST. LOUIS, MISSISSIPPI

**JEFF HENDRIX** 

APPELLANT

V.

CITY OF BAY ST. LOUIS

RESPONDENT

#### **MOTION TO DISMISS**

COMES NOW Jeff Hendrix, Appellant, and moves to dismiss, with prejudice, his appeal to the Bay St. Louis Civil Service Commission related to a demotion within the department. Both parties have agreed to settle this matter to terms satisfactory to each, reduced to writing, a copy of which is attached to this motion.

Respectfully submitted this the 7<sup>th</sup> day of February, 2019,

Jeff Hendrix, Appellant

Prepared by and Agreed to:

Francis S. Springer, (MSB #103974)

Springer Law Office, PLLC

213 S. Lamar St.

Jackson, Mississippi

Post Office Box 1280

Madison, MS 39130-1280

Phone 601.605.5004

Fax 877.605.5004

Email: springerlawoffice@gmail.com

#### RELEASE AND SETTLEMENT AGREEMENT

This Release and Settlement Agreement ("Agreement") is entered into by and between Jeffrey Hendrix (Hendrix) and the City of Bay St. Louis, Mississippi (City.)

#### RECITALS

WHEREAS, a dispute has arisen between the Parties relating to alleged violations of City police department policy;

WHEREAS, on November 28, 2017, Hendrix, a police department lieutenant, was demoted by the City's chief of police;

WHEREAS, Hendrix, aggrieved, appealed this action to the City's Civil Service Commission before which an investigative hearing was held on June 20, 2018;

WHEREAS, after this hearing but before a ruling, the parties agreed to settle this matter aside from the Civil Service Commission investigation;

WHEREAS, the City and Hendrix believe that it is in their best financial interest to settle this matter, but neither party is explicitly admitting to any liability or wrongdoing;

WHEREAS, Hendrix and City desire to resolve fully and finally settle this matter by this agreement.

#### STATEMENT OF AGREEMENT

NOW, THEREFORE, in consideration of the above premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

1. In consideration for Hendrix's execution of and compliance with all the terms and conditions of this Agreement, City agrees to:



- a. City agrees to pay Hendrix \$1,358.00 for lost pay of roughly \$1.00 per hour from the time of his demotion to the time of his resignation from employment with City, for which an IRS Form 1099 shall be issued and referred as "other income";
- b. City will reinstate Hendrix to the position of Lieutenant as though he had not been demoted, through to his resignation from the Bay St. Louis Police Department;
- c. City will ensure the Mississippi Board of Law Enforcement Standards and Training receives a Law Enforcement Termination/Reassignment Report for Hendrix marked "Resigned in good standing/eligible for re-hire."
- 2. The Parties agree that upon City's fulfillment of items 1 a-a, above, Hendrix will dismiss his appeal before the City's Civil Service Commission with prejudice and will agree to forgo any other claim, state or federal or otherwise relating to this demotion and Civil Service Appeal.
- 3. The Parties agree that should it be necessary for either of the Parties or their attorneys to take legal action to enforce their rights under this agreement that the prevailing party in such a claim shall be entitled to awards of attorneys' fees and costs.
- 4. Photocopies of executed originals of this Agreement shall have the same force and effect and shall be as legally binding and enforceable as the original.
- 5. This is the complete and final agreement between the Parties as specified and supersedes all prior or contemporaneous agreements, negotiations or discussions with respect to such subject matters. This Agreement may not be amended, modified, or changed orally, but only by agreement in writing and signed by the Parties.

BOTH PARTIES FURTHER ACKNOWLEDGE THAT EACH HAS READ AND FULLY UNDERSTANDS THE MEANING AND INTENT OF ALL THE PROVISIONS AND TERMS OF THIS AGREEMENT.

#### 

STATE OF MISSISSIPPI COUNTY OF HANCOCK

On this 7th day of Lebruary, 2019, before me personally appeared Jeffrey Hendrix, known to me to be the person who executed the foregoing RELEASE AND SETTLEMENT AGREEMENT, and who acknowledged that he executed the same voluntarily of his own free will, with full knowledge and understanding of the contents thereof, and for the sole consideration therein expressed in OF

NOTARY PUBLIC

01/22/2023

My Commission Expires: 01/22/20 & 3

City of Bay St. Movis, Mississippi

STATE OF MISSISSIPPI COUNTY OF HANCOCK

On this / day of  $f \in \mathcal{B}$ \_\_\_, 2019, before me personally appeared , for the City of Bay St. Louis, known to me to be the person who executed the foregoing RELEASE AND SETTLEMENT AGREEMENT, and who acknowledged that he/she executed the same voluntarily of his/her own free will, with full knowledge and understanding of the contents thereof, and for the sole consideration therein expressed.

NOTARY PUBLIC

My Commission Expires: 01/22/2023 45761181.v1

ommission Expires 01/22/2023



### City Clerk Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Spread executed Preliminary Engagement Letter & Disclosures by Underwriters for

Crews & Associates on the Minutes.

#### Attachments:

1. Crews and Associates Preliminary Engagement Letter

January 31, 2019

The Honorable Michael Favre Mayor of the City Bay St. Louis 688 Hwy 90 Bay St. Louis, MS 39520

Re: Pursuant to MSRB Rules G-17 & G-23

City of Bay St. Louis, MS General Obligation Bonds Series 2019 Mayor Favre:

The Securities and Exchange Commission ("SEC") and the Municipal Securities Rulemaking Board ("MSRB") enacted new regulations on the financial industry in July 2014. Under these regulations, Crews & Associates Inc. ("Crews") is prevented from providing its clients certain information related to a municipal debt financing without first providing required disclosures and having acknowledgement of a preliminary engagement letter. As such, Crews provides the City of Bay St. Louis ("Issuer/Obligated Party") this preliminary engagement letter and proposes to serve as underwriter in connection to the issuance of the above captioned debt ("Debt"). If letter and proposes to serve as underwriter in connection to the issuance of the above captioned debt ("Debt"). If engaged as underwriter by acknowledgement of this letter, Crews may provide advice concerning the structure, timing, terms, and other similar matters regarding the issuance of the Debt. This preliminary engagement letter is subject or formal approval by the appropriate boards and authorities; the finalized structure of the Debt; and the execution of a mutually agreed upon purchase agreement. This engagement letter is preliminary in nature, nonbinding, and may be terminated by the Issuer/Obligated Party or Crews at any time prior to the Debt being issued without any fees being owed by the Issuer/Obligated Party or Crews at any time prior to the Debt being

The MSRB further requires Crews to provide you with certain disclosures, particularly in distinguishing our proposed role as underwriter in connection with the Debt, and therefore, not a financial advisor or municipal advisor. The primary role of an underwriter, as distinguished from a financial advisor or municipal advisor, is to purchase, or arrange for the placement of securities in an arm's-length commercial transaction with an Issuer/Obligated Party.

#### I. Disclosures Concerning the Underwriter's Role:

- (i) MSRB Rule G-17 requires an underwriter to deal fairly at all times with both municipal issuers and
- (ii) The underwriter's primary role is to purchase the Debt with a view to distribution in an arm's-length commercial transaction with the Issuer/Obligated Party. Underwriters have financial and other interests
- that differ from those of the Issuer/Obligated Party.

  (iii) Unlike a municipal advisor, the underwriter does not have a fiduciary duty to the Issuer/Obligated Party under the federal securities laws and are, therefore, not required by federal law to act in the best interests
- of the Issuer/Obligated Party to the exclusion of their own financial or other interests.

  (iv) The underwriter has a duty to purchase debt from the Issuer/Obligated Party at a fair and reasonable price, but must balance that duty with its duty to sell the debt to investors at prices that are fair and
- reasonable.

  (v) The underwriter will review the official statement for the Debt in accordance with, and as part of, their respective responsibilities to investors under the federal securities laws, as applied to the facts and
- circumstances of each transaction.

#### II. Disclosures Concerning the Underwriter's Compensation:

The underwriter will be compensated by an underwriting fee or discount that will be set forth in the purchase agreement to be negotiated and entered into in connection with the issuance of the Uebt. Payment or receipt of the underwriting fee or discount will be contingent on the closing of the transaction and the amount of the fee or discount may be based, in whole or in part, on a percentage of the principal amount of the Debt. While this form of compensation is customary in the municipal securities market, it presents a possible

Mr. Michael Favre, Mayor

City of Bay St. Louis/MS YCKNOMΓËDGED∕on this

a transaction that is unnecessary or to recommend that the size of the transaction be larger than is necessary. conflict of interest since the underwriter may have an incentive to recommend to the Issuer/Obligated Party

#### III. Additional Conflicts Disclosures:

However, if any conflict arises, additional disclosure will be made at that time. Crews has not identified any additional potential or actual material conflicts that require disclosure.

IV. Disclosures Concerning Fixed Rate Municipal Securities Financing:

description of the material financial risks of the financing that are known or reasonably foreseeable at this attached a description of the material financial characteristics of a fixed rate bond financing and a Crews anticipates the Issuer/Obligated Party to pursue a fixed rate financing structure. Therefore it has

or concerns about these disclosures, please notify the undersigned immediately. conflict of interest relating to the Debt. If our understanding is incorrect, or if you or any other parties have questions appropriate Board or Committee, to execute this preliminary engagement letter with us and are not a party to any the address set forth below. It is our understanding that you have the authority, subject to the official approval by the (via GMcMurray@CrewsFS.com) or sign and return the enclosed copy of this preliminary engagement letter to me at We are required to seek your acknowledgement of this letter. Accordingly, please send me an email to that effect,

Little Rock, AR 72201

Greg McMurray

Crews & Associates, Inc.

521 President Clinton Ave., Ste. 800

#### **ATTACHMENT**

#### Fixed Rate Bonds

The following is a general description of the material aspects and security structures of fixed rate municipal bonds ("Fixed Rate Bonds"), as well as a general description of certain financial risks that you should consider before deciding whether to issue Fixed Rate Bonds.

#### Financial Characteristics

Packet Pg. 123

<u>Maturity and Interest</u>. Fixed Rate Bonds are interest-bearing debt securities issued by state and local governments, political subdivisions and agencies and authorities. Maturity dates for Fixed Rate Bonds are fixed at the time of issuance and may include serial maturities (specified principal amounts are payable on the same date in each year until final maturity) or one or more term maturities (specified principal amounts are payable on each term maturity date) or a combination of serial and term maturities. The final maturity date typically will range between 10 and 30 years from the date of issuance. Interest on the Fixed Rate date typically will range between 10 and 30 years from the date of issuance. Interest on the Fixed Rate

<u>Redemption</u>. Fixed Rate Bonds may be subject to optional redemption, which allows you, at your option, to redeem some or all of the bonds on a date prior to scheduled maturity, such as in connection with the issuance of refunding bonds to take advantage of lower interest rates. Fixed Rate Bonds will be subject to optional redemption only after the passage of a specified period of time, often approximately ten years from the date of issuance, and upon payment of the redemption price set forth in the bonds, which may include a redemption premium. You will be required to send out a notice of optional redemption to the holders of dates also may be subject to mandatory sinking fund redemption, which requires you to redeem specified principal amounts of the bonds annually in advance of the term maturity date. The mandatory sinking fund redemption price is 100% of the principal amount of the bonds to be redeemed.

#### Security

by various types of pledges and forms of security, some of which are described below.

General Obligation Bonds. "General obligation bonds" are debt securities to which your full faith and credit is pledged to pay principal and interest. If you have taxing power, generally you will pledge to use your ad valorem (property) taxing power to pay principal and interest. Ad valorem taxes necessary to pay debt service on general obligation bonds may not be subject to state constitutional property tax millage limits service on general obligation bonds. The term "limited" tax is used when such limits exist.

General obligation bonds constitute a debt and, depending on applicable state law, may require that you obtain approval by voters prior to issuance. In the event of default in required payments of interest or principal, the holders of general obligation bonds have certain rights under state law to compel you to impose a tax levy.

<u>Revenue Bonds</u>. "Revenue bonds" are debt securities that are payable only from a specific source or sources of revenues. Revenue bonds are not a pledge of your full faith and credit and you are obligated to pay principal and interest on your revenue bonds only from the revenue source(s) specifically pledged to the bonds. Revenue bonds debt service. Pledged revenues may be derived from operation of the financed project or system, grants or excise or other specified taxes. Generally, subject to state law or local charter requirements, you are not required to obtain voter approval prior to issuance of revenue bonds. If the specified source(s) of revenue become inadequate, a default in payment of principal or interest may occur. Various types of pledges of become inadequate, a default in payment of principal or interest may occur. Various types of pledges of

revenue may be used to secure interest and principal payments on revenue bonds. The nature of these pledges may differ widely based on state law, the type of issuer, the type of revenue stream and other factors.

Some revenue bonds (conduit revenue bonds) may be issued by a governmental issuer acting as conduit for the benefit of a private sector entity or a 501(c)(3) organization (the obligor). Conduit revenue bonds commonly are issued for not-for-profit hospitals, educational institutions, single and multi-family housing, airports, industrial or economic development projects, and student loan programs, among other obligors. Principal and interest on conduit revenue bonds normally are paid exclusively from revenues pledged by the obligor. Unless otherwise specified under the terms of the bonds, you are not required to make payments of principal or interest if the obligor defaults.

The description above regarding "Security" is only a brief summary or certain possible security provisions for the bonds and is not intended as legal advice. You should consult with your bond counsel for further information regarding the security for the bonds.

#### Financial Risk Considerations

Certain risks may arise in connection with your issuance of Fixed Rate Bonds, including some or all of the following:

<u>Issuer Default Risk</u> You may be in default if the funds pledged to secure your bonds are not sufficient to pay debt service on the bonds when due. The consequences of a default may be serious for you and, depending on applicable state law and the terms of the authorizing documents, the holders of the bonds, the trustee and any credit support provider may be able to exercise a range of available remedies against you. For example, if the bonds are secured by a general obligation pledge, you may be ordered by a court to raise taxes. Other budgetary adjustments also may be necessary to enable you to provide sufficient funds to pay debt service on the bonds. If the bonds are revenue bonds, you may be required to take steps to increase the available revenues that are pledged as security for the bonds. A default may negatively impact your credit ratings and may effectively limit your ability to publicly offer bonds or other securities at market interest rate levels. Further, if you are unable to provide sufficient funds to remedy the default, subject to available afternatives under state law, including (for some issuers) state-mandated receivership or available afternatives under state law, including (for some issuers) state-mandated receivership or banklruptcy. A default also may occur if you are unable to comply with covenants or other provisions agreed to in connection with the issuance of the bonds.

This description is only a brief summary of issues relating to defaults and is not intended as legal advice. You should consult with your bond counsel for further information regarding defaults and remedies.

<u>Redemption Risk</u> Your ability to redeem the bonds prior to maturity may be limited, depending on the terms of any optional redemption provisions. In the event that interest rates decline, you may be unable to take advantage of the lower interest rates to reduce debt service.

<u>Refinancing Risk</u> If your financing plan contemplates refinancing some or all of the bonds at maturity (for example, if you have term maturities or if you choose a shorter final maturity than might otherwise be permitted under the applicable federal tax rules), market conditions or changes in law may limit or prevent you from refinancing those bonds when required. Further, limitations in the federal tax rules on advance refunding of bonds occurs when tax-exempt bonds are refunded more than 90 days prior to the date on which those bonds may be retired) may restrict your ability to refund the bonds to take advantage of lower interest rates.

<u>Reinvestment Risk</u> You may have proceeds of the bonds to invest prior to the time that you are able to spend those proceeds for the authorized purpose. Depending on market conditions, you may not be able to

invest those proceeds at or near the rate of interest that you are paying on the bonds, which is referred to as "negative arbitrage".

Tax Compliance Risk The issuance of tax-exempt bonds is subject to a number of requirements under the United States Internal Revenue Code, as enforced by the Internal Revenue Service (IRS). You must take certain steps and make certain representations prior to the issuance of tax-exempt bonds. You also must representations or your failure to comply with certain tax-related covenants may cause the interest on the bonds to become taxable retroactively to the date of issuance of the bonds, which may result in an increase in the interest rate that you pay on the bonds or the mandatory redemption of the bonds. The IRS also may audit you or your bonds, in some cases on a random basis and in other cases targeted to specific types of bond issues or tax concerns. If the bonds are declared taxable, or if you are subject to audit, the market price of your bonds may be adversely affected. Further, your ability to issue other tax-exempt bonds also may be limited

This description is only a brief summary of issues relating to tax compliance and is not intended as legal advice. You should consult with your bond counsel for further information regarding the tax implications of issuing the bonds.

Future Financing Risk and Covenant Compliance. Your ability to issue additional bonds prior to maturity may be limited, depending on the terms of any financial covenants included in your financing plan. In the event you do not meet financial covenants in the future prior to maturity, such as debt service coverage ratios, you may be prohibited from issuing additional bonds under terms, conditions, or security that you might desire. In addition, you may be required to implement increases in fees charged to your customers in order to comply with the terms of specific rate covenants included in your financing plan.

This description is only a brief summary of issues relating to future financing risk and covenant compliance and is not intended as legal advice. You should consult with your bond counsel for further information regarding the covenants and other conditions of issuing the bonds and additional bonds.



### City Council Department Report

To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Spread executed Engagement Letter for Municipal Advisory Services and Disclosure

Statement of Municipal Advisors of Mississippi, Inc., on the Minutes.

#### Attachments:

- 1. Engagement Letter for Municipal Advisory Services
- 2. Disclosure Statement of Municipal Advisors of Mississippi, Inc.

#### ENGAGEMENT LETTER FOR MUNICIPAL ADVISORY SERVICES

Municipal Advisors of Mississippi, Inc. ("Municipal Advisor") appreciates the opportunity to serve as municipal advisor to the CITY OF BAY ST. LOUIS, MISSISSIPPI ("Client"). Upon your acceptance, this engagement letter (the "Agreement") will serve as our mutual agreement with respect to the terms and conditions of our engagement as your municipal advisor, effective on the date this Agreement is executed by the Client (the "Effective Date").

#### 1. Scope of Services.

- (a) Services to be provided. Municipal Advisor is engaged by Client as its municipal advisor to provide services with respect to the issuances of municipal securities ("Issues") set forth in the attached Appendix A, as amended or supplemented from time to time (the "Scope of Services"):
- (b) Limitations on Scope of Services. The Scope of Services is subject to the following limitations:
  - (i) The Scope of Services is limited solely to the services described therein and is subject to any limitations set forth within the description of the Scope of Services.
  - (ii) Unless otherwise provided in the Scope of Services described herein, Municipal Advisor is not responsible for preparing any preliminary or final official statement, or for certifying as to the accuracy or completeness of any preliminary or final official statement, other than with respect to any information about Municipal Advisor provided by Municipal Advisor for inclusion in such documents.
  - (iii) The Scope of Services does not include tax, legal, accounting or engineering advice with respect to any Issue or in connection with any opinion or certificate rendered by counsel or any other person at closing, and does not include review or advice on any feasibility study.
  - (iv) If Client has designated Municipal Advisor as its independent registered municipal advisor ("IRMA") for purposes of SEC Rule 15Ba1-1(d)(3)(vi) (the "IRMA exemption") with respect to the activities and aspects described in the Scope of Services, the Scope of Services as they relate to such designation as IRMA shall be subject to any limitations with respect to Municipal Advisor's activities as IRMA as may be provided in the Scope of Services described herein. Municipal Advisor is not responsible for verifying that it is independent (within the meaning of the IRMA exemption as interpreted by the SEC) from another party wishing to rely on the exemption from the definition of municipal advisor afforded under the IRMA exemption. Any reference to Municipal Advisor, its personnel and its role as IRMA in the written representation of Client contemplated under SEC Rule 15Ba1-1(d)(3)(vi)(B) is subject to prior approval by Municipal Advisor, and Client agrees not to represent, publicly or to any specific person, that Municipal Advisor is Client's IRMA with respect to any aspect of municipal financial products or the issuance of municipal securities, or with respect to any specific municipal financial product or any specific issuance of municipal securities, outside the Scope of Services without Municipal Advisor's prior written consent.
- (c) Amendment to Scope of Services. The Scope of Services may be changed only by written amendment or supplement to the Scope of Services described herein. The parties agree to amend or supplement the Scope of Services described herein promptly to reflect any material changes or additions to the Scope of Services.
- 2. Municipal Advisor's Regulatory Duties When Servicing Client. MSRB Rule G-42 requires that Municipal Advisor make a reasonable inquiry as to the facts that are relevant to Client's determination whether to proceed with a course of action with a course of action or that form the basis for and advice provided by Municipal Advisor to Client. The rule also requires that Municipal Advisor undertake a reasonable investigation to determine that it is not basing any recommendation on materially inaccurate or incomplete information. Municipal Advisor is also required under the rule to use reasonable diligence to know the essential facts about Client and the authority of each person acting on Client's behalf.

Client agrees to cooperate, and to cause its agents to cooperate, with Municipal Advisor in carrying out

Page 1 of 3

these regulatory duties, including providing to Municipal Advisor accurate and complete information and reasonable access to relevant documents, other information and personnel needed to fulfill such duties. In addition, Client agrees that, to the extent Client seeks to have Municipal Advisor provide advice with regard to any recommendation made by a third party, Client will provide to Municipal Advisor written direction to do so as well as any information it has received from such third party relating to its recommendation.

#### 3. Term of this Engagement.

The term of this Agreement begins on the Effective Date and ends, unless earlier terminated as provided below, at the close of business on the settlement date for the Issue. This Agreement may be terminated with or without cause by either party upon the giving of at least thirty days' prior written notice to the other party of its intention to terminate, specifying in such notice the effective date of such termination.

#### 4. Compensation.

(a) Fees and expenses. The fees due to Municipal Advisor hereunder shall be, and expenses incurred by Municipal Advisor in connection with any services provided hereunder shall be reimbursed, as set forth below:

Fees for Municipal Advisory Services shall not exceed 35 basis points (.35%) of the principal value (Par) value of each issuance of municipal securities or other municipal obligation for which such services are rendered plus reasonable and customary expenses incurred by Municipal Advisor.

- (b) Limitation of liability. In the absence of willful misconduct, bad faith, gross negligence or reckless disregard of obligations or duties hereunder on the part of Municipal Advisor or any of its associated persons, Municipal Advisor and its associated persons shall have no liability to Client for any act or omission in the course of, or connected with, rendering services hereunder, or for any error of judgment or mistake of law, or for any loss arising out of any issuance of municipal securities, any municipal financial product or any other investment, or for any financial or other damages resulting from Client's election to act or not to act, as the case may be, contrary to any advice or recommendation provided by Municipal Advisor to Client. No recourse shall be had against Municipal Advisor for loss, damage, liability, cost or expense (whether direct, indirect or consequential) of Client arising out of or in defending, prosecuting, negotiating or responding to any inquiry, questionnaire, audit, suit, action, or other proceeding brought or received from the Internal Revenue Service in connection with any Issue or otherwise relating to the tax treatment of any Issue, or in connection with any opinion or certificate rendered by counsel or any other party. Notwithstanding the foregoing, nothing contained in this paragraph or elsewhere in this Agreement shall constitute a waiver by Client of any of its legal rights under applicable U.S. federal securities laws or any other laws whose applicability is not permitted to be contractually waived, nor shall it constitute a waiver or diminution of Municipal Advisor's fiduciary duty to Client under Section 15B(c)(1) of the Securities Exchange Act of 1934, as amended, and the rules thereunder.
- 5. Required Disclosures. MSRB Rule G-42 requires that Municipal Advisor provide you with disclosures of material conflicts of interest and of information regarding certain legal events and disciplinary history. Such disclosures are provided in Municipal Advisor's Disclosure Statement delivered to Client together with this Agreement.
- 6. Choice of Law. This Agreement shall be construed and given effect in accordance with the laws of the State of Mississippi.
- 7. Binding Effect; Assignment. This Agreement shall be binding upon and inure to the benefit of Client and Municipal Advisor, their respective successors and permitted assigns; provided however, neither party may assign or transfer any of its rights or obligations hereunder without the prior written consent of the other

Page 2 of 3

party.

- Entire Agreement. This instrument, including all appendices hereto, contains the entire agreement between the parties relating to the rights herein granted and obligations herein assumed. This Agreement may not be amended, supplemented or modified except by means of a written instrument executed by both parties.
- Severability. If any provision of this Agreement is, or is held or deemed to be, invalid, inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions because it conflicts with any provisions of any constitution, statute, rule or public policy, or for any other reason, such circumstances shall not make the provision in question invalid, inoperative or unenforceable in any other case or circumstance, or make any other provision or provisions of this Agreement invalid, inoperative or unenforceable to any extent whatever.
- 10. No Third-Party Beneficiary. This Agreement is made solely for the benefit of the parties and their respective successors and permitted assigns. Nothing in this Agreement, express or implied, is intended to confer on any person, other than the parties and their respective successors and permitted assigns, any rights, remedies, obligations or liabilities under or by reason of this Agreement.
- 11. Authority. The undersigned represents and warrants that the undersigned has full legal authority to execute this Agreement on behalf of Client. The individuals set forth in the attached Appendix B, as amended from time to time, have the authority to direct Municipal Advisor's performance of its activities under this
- 12. Counterparts. This Agreement may be executed in counterparts, each of which shall be an original, but which taken together, shall constitute one and the same instrument.

MISSISSIPPI, MUNICIPAL ADVISORS OF INC.

By:

Title:

Chief Executive Officer

Date:

2/12/2019

ACCEPTED AND AGREED:

#### APPENDIX A - SCOPE OF SERVICES

The Scope of Services to be provided under this Agreement shall consist of the activities checked below with respect to the planned issuance of Client's [NAME OF ISSUE] (the "Issue"). In addition, Municipal Advisor is designated as Client's independent registered municipal advisor ("IRMA") for purposes of SEC Rule 15Ba1-1(d)(3)(vi) (the "IRMA exemption") with respect to the aspects of the Issue(s) described in this Appendix A.

Municipal Advisor shall undertake the following activities for or on behalf of Client with respect to the Issue in carrying out this engagement, as directed by Client:

#### A. New Issues. Provide the following services with respect to Client's new Issue:

- Evaluate options or alternatives with respect to the proposed new Issue
- Review recommendations made by other parties to Client with respect to the new Issue
- Review financial and other information regarding Client, the proposed Issue and any source of repayment of or security for the Issue
- Consult with and/or advise Client on actual or potential changes in market place practices, market conditions, regulatory requirements or other matters that may have an impact on Client and its financing plans
- Assist Client in establishing a plan of financing
- Assist Client in establishing the structure, timing, terms and other similar matters concerning the Issue
- Prepare the financing schedule
- Provide assistance as to scheduling, coordinating and meeting procedural requirements relating to any required bond referendum, other than through cash or in-kind contributions with respect to such referendum
- Consult and meet with representatives of Client and its agents or consultants with respect to the Issue
- Attend meetings of Client's governing body, as requested
- Advise Client on the manner of sale of the Issue
- Assist in the gathering of information with respect to financial, statistical and factual information relating to Client in connection with the preparation of the preliminary and final official statement
- If the Issue is to be sold on a competitive bid basis and Client has not engaged disclosure counsel to prepare the preliminary and final official statement, prepare the preliminary and final official statement and the bid package, obtain CUSIP numbers and provide an electronic version of the official statement to the winning underwriter
- If the Issue is to be sold on a negotiated basis, assist in the preparation and/or review the preliminary and final official statement
- Make arrangements for printing, advertising and other vendor services necessary or appropriate in connection with the Issue
- Advise Client with regard to any continuing

- disclosure undertaking required to be entered into in connection with the Issue, including advising on the selection of a dissemination agent
- In a competitive bid sale, assist Client in collecting and analyzing bids submitted by underwriters and in connection with Client's selection of a winning bidder
- In a negotiated sale, assist Client in the selection of underwriters
- At the time of sale, provide Client with relevant data on comparable issues recently or currently being sold nationally and by comparable Clients
- In a negotiated sale, coordinate pre-pricing discussions, supervise the sale process, advise Client on matters relating to retail or other order periods and syndicate priorities, review the order book, advise on the acceptability of the underwriter's pricing and offer to purchase
- Advise Client with respect to recommendations made by the underwriters and other interactions between Client and the underwriters
- Review required underwriter disclosures to Client
- Assist Client in selecting legal and other professionals (such as trustee, escrow agent, accountant, feasibility consultant, etc.) to work on the Issue
- Respond to questions from bidders, underwriters or potential investors
- Arrange and facilitate visits to, prepare materials for, and make recommendations to Client in connection with credit ratings agencies, insurers and other credit or liquidity providers
- Work with bond counsel and other transaction participants to prepare and/or review necessary authorizing documentation of Client and other documents necessary to finalize and close the Issue
- Coordinate working group sessions, closing, delivery of the new Issue and transfer of funds
- Prepare a closing memorandum or transaction summary, together with general guidance for Client with respect to post-closing requirements relating to the use and investment of bond proceeds and the payment of debt service
- Provide such other usual and customary financial advisory services as may be requested by Client

| В. | Limited IRMA Extension of Scope of Services for Certain Third-Party Recommendations. In addition to the review of recommendations made by other parties as provided for elsewhere in this Appendix A, provide the following services as Client's designated independent registered municipal advisor with regard to the following limited matters:  |
|----|---|
|    | Review recommendations made by other parties to Client with respect to any actual or potential issuance of municipal securities by Client other than an Issue as defined in this Appendix A; provided that the review of a third-party recommendation relating to a particular actual or potential issuance of municipal securities not otherwise considered an Issue under this Appendix A shall not result in the |

that are not otherwise considered Issues hereunder

Review recommendations made by other parties to Client with respect to any actual or potential municipal financial product of Client other than a Product as defined in this Appendix A; provided that the review of a third-party recommendation relating to a particular actual or potential municipal financial product not otherwise considered a Product under this Appendix A shall not result in the Scope of Services being expanded to include all actual or potential municipal financial products that are not otherwise considered Products hereunder

Scope of Services being expanded to include all actual or potential issuances of municipal securities

#### APPENDIX B - AUTHORIZED PARTIES

Enter the name, title, phone number and e-mail address of each person who is authorized to direct the firm's activities as municipal advisor under the engagement.

|                     | Title   |  |
|---------------------|---|--|
| ithomas@maofms.com_ |   |  |
| Email Address       |   |  |
|                     |   |  |
|                     |   |  |
|                     | Title   |  |
|                     |   |  |
| Email Address       |   |  |
|                     |   |  |
|                     |   |  |
| <u> </u>            | Title   |  |
|                     |   | , ,  |
| Email Address       |   |  |
|                     |   |  |
|                     |   |  |
|                     | Title   |  |
|                     |   |  |
| Email Address       |   |  |
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|                     | Title   |  |
|                     |   |  |
| Email Address       |   |  |
|                     |   |  |
|                     |   |  |
|                     | Title   |  |
|                     |   |  |
| Email Address       |   | :  |
|                     | jthomas@maofms.com_Email Address  Email Address  Email Address  Email Address | Email Address  Title  Email Address  Title  Email Address  Title  Email Address  Title |

#### DISLOSURE STATEMENT OF MUNICIPAL ADVISORS OF MISSISSIPPI, INC.

This Disclosure Statement is provided by Municipal Advisors of Mississippi, Inc. ("MA") to Client in connection with the Municipal Advisor Engagement Letter dated **February 12, 2019** (the "**Agreement**") and is dated as of the same date as the Agreement. This Disclosure Statement provides information regarding conflicts of interest and legal or disciplinary events of MA required to be disclosed to Client pursuant to MSRB Rule G-42(b) and (c)(ii).

#### DISCLOSURES OF CONFLICTS OF INTEREST

MA hereby makes the disclosures set forth below with respect to material conflicts of interest in connection with performance of the Scope of Services under the Agreement, together, if applicable, with explanations of how MA addresses or intends to manage or mitigate each conflict.

|     |   | Yes | No          |
|-----|---|-----|-------------|
| (a) | Have any of the following entities provided any advice, services, or products to or on behalf of Client that are directly related to the Scope of Services to be performed by MA, including advice with respect to the structure, timing, terms, and other similar matters concerning municipal financial products or issues? |     |             |
|     | ► Southern Mississippi Planning & Development District  |     | $\boxtimes$ |
|     | ► Southern Mississippi Investment Corporation   |     | $\boxtimes$ |
| (b) | Has MA made any payments, directly or indirectly, to obtain or retain the engagement to perform municipal advisory activities for Client?   |     | $\boxtimes$ |
| (c) | Has MA accepted any payments from any third parties to enlist its recommendation to Client of its services, any municipal securities transaction or any municipal financial product?  |     |             |
| (d) | Does MA maintain any fee-splitting arrangements with any provider of investments or services to Client?   |     | $\boxtimes$ |
| (e) | Is any compensation due MA for the services it performs contingent on the size or closing of the transaction as to which MA is providing advice?  |     | $\boxtimes$ |
| (f) | Is MA aware, after reasonable inquiry, of any other actual or potential conflicts of interest that could reasonably be anticipated to impair its ability to provide advice to or on behalf of Client in accordance with the standards of conduct of described in MSRB Rule G-42(a)?   |     | $\boxtimes$ |
|     |   |     |             |

If each of the above disclosures is marked in the negative: there are no material conflicts of interest known to MA in connection with the Scope of Services under the Agreement.

If any of the above disclosures is marked in the affirmative: please refer to the attached Disclosure Schedule which is incorporated into and made part of this Disclosure Statement, for explanations as to how MA addresses or intends to manage or mitigate such conflicts.

#### DISCLOSURES OF LEGAL AND DISCIPLINARY EVENTS

There are no legal or disciplinary events material to Client's evaluation of MA or the integrity of MA's management or advisory personnel disclosed, or that should be disclosed, on any Form MA or Form MA-I filed with the SEC. There have been no material changes to such information made to any such Form MA or Form MA-I since the dates on which they were initially filed with the SEC.

QB\49644965.1 Rev: 12.2017



### Administration Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Approve street closures March 9, 2019, 9:00 a.m. for Baseball Opening Day Parade

starting at parking garage to Cue Street to Main Street to Beach Boulevard to Court Street ending at parking garage contingent upon approval of the Hancock County Board of

Supervisors.



### Administration Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Approve street closures for Holy Trinity Mardi Gras Parade March 1, 2019, starting at

1:30 p.m., Second Street to Union Street to Beach Boulevard end at school contingent

upon approval of the Hancock County Board of Supervisors..



### City Clerk Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Motion to spread the Bay Saint Louis Payroll dated February 15, 2019, for an individual,

in the amount of \$1,408.00, on the Minutes.

#### Attachments:

1. Payroll Batch Report dated February 15, 2019, for an individual

From: 02/15/2019 Through: 02/15/2019

m: 02/15/2019 Inrough: 02/15/2019

Fund - Code - Current: 1

City of Bay St Louis (48853)

Department - Name - Current: Administration

| <u>Fund</u> | Dept | Dept Name Em   | <u>p#</u> <u>Last, Fi</u> | <u>rst</u> <u>Rate</u> | <u>Gross</u> | <u>Dental</u> | <u>Life</u> | <u> Health</u> | PERS   | <u>Medi</u> | <u>88</u> | Tota    |
|-------------|------|----------------|---------------------------|------------------------|--------------|---------------|-------------|----------------|--------|-------------|-----------|---------|
| 1           | 120  | Administrat 11 | 82 Burch, M               | ary 17.60              | 1,408.00     | 13.91         | 4.40        | 261.91         | 221.76 | 17.88       | 76.45     | 2,004.1 |

ion

User: sgonzales1[1341] Run Date: 2/13/2019 Run Time: 8:10 PM

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

Group Total Records: 1

Attachment: Payroll Batch Report dated February 15, 2019, for an individual (1401: Payroll dated

3.A.a

City of Bay St Louis (48853) From: 02/15/2019 Through: 02/15/2019

1,408.00 13.91 4.40 261.91 221.76 17.88 76.45 2,004.3

Report Total Records: 1

Attachment: Payroll Batch Report dated February 15, 2019, for an individual (1401: Payroll dated



### Finance Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Motion to approve the Bay Saint Louis Docket of Claims #19-006, dated February 19,

2019, in the amount of \$819,281.99.

| <b>FUND 001</b> | GENERAL FUND              | \$         |
|-----------------|---------------------------|------------|
|                 |                           | 403,384.36 |
| <b>FUND 200</b> | DEBT SERVICE FUND         | \$         |
|                 |                           | 118,170.43 |
| <b>FUND 350</b> | COUNTY ROAD & BRIDGE FUND | \$         |
|                 |                           | 26,466.00  |
| <b>FUND 400</b> | UTILITY OPERATING FUND    | \$         |
|                 |                           | 228,055.88 |
| <b>FUND 400</b> | UTILITY METER DEPOSIT     | \$         |
|                 |                           | 2,219.34   |
| <b>FUND 450</b> | MUNICIPAL HARBOR FUND     | \$         |
|                 |                           | 31,505.98  |
| <b>FUND 650</b> | COMMUNITY HALL UNEARNED   | \$         |
|                 |                           | 9,480.00   |
|                 |                           |            |
|                 | TOTAL:                    | \$         |
|                 |                           | 818,281.99 |

#### Attachments:

1. Docket of Claims #19-006 dated February 19, 2019

|        | CITY OF BAY ST. LOUIS_COUNCIL DOCKET      | UNCIL DOCF | KET_02/19/2019_19-006           |   |                        |          |          |
|--------|---|------------|---------------------------------|---|------------------------|----------|----------|
|        |   |            |                                 |   |                        | P,       | PAGE 1   |
| CLAIM# | VENDOR NAME                               | DATE       | DESCRIPTION                     | FUND  | DEPARTMENT             | AN       | AMOUNT   |
| 13272  | ADOBE                                     | 1/14/2019  | ADOBE PRO DC (1VR)              | GENERAL FUND  | POLICE                 | \$       | 179.88   |
|        |   |            |                                 |   | TOTAL:                 | \$       | 179.88   |
| 13337  | AIRGAS                                    | 1/31/2019  | CYLINDER RENTAL                 | UTILITY FUND  | UTILITY OPERATIONS     | ş        | 222.85   |
|        |   |            |                                 |   | TOTAL:                 | ş        | 222.85   |
| 49359  | ALTERNATIVE CENTENCINE O ADDECT DO CEDARA | 0100/2011  | DDE ENABLY CODECNING D.D.       | CENEDALCINID  | 371104                 | ú        | 00 36    |
| 13753  | ALIENWALIVE SENTENCING & ARREST PROGRAM   | Т          | PRE-EMPLOYMENT SCREENING P.D.   | GENERAL FOIND   | STREETS & PHRITC WORKS | 7        | 25.00    |
| 13254  |   | Т          | COMPLIANCE SCREENINGS P.W.      | GENERAL FUND  | STREETS & PUBLIC WORKS | \$       | 665.00   |
| 13254  |   | П          | COMPLIANCE SCREENINGS_UTILITIES | UTILITY FUND  | UTILITY OPERATIONS     | \$       | 280.00   |
|        |   |            |                                 |   |                        |          |          |
|        |   |            |                                 |   | TOTAL:                 | \$       | 995.00   |
|        |   |            |                                 |   |                        |          |          |
| 13363  | AT&T                                      | 1/31/2019  | HARBOR U-VERSE                  | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | S        | 120.81   |
|        |   |            |                                 |   | TOTAL                  | 5        | 120.81   |
|        | 444444444444444444444444444444444444444   |            | V                               | , and the same of |                        | ,        |          |
| 13326  | B&J PIT STOP                              | 1/29/2019  | OIL CHANGE UNIT 189             | GENERAL FUND  | POLICE                 | Ş        | 52.00    |
| 13326  |   | 1/29/2019  | TIRE ROTATION UNIT 189          | GENERAL FUND  | POLICE                 | \$       | 17.00    |
| 13327  |   | 1/28/2019  | OIL CHANGE UNIT 188             | GENERAL FUND  | POLICE                 | \$       | 52.00    |
| 13327  |   |            | TIRE ROTATION UNIT 188          | GENERAL FUND  | POLICE                 | Ŷ        | 17.00    |
| 13328  |   |            | OIL CHANGE UNIT 356             | GENERAL FUND  | POLICE                 | Ϋ́       | 52.00    |
| 13330  |   | 1/29/2019  | OIL CHANGE UNIT 009             | GENERAL FUND  | POLICE                 | \$       | 30.00    |
| 13330  |   | 1/29/2019  | AIR FILTER UNIT 009             | GENERAL FUND  | POLICE                 | Ş        | 20.00    |
| 13329  |   | 2/1/2019   | OIL CHANGE UNIT 353             | GENERAL FUND  | POLICE                 | \$       | 52.00    |
| 13329  |   |            | TIRE ROTATION UNIT 353          | GENERAL FUND  | POLICE                 | \$       | 17.00    |
|        |   | 1          |                                 |   |                        |          |          |
|        |   |            |                                 |   | TOTAL:                 | \$       | 309.00   |
| 13228  | REAR ELECTRICAL ADDARATIIS & REDAIR       | 1/17/2019  | BREAKERS THRNER ST & STOCK (4)  | ITTI ITY EIND   | I ITIE ITY OPERATIONS  | \$       | 571.44   |
| 13779  |   | 1/21/2019  | BIELLA IS REDAIR & SERVICE      | LITHITY EIND  | LITH TY OPERATIONS     |          | 381.00   |
| 13340  |   | 1/23/2019  | TURNER ST. IS REPAIR PLIMP      | LITTLE FUND   | UTILITY OPERATIONS     | 1/5      | 5.431.79 |
| 13340  |   | 1/23/2019  | TURNER ST. 1.5 SERVICE CALL     | UTILITY FUND  | UTILITY OPERATIONS     | Ş        | 250.00   |
| 13339  |   | 1/31/2019  | HARBOR LS CONTROL DUPLEX BOARD  | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | \$       | 510.00   |
| 13339  |   | 1/31/2019  | FREIGHT CONTROL BOARD           | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | ş        | 13.30    |
| 13339  |   | 1/31/2019  | HARBOR LS_SERVICE CALL          | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | \$       | 454.00   |
| 1339   |   | 1/31/2019  | FREIGHT_TERMINAL BOARD          | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | \$       | 14.99    |
| 13339  |   | 1/31/2019  | HARBOR LS_SERVICE CALL          | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | \$       | 275.00   |
|        |   |            |                                 |   | TOTAL:                 | \$       | 7.901.52 |
| Pa     |   |            |                                 |   |                        | <u> </u> |          |

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| TOTAL:   S   1,343,58  | BANCORPSOUTH EQUIPMENT FINANCE 2/4/2019 PAY #15    |        | PAY#1           | 18 KUBOTA W/ TERRAIN KING  | DEBT SERVICE FUND       | DEBT SERVICE           | ş  | PAGE 2<br>1,343.98 |
|--|--|--------|-----------------|--|-------------------------|------------------------|----|--------------------|
| TOTAL:   CENERAL FUND   STREETS & PUBLIC WORKS   |  |        |                 |  |                         |                        |    |                    |
| STREETS & PUBLIC WORKS   Streets   Streets |  |        |                 |  |                         | TOTAL:                 | 'n | 1,343.98           |
| CONTROLLE   CONTROLL   CONTROLL  | BAY ST LOUIS UTILITIES 1/31/2019   08-0110-00 COMI | 08-011 | 08-0110-00 COMI | MAGERE BOOKTER   | GENERAL FUND            | STREETS & PUBLIC WORKS | Ş  | 34.50              |
| GENERAL FUND   STREETS & PUBLIC WORKS  | 07-426   | 07-426 | 07-4260-00 PUBL | JC WORKS YARD  | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 213.15             |
| GENERAL FUND   STREETS & PUBLIC WORKS   S  | 1/31/2019   06-4885-00 MLK PARK                    |        | 06-4885-00 MLK  | PARK   | GENERAL FUND            | STREETS & PUBLIC WORKS | ş  | 34.50              |
| LDG         GENERAL FUND         STREETS & PUBLIC WORKS         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           GENERAL FUND         TOTAL:         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         ADMINISTRATION         \$           GENERAL FUND         ADMINISTRATION         \$           GENERAL FUND         ADMINISTRATION         \$           C         GENERAL FUND         ADMINISTRATION         \$           C         GENERAL FUND         ADMINISTRATION         \$           C         GENERAL FUND         ADMINISTRATION   | 1/31/2019 08-0710-00 CITY YARD                     | Г      | 08-0710-00 CITY | YARD   | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 807.00             |
| GENERAL FUND   STREETS & PUBLIC WORKS   S  | Г  | Г      | 08-0832-00 B&   | G CLUB BACK BLDG   | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 1                  |
| GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         ADMINISTRATION         \$           GENERAL FUND         TOTAL:         \$           GENERAL FUND         TOTAL:         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           GENERAL FUND         ADMINISTRATION   | 1/31/2019   09-0630-01 PA                          | Ι'''   | 09-0630-01 PA   | RKING GARAGE   | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 51.23              |
| GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         ADMINISTRATION         \$           GENERAL FUND         NON-DEPARTMENTAL         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           GENERAL FUND         A  |  |        | 04-2585-00 FI   | RE STATION #1  | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 48.34              |
| ER         GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           HALL         GENERAL FUND         STREETS & PUBLIC WORKS         \$           HALL         GENERAL FUND         STREETS & PUBLIC WORKS         \$           HALL         GENERAL FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           ZOJ2038         MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           ZOJ2018         MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           ZOJ2019         GENERAL FUND         ADMINISTRATION         \$           ZOJ2019         GENERAL FUND         ADMINISTRATION         \$           ZOJ2019         MUNICIPAL HARBOR FUND         ADMINISTRATION         \$     <   | 1/31/2019 08-0971-00 0                             | Г      | 08-0971-00      | ITY PARK BATHROOM  | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 34.50              |
| GENERAL FUND   STREETS & PUBLIC WORKS  | 1/31/2019 08-0140-00 S                             |        | 08-0140-00 S    | ENIOR CENTER   | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 432.95             |
| HALL   GENERAL FUND   STREETS & PUBLIC WORKS   S   |  |        | 08-0200-00 S    | PLASH PAD  | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 34.50              |
| HALL   GENERAL FUND   STREETS & PUBLIC WORKS   S   | 1/31/2019 08-0980-00 CEDAR REST                    |        | C 08-080-80     | EDAR REST  | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 20.00              |
| GENERAL FUND   STREETS & PUBLIC WORKS   S  | 1/31/2019   09-0209-00 C                           | 1      | 09-0209-00 C    | DMMUNITY HALL  | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 71.89              |
| MUNICIPAL HARBOR FUND   ADMINISTRATION   \$ 1.1  | 1/31/2019 09-0720-00 TRAIN DEPOT                   | П      | 09-0720-00 TR   | AIN DEPOT  | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 34.50              |
| TOTAL:   \$ 1.1  | 1/31/2019 09-3842-00 M                             |        | 09-3842-00 MJ   | ARINA  | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | \$ | 35.44              |
| TOTAL:   \$  |  |        |                 |  |                         | TOTAL                  | v  | 1 852.50           |
| TOTAL:   \$  |  |        |                 |  |                         |                        | •  |                    |
| TOTAL: \$  | BEVERLY MORSE 2/4/2019 DEPOSIT REFUND              | DEPOS  | DEPOSIT REFU    | GNI  | COMMUNITY HALL UNEARNED | NON-DEPARTMENTAL       | Ş  | 300.00             |
| GENERAL FUND   TOTAL:   \$   |  |        |                 |  |                         | TOTAL:                 | ÷  | 300.00             |
| TOTAL:   \$  | CHARLES SMITH JR. 10/24/2018 CASH BOND             | CASH B | CASH BOND       |  | GENERAL FUND            | NON-DEPARTMENTAL       | \$ | 250.00             |
| TOTAL:   \$  |  |        |                 |  |                         |                        |    |                    |
| GENERAL FUND         STREETS & PUBLIC WORKS         \$           GENERAL FUND         STREETS & PUBLIC WORKS         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           GENERAL FUND         ADMINISTRATION         \$         72           KES         GENERAL FUND         ADMINISTRATION         \$         41           ES         GENERAL FUND         ADMINISTRATION         \$         41           ES         GENERAL FUND         ADMINISTRATION         \$         43           ES         GENERAL FUND         ADMINISTRATION         \$         5           GENERAL FUND         ADMINISTRATION         \$         5   |  |        |                 |  |                         | ТОТАL:                 | \$ | 250.00             |
| GENERAL FUND         STREETS & PUBLIC WORKS         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           GENERAL FUND         ADMINISTRATION         \$         72           KES         GENERAL FUND         ADMINISTRATION         \$         44           ES         GENERAL FUND         ADMINISTRATION         \$         36           ES         GENERAL FUND         ADMINISTRATION         \$         5           ES         GENERAL FUND         ADMINISTRATION         \$         5           GENERAL FUND         ADMINISTRATION         \$         5   | CINTAS UNIFORMS 1/31/2019 P.W. UNIFO               | P.W. U | P.W. UNIFO      | RMS 01/31/2019   | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 314.71             |
| MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           GENERAL FUND         ADMINISTRATION         \$         72           KES         GENERAL FUND         ADMINISTRATION         \$         41           ES         GENERAL FUND         ADMINISTRATION         \$         36           ES         GENERAL FUND         ADMINISTRATION         \$         65           ES         GENERAL FUND         ADMINISTRATION         \$         66           ES         GENERAL FUND         ADMINISTRATION         \$         5         6   | 2/7/2019 P.W. U                                    | P.W.U  | P.W. UNIFO      | RMS 02/07/2019   | GENERAL FUND            | STREETS & PUBLIC WORKS | \$ | 333.94             |
| MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           MUNICIPAL HARBOR FUND         ADMINISTRATION         \$           TOTAL:         \$         \$           GENERAL FUND         ADMINISTRATION         \$         72           KES         GENERAL FUND         ADMINISTRATION         \$         41           ES         GENERAL FUND         ADMINISTRATION         \$         36           ES         GENERAL FUND         ADMINISTRATION         \$         5         6           ES         GENERAL FUND         ADMINISTRATION         \$         5         6         6  | _  | T      | HARBOR UNI      | FORMS_12/20/2018   | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | ş  | 37.91              |
| MUNICIPAL HARBOR FUND   ADMINISTRATION   \$  | 1/31/2019 HARBOR UN                                |        | HARBOR UN       | FORMS_01/31/2019   | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | Ş  | 37.91              |
| TOTAL: \$   TOTAL:   \$   \$   \$   \$   \$   \$   \$   \$   \$  | 2/7/2019 HARBOR UNI                                | HARBO  | HARBOR UNI      | FORMS_02/07/2019   | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | \$ | 37.91              |
| GENERAL FUND         ADMINISTRATION         \$  |  |        |                 | CONTROL OF THE PROPERTY OF THE |                         | TOTAL:                 | ş  | 762.38             |
| GENERAL FUND         ADMINISTRATION         \$  |  |        |                 |  |                         |                        |    |                    |
| GENERAL FUND         ADMINISTRATION         \$   | CITY OF BAY SAINT LOUIS 2/8/2019 TRF GF TO 201     | TRF GF |                 | 6 R&B DEBT SVC   | GENERAL FUND            | ADMINISTRATION         | \$ | 72,503.66          |
| GENERAL FUND   ADMINISTRATION   \$   | TRF GF   | TRF GF | TRF GF TO 20    | 16 R&B DEBT SVC  | GENERAL FUND            | ADMINISTRATION         | s  | 50,000.00          |
| GENERAL FUND ADMINISTRATION \$ GENERAL FUND ADMINISTRATION \$ GENERAL FUND ADMINISTRATION \$   | 2/8/2019 TRF GF TO CC                              | TRF GF | TRF GF TO CC    | NOAD&BRIDGE TAXES  | GENERAL FUND            | ADMINISTRATION         | \$ | 41,396.81          |
| GENERAL FUND ADMINISTRATION \$ GENERAL FUND ADMINISTRATION \$  | TRF GF   | TRF GF | TRF GF TO D     | EBT SERVICE_TAXES  | GENERAL FUND            | ADMINISTRATION         | \$ | 36,266.96          |
| GENERAL FUND ADMINISTRATION \$   | TRF GF   | TRF GF | TRF GF TO D     | SEBT SVC ADMIN NOTES   | GENERAL FUND            | ADMINISTRATION         | \$ | 6,116.00           |
|  | TRFGF  | TRFGF  | TRF GF TO I     | TO DEBT SVC_TAXES  | GENERAL FUND            | ADMINISTRATION         | S  | 50,106.03          |
|  |  |        |                 |  |                         |                        | _  |                    |

|                                     |  | _         |   |                         |                        |           |            |
|-------------------------------------|--|-----------|---|-------------------------|------------------------|-----------|------------|
| CITY OF BAY SAINT LOUIS (continued) | S (continued)                          | 2/8/2019  | TRF CO R&B TO DEBT SVC NOTES              | COUNTY ROAD & BRIDGE    | GENERAL                | \$        | 26,466.00  |
|                                     |  | 2/4/2019  |   | UTILITY METER DEPOSIT   | NON-DEPARTMENTAL       | \$        | 553.10     |
|                                     |  | 2/4/2019  | APPLIED AMTS TO UTILITY ACCTS             | UTILITY METER DEPOSIT   | NON-DEPARTMENTAL       | \$        | 1,089.50   |
|                                     |  | 2/4/2019  | APPLIED AMTS TO UTILITY ACCTS             | UTILITY METER DEPOSIT   | NON-DEPARTMENTAL       | ÷         | 576.74     |
|                                     |  | 2/8/2019  | TRF UTOP TO GF INDIRECT BUDGET ALLOCATION | UTILITY FUND            | ADMINISTRATION         | ş         | 60,000.00  |
|                                     |  | 2/1/2019  | TRF HARBOR TO GF_PAYROLL                  | MUNICIPAL HARBOR FUND   | NON-DEPARTMENTAL       | ş         | 23,783.00  |
|                                     |  | 1/30/2019 | COMM HALL TO GF REVENUE EARNED            | COMMUNITY HALL UNEARNED | NON-DEPARTMENTAL       | \$        | 1,760.00   |
|                                     |  | 1/30/2019 | OLD TOWN TO GF_REVENUE EARNED             | COMMUNITY HALL UNEARNED | NON-DEPARTMENTAL       | Ş         | 2,220.00   |
|                                     |  | 2/4/2019  | DEPOSIT FORFEIT                           | COMMUNITY HALL UNEARNED | NON-DEPARTMENTAL       | ş         | 400.00     |
|                                     |  | 2/4/2019  | DEPOSIT FORFEIT                           | COMMUNITY HALL UNEARNED | NON-DEPARTMENTAL       | ❖         | 400.00     |
|                                     |  | 2/4/2019  | DEPOSIT FORFEIT                           | COMMUNITY HALL UNEARNED | NON-DEPARTMENTAL       | \$        | 300.00     |
|                                     |  | 2/4/2019  | DEPOSIT FORFEIT                           | COMMUNITY HALL UNEARNED | NON-DEPARTMENTAL       | \$        | 300.00     |
|                                     |  |           |   |                         |                        |           | -00        |
|                                     |  |           |   |                         | TOTAL:                 | s         | 374,237.80 |
| COACT CUI COINATOD                  | ###################################### | 3/5/2010  | SEBVICE CONTRACT IAN 2010                 | THE BLAND               | LITH ITY OPERATIONS    | \$        | 00.009     |
| COASI CALONINALON                   |  | 2/3/2023  | CODI IN ABSENITE COLUMN                   | I THILLY ELIND          | LITILITY OPERATIONS    | s         | 15,50      |
|                                     |  | 2/5/2019  | ZIRCONYI SPANNS REAGENT                   | I ITILITY ELIND         | UTILITY OPERATIONS     | ş         | 30.00      |
|                                     |  | 2/2/2019  | PHOCOHATE REE!                            | UNITY ELIVED            | UTILITY OPERATIONS     | ·s        | 37.50      |
|                                     |  | 2/2/2010  | DELOCOLATE DEDICING AGENT                 | ITIIITY EIND            | LITTI ITY OPERATIONS   | s         | 23.50      |
|                                     |  | 2/6/2019  | MODULE SWITCHOVER                         | UTILITY FUND            | UTILITY OPERATIONS     | Ş         | 542.00     |
|                                     |  | 2/6/2019  | REGISTER WELL                             | UTILITY FUND            | UTILITY OPERATIONS     | \$        | 395.00     |
|                                     |  |           |   |                         |                        |           |            |
|                                     |  |           |   |                         | TOTAL:                 | Ş         | 1,643.50   |
|                                     |  |           |   |                         |                        | -         | 1          |
| COAST ELECTRIC                      |  | 2/4/2019  | 870474-003 HWY90 & DRINKWATER             | GENERAL FUND            | STREETS & PUBLIC WORKS | S.        | 45.44      |
|                                     |  | 2/7/2019  | 386820-002 TURNER ST LIGHT                | GENERAL FUND            | STREETS & PUBLIC WORKS | s,        | 95.91      |
|                                     |  | 2/7/2019  | 386820-009 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | ς.        | 114.53     |
|                                     |  | 2/7/2019  | 386820-033 HWY 90 ACROSS P.O.             | GENERAL FUND            | STREETS & PUBLIC WORKS | <u>بر</u> | 64.27      |
|                                     |  | 2/7/2019  | 386820-034 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | \$        | 81.10      |
|                                     |  | 2/7/2019  | 386820-035 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | s.        | 81.59      |
|                                     |  | 2/7/2019  | 386820-036 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | န         | 62.98      |
|                                     |  | 2/7/2019  | 386820-037 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | Ş         | 75.91      |
|                                     |  | 2/7/2019  | 386820-039 HWY 90 W LIGHTIG               | GENERAL FUND            | STREETS & PUBLIC WORKS | \$        | 63.77      |
|                                     |  | 2/7/2019  | 386820-040 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | s         | 75.99      |
|                                     |  | 2/7/2019  | 386820-041 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | \$        | 66.27      |
|                                     |  | 2/7/2019  | 386820-042 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | \$        | 71.78      |
|                                     |  | 2/7/2019  | 386820-043 HWY 90 LIGHTING                | GENERAL FUND            | STREETS & PUBLIC WORKS | Ş         | 87.00      |
|                                     |  | 2/7/2019  | 386820-044 CITY HALL                      | GENERAL FUND            | STREETS & PUBLIC WORKS | \$        | 7,707.85   |
|                                     |  | 2/7/2019  | 386820-045 VEHICLE MAINT.                 | GENERAL FUND            | STREETS & PUBLIC WORKS | s         | 1,576.34   |
|                                     |  | 2/7/2019  | 386820-046 POLICE DEPARTMENT              | GENERAL FUND            | STREETS & PUBLIC WORKS | s         | 111.83     |
|                                     |  | 2/7/2019  | 386820-047 CARPENTER SHED                 | GENERAL FUND            | STREETS & PUBLIC WORKS | \$        | 87.80      |
|                                     |  | 2/7/2019  | 386820-048 DRY STORAGE                    | GENERAL FUND            | STREETS & PUBLIC WORKS | ş         | 35.13      |
|                                     |  | 2/7/2019  | 386820-050 DRINKWATER MEDIA LTS           | GENERAL FUND            | STREETS & PUBLIC WORKS | \$        | 191.06     |
|                                     |  | 2/7/2019  | 386820-052 WASHINGTON ST LTS              | GENERAL FUND            | STREETS & PUBLIC WORKS | \$        | 61.27      |
|                                     |  |           |   |                         |                        |           |            |
|                                     |  |           |   |                         |                        |           |            |

|               |                              |              |   |                           |                        | PAGE 5 | 5         |
|---------------|------------------------------|--------------|---|---------------------------|------------------------|--------|-----------|
| 13349         | DONNA MARREEL                | 2/7/2019     | DEPOSIT REFUND  | COMMUNITY HALL UNEARNED   | NON-DEPARTMENTAL       | \$     | 300.00    |
|               |                              |              |   |                           | TOTAL:                 | ş      | 300.00    |
|               |                              |              |   |                           |                        |        |           |
| 13316         | DORIS MITCHELL               | 2/4/2019     | DEPOSIT REFUND  | COMMUNITY HALL UNEARNED   | NON-DEPARTMENTAL       | \$     | 300.00    |
|               |                              |              |   |                           | TOTAL:                 | \$     | 300.00    |
|               |                              |              |   |                           |                        | -      |           |
| 13364         | DPS CRIME LAB                | 2/1/2019     | ANALYTICAL FEES   | GENERAL FUND              | POLICE                 | \$     | 180.00    |
|               |                              |              |   |                           | TOTAL:                 | ÷      | 180.00    |
| 13312         | ELEANOR KERR                 | 2/4/2019     | DEPOSIT REFUND  | COMMUNITY HALL UNEARNED   | NON-DEPARTMENTAL       | \$     | 300.00    |
|               |                              |              |   |                           | TOTAL:                 | \$     | 300.00    |
| 13233         | FASTENAL                     | 1/15/2019    | BOLTS (150)   | GENERAL FUND              | STREETS & PUBLIC WORKS | \$     | 35.54     |
|               |                              |              |   |                           | TOTAL:                 | \$     | 35.54     |
| 1             | TAKE TAKE                    | 0100/1/4     | CLICI MAN MANOD   | CENEDAL CITAD             | ADMINISTRATION         | s      | 12.00     |
| 132/5         | FUELWIAN                     | 2/4/2019     | FOELWAN DO 446E2  | GENERAL FOND              | POLICE                 |        | 1.033.34  |
| 13270         |                              | 2/4/2019     | FIELMAN P.D. #4535  | GENERAL FUND              | POLICE                 |        | 937.43    |
| 13274         |                              | 1            | FUELMAN F.D.  | GENERAL FUND              | FIRE                   | \$     | 79.12     |
| 13355         |                              | 1            | FUELMAN F.D.  | GENERAL FUND              | FIRE                   | \$     | 201.97    |
|               |                              | 1 1          |   |                           |                        |        | 30 000    |
|               |                              |              |   |                           | TOTAL:                 | \$     | 2,263.86  |
| 13375         | GULF BREEZE LANDSCAPING, LLC | 1/31/2019    | BUSH HOGGING WARDS 1 THRU 6   | GENERAL FUND              | STREETS & PUBLIC WORKS | \$ 24  | 24,886.04 |
|               |                              |              |   |                           | TOTAL:                 | \$     | 24,886.04 |
|               |                              |              |   |                           |                        |        |           |
| 13438         | HC LIBRARY SYSTEM            | 2/8/2019     | TAX REVENUE   | GENERAL FUND              | ADMINISTRATION         | \$ 46  | 46,199.85 |
|               |                              |              |   |                           | TOTAL:                 | \$ 46  | 46,199.85 |
| 13368         | HC SENIOR CITIZENS           | 2/11/2019    | MONTHLY SUPPORT   | GENERAL FUND              | ADMINISTRATION         | s      | 200.00    |
|               |                              |              |   |                           | TOTAL:                 | \$     | 200.00    |
| 13358         | HC SOILD WASTE ALITHORITY    | 2/6/2019     | OLD TOWN COMM, HALL JAN 2019  | GENERAL FUND              | STREETS & PUBLIC WORKS | \$     | 68.53     |
| 13358         |                              | 2/6/2019     | COMMUNITY HALL, JAN 2019  | GENERAL FUND              | STREETS & PUBLIC WORKS | \$     | 83.14     |
| 13358         |                              | 2/6/2019     | CITY YARD_JAN 2019  | GENERAL FUND              | STREETS & PUBLIC WORKS | ş      | 83.14     |
| 3328<br>F     |                              | 2/6/2019     | CARPENTER SHOP_JAN 2019   | GENERAL FUND              | STREETS & PUBLIC WORKS | \$     | 293.25    |
| Packet Pg. 14 |                              |              |   |                           |                        |        |           |
| 5             | Attachment: Do               | ocket of Cla | Attachment: Docket of Claims #19-006 dated February 19, 2019 (1408: Docket of Claims #19-006) | 19 (1408 : Docket of Clai | ms #19-006)            |        |           |

|          |  |            |                               |                         |                        |  | י אמר ה    |
|----------|--|------------|-------------------------------|-------------------------|------------------------|--|------------|
| ٠.,      | HC SOLID WASTE AUTHORITY (continued)   | 2/6/2019   | SOLID WASTE JAN 2019          | UTILITY FUND            | UTILITY OPERATIONS     | \$   | 39,000.43  |
| $\vdash$ |  | 2/6/2019   | BULKY WASTE JAN 2019          | UTILITY FUND            | UTILITY OPERATIONS     | \$   | 4,694.09   |
| 13358    |  | 2/6/2019   | HARBOR JAN 2019               | MUNICIPAL HARBOR FUND   | ADMINISTRATION         | ş  | 166.26     |
| +        |  |            |                               |                         | TOTAL:                 | \$   | 44,388.84  |
| П        |  |            |                               |                         |                        | ķ  | 101 104 34 |
| 13273 H  | нс итшту аитновіту   | 1/31/2019  | ADMIN FEE & DEBT SVC_JAN 2019 | UTILITY FUND            | UTILITY OPERATIONS     | ٨  | 92,194.34  |
| +        |  |            |                               |                         | TOTAL:                 | s  | 92,194.34  |
|          | Designation of the Property of the Party of  | 0100/10/1  | 10000C CUADMAN /MACUINCTON    | CENERAL FILIND          | CTREETS & PUBLIC WORKS | \$   | 25.50      |
| Т        | HC WATER & SEWER DISTRICT  | 1/31/2019  | 109906 CHAPINIAN/WASHINGLON   | GENERAL FOND            | CTREETS & DEIDLIC WORK | <b>,</b> v                                   | 75,00      |
| 13305    |  | 1/31/2019  | FS #2 HWY 603_WATER & SEWER   | GENEKAL FUND            | SIREELS & PUBLIC WORKS | <u>,                                    </u> | 20.57      |
| +        |  |            |                               |                         | TOTAL:                 | s  | 100.50     |
| 13314    | HEVYN PORET  | 2/4/2019   | DEPOSIT REFUND                | COMMUNITY HALL UNEARNED | NON-DEPARTMENTAL       | \$   | 300.00     |
|          |  |            |                               |                         |                        |  |            |
| H        |  |            |                               |                         | TOTAL:                 | s  | 300.00     |
| 13757    | HIRBARDS HARDWARE  | 12/26/2018 | DRAIN CLEANER(1)              | GENERAL FUND            | STREETS & PUBLIC WORKS | \$   | 15.95      |
| Т        |  | 12/26/2018 | DISCO                         | GENERAL FUND            | STREETS & PUBLIC WORKS | Ŷ  | (1.60)     |
| 13251    | CALLED THE PROPERTY OF THE PRO | 1/11/2019  | LIGHT POST SOCKET(1)          | GENERAL FUND            | STREETS & PUBLIC WORKS | ş  | 6.09       |
| 13251    | THE PARTY OF THE P | 1/11/2019  | DISCOUNT                      | GENERAL FUND            | STREETS & PUBLIC WORKS | \$   | (0.61)     |
| 13250    |  | 1/14/2019  | FUSES(6)                      | GENERAL FUND            | STREETS & PUBLIC WORKS | \$   | 37.80      |
| 13250    |  | 1/14/2019  | DISCOUNT                      | GENERAL FUND            | STREETS & PUBLIC WORKS | \$   | (3.78)     |
| 13248    |  | 1/16/2019  | BULBS F30T12(6)               | GENERAL FUND            | STREETS & PUBLIC WORKS | \$   | 26.70      |
| 13248    |  | 1/16/2019  | DISCOUNT                      | GENERAL FUND            | STREETS & PUBLIC WORKS | S  | (2.67)     |
| 13246    |  | 1/18/2019  | BLEACH(4)                     | GENERAL FUND            | STREETS & PUBLIC WORKS | S  | 11.96      |
| 13246    |  | 1/18/2019  | DISCOUNT                      | GENERAL FUND            | STREETS & PUBLIC WORKS | \$   | (1.20)     |
| 13249    | The state of the s | 1/18/2019  | LIGHT BULBS(6)                | GENERAL FUND            | STREETS & PUBLIC WORKS | \$   | 137.94     |
| 13249    |  | 1/18/2019  | DISCOUNT                      | GENERAL FUND            | STREETS & PUBLIC WORKS | \$   | (13.79)    |
| 13247    | WATER THE TAXABLE PROPERTY OF THE PROPERTY OF  | 1/18/2019  | IPS INSULATION(6)             | UTILITY FUND            | UTILITY OPERATIONS     | \$   | 18.00      |
| 13247    |  | 1/18/2019  | PIPE INSULATION(6)            | UTILITY FUND            | UTILITY OPERATIONS     | \$   | 8.10       |
| 13247    | CALADA AND AND AND AND AND AND AND AND AND   | 1/18/2019  | 3/4 IPS(6)                    | UTILITY FUND            | UTILITY OPERATIONS     | ş  | 10.20      |
| 13247    | WATER THE PARTY OF | 1/18/2019  | DUCT TAPE(4)                  | UTILITY FUND            | UTILITY OPERATIONS     | Ş  | 19.96      |
| 13247    |  | 1/18/2019  | DISCOUNT                      | UTILITY FUND            | UTILITY OPERATIONS     | Ş  | (5.63)     |
| 13243    |  | 1/23/2019  | RAINSUITS(2)                  | UTILITY FUND            | UTILITY OPERATIONS     | \$   | 72.18      |
| 13743    |  | 1/23/2019  | DISCOUNT                      | UTILITY FUND            | UTILITY OPERATIONS     | Ş  | (7.22)     |
| 13245    | WINTER THE PARTY OF THE PARTY O | 1/24/2019  | SHOVEL(3)                     | UTILITY FUND            | UTILITY OPERATIONS     | Ş  | 62.85      |
| 13245    |  | 1/24/2019  | PROPANE KIT(1)                | UTILITY FUND            | UTILITY OPERATIONS     | \$   | 48.99      |
| 13245    |  | 1/24/2019  | DISCOUNT                      | UTILITY FUND            | UTILITY OPERATIONS     | \$   | (11.18)    |
| 13244    | ***************************************  | 1/24/2019  | BROOM(1)                      | UTILITY FUND            | UTILITY OPERATIONS     | \$   | 12.49      |
| 13244    |  | 1/24/2019  | WATER WELLS                   | UTILITY FUND            | UTILITY OPERATIONS     | \$   | (1.25)     |
| П        |  |            |                               |                         |                        | 1  | 04.044     |
|          |  |            |                               |                         |                        |  |            |

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| PAGE 7 | 286.07                  | 289.85                 | 575.92 | 1,000.00                        | 1,000.00 | 658.75                       |   | 658.75 | 300.00                  | 300.00 | 342.73                        | 35.27                  | 378.00   |  | 27.60                 | 30.12                 | 57.72  | 46.00                   | 200                          | 46.00  | 55.72                          | 1.831.51                | 363.52                     | 1,097.99                   | 57.87   | 494.72                    | 505.75                  | 573.69                          | 506.95                      | 316.96                     | 59.64                     | 1,211.80                  |  |   |      |        |          |          |            |
|--------|-------------------------|------------------------|--------|---------------------------------|----------|------------------------------|---|--------|-------------------------|--------|-------------------------------|------------------------|--|--|-----------------------|-----------------------|--------|-------------------------|------------------------------|--------|--------------------------------|-------------------------|----------------------------|----------------------------|---|---------------------------|-------------------------|---------------------------------|-----------------------------|----------------------------|---------------------------|---------------------------|--|---|------|--------|----------|----------|------------|
|        | ç                       | ş                      | Ş      | \$                              | \$       | \$                           |   | s      | \$                      | ş      | <br>S                         | ^                      | \$   |  | ş                     | s                     | S      | 4                       | <u>,</u>                     | ·s     | v                              | · •                     | ş                          | \$                         | s   | w r                       | ΛV                      | <b>,</b> 4                      | · •                         | , 0                        | S                         | \$                        |  |   |      |        |          |          |            |
|        | STREETS & PUBLIC WORKS  | STREETS & PUBLIC WORKS | TOTAL: | JUDICIAL                        | TOTAL:   | UTILITY OPERATIONS           |   | TOTAL: | NON-DEPARTMENTAL        | TOTAL: | STREETS & PUBLIC WORKS        | STREETS & PUBLIC WORKS | TOTAL:   |  | ADMINISTRATION        | ADMINISTRATION        | TOTAL: | SAGOM Office to SECTION | SINCE IS & LOGEL WORKS       | TOTAL: | CTDEETS & DIBLIC MORKS         | STREETS & PLIBITC WORKS | STREETS & PUBLIC WORKS     | STREETS & PUBLIC WORKS     | STREETS & PUBLIC WORKS                            | STREETS & PUBLIC WORKS    | STREETS & PUBLIC WORKS  | STREETS & PUBLIC WORKS          | CTREETS & PUBLIC WORKS      | TITLI ITY OPERATIONS       | UTILITY OPERATIONS        | UTILITY OPERATIONS        |  |   |      |        |          |          |            |
|        | GENERAL FUND            | GENERAL FUND           |        | GENERAL FUND                    |          | UTILITY FUND                 |   |        | COMMUNITY HALL UNEARNED |        | GENERAL FUND                  | GENERAL FUND           |  |  | MUNICIPAL HARBOR FUND | MUNICIPAL HARBOR FUND |        | CHILLY IN CLIENCE       | GENERAL FOND                 |        | CENEDAL CIND                   | GENERAL ELINO           | GENERAL FIND               | GENERAL FUND               | GENERAL FUND                                      | GENERAL FUND              | GENERAL FUND            | GENERAL FORD                    | GENERAL FOND                | GENERAL FOND               | UTILITY FUND              | UTILITY FUND              |  |   |      |        |          |          |            |
|        | FILL SAND               | FILL SAND              |        | PROFESSIONAL SERVICES           |          | SUNSET SEWER IMPORVEMENTS    |   |        | DEPOSIT REFUND          |        | REMOTE CABLE BOOM AXE         | FREIGHT                | THE PROPERTY OF THE PROPERTY O | ************************************** | LIGHT SOCKETS         | SILICONE CAULK        |        | ), ( )                  | OLD LOWN COMINIONITY MONTHLY |        | MOLITICA DA DINI DI COCO CERSO |                         | 20725 00025 DABVING GARAGE | 21512-44005 COMMUNITY HALL | 30517-12007 CITY PARK BATH                        | 33911-46001 SENIOR CENTER | 54271-48002 TRAIN DEPOT | 04055-18078 SPLASH PAD RESIRCOW | 05889-10169 HISTORICAL BLDG | 45004 40040 MATTER WITH HO | 13951-46018 WAIEK WELL #3 | 64741-49003 WATER WELL #4 | THE PRINT IS NOT THE PRINT IN THE PRINT IS NOT THE PRINT IS NOT THE PRINT IN THE PRINT IS NOT THE PRINT IS NOT THE PRINT IN THE PRINT IN THE PRINT IS NOT THE PRINT IN THE PRINT IS NOT THE PRINT IN THE PR |   |      |        |          |          |            |
|        |                         | 2/6/2019               |        | 12/31/2018                      |          | 12/31/2018                   | • |        | 2/4/2019                |        | 1/25/2019                     | 1/25/2019              |  |  |                       | 2/6/2019              |        |                         | 2/5/2019                     |        | 4 (20)                         | 1/29/2013               | 1/31/2019                  | 1/31/2019                  | 1/31/2019   | 1/31/2019                 | 1/31/2019               | 1/31/2019                       | 1/31/2019                   | 1/31/2019                  | 2/4/2019                  | 2/4/2019                  |  |   |      |        |          |          |            |
|        | HUEY P. STOCKSTILL, LLC |                        |        | J.P. COMPRETTA, ATTORNEY AT LAW |          | JAMES 1. CHINICHE, P.A. INC. |   |        | KATIE MILLER            |        | LEE TRACTOR CO OF MISS., INC. |                        |  |  | LOWE'S                |                       |        |                         | MAYLEY'S PEST CONTROL, LLC.  |        |                                | WISSISSIPPI POWER       |                            |                            | * *** A SAN AND AND AND AND AND AND AND AND AND A |                           |                         |                                 |                             |                            |                           |                           |  |   |      |        |          |          |            |
|        | 13319                   | 13319                  |        | 13242                           |          | 13369                        |   |        | 13307                   |        | 13336                         | 13336                  |  |  | 13318                 | 13318                 |        |                         | 13374                        |        |                                | 13283                   | 13359                      | 13359                      | 13359   | 13359                     | 13359                   | 13359                           | 13359                       | 13359                      | 13360                     | 13360                     | Pa   | C | cket | cket P | cket Pg. | cket Pg. | cket Pg. 1 |

|               |  |              |  |                           |                        | ď        | PAGE 8    |
|---------------|--|--------------|--|---------------------------|------------------------|----------|-----------|
| 13360         | MISSISSIPPI POWER (continued)  | 2/4/2019     | 72561-48023 WATER WELL #1  | UTILITY FUND              | UTILITY OPERATIONS     | \$       | 287.69    |
| 13284         |  | 1/29/2019    | 29014-26053 MARINA   | MUNICIPAL HARBOR FUND     | ADMINISTRATION         | ş        | 5,880.45  |
|               |  |              |  |                           | TOTAL:                 | ş        | 13,760.51 |
| 13282         | MS STATE TREASHIRER  | 2/5/2019     | COURT REMITTANCE - OM  | GENERAL FUND              | NON-DEPARTMENTAL       | s        | 1,579.25  |
| 13787         |  | 2/5/2019     | COURT REMITTANCE - TV  | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 7,226.45  |
| 13787         |  | 2/5/2019     | COURT REMITTANCE - ABF   | GENERAL FUND              | NON-DEPARTIMENTAL      | φ.       | 120.00    |
| 13282         |  | 2/5/2019     | COURT REMITTANCE - CC  | GENERAL FUND              | NON-DEPARTMENTAL       | ₹\$      | 48.50     |
| 13282         |  | 2/5/2019     | COURT REMITTANCE - IC  | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 527.00    |
| 13282         |  | 2/5/2019     | COURT REMITTANCE - MVL   | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 473.00    |
| 13282         | The second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the second section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the section | 2/5/2019     | COURT REMITTANCE - TT  | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 557.00    |
| 13282         |  | 2/5/2019     | COURT REMITTANCE - VBF   | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 83.00     |
| 13282         |  | 2/5/2019     | COURT REMITTANCE - ADT   | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 10.00     |
| 13282         |  | 2/5/2019     | COURT REMITTANCE - UMI   | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 1,526.65  |
|               |  |              |  |                           | TOTAL:                 | s        | 12,150.85 |
| 13781         | MS. DEPARTMENT OF PLIBLIC SAFETY   | 2/4/2019     | INTERLOCK IGNITION   | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 120.00    |
| 13280         |  | 2/5/2019     | CRIMESTOPPERS JAN 2019   | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 736.00    |
| 13280         |  | 2/5/2019     | WIRELESS_JAN 2019  | GENERAL FUND              | NON-DEPARTMENTAL       | \$       | 122.00    |
|               |  |              |  |                           | TOTAL:                 | ş        | 978.00    |
|               | ***************************************  |              |  |                           |                        |          |           |
| 13315         | NOEL ALLEN   | 2/4/2019     | DEPOSIT REFUND   | COMMUNITY HALL UNEARNED   | NON-DEPARTMENTAL       | \$       | 300.00    |
|               |  |              |  |                           | TOTAL                  | v        | 300.00    |
|               |  |              |  |                           | 10.00                  | <u> </u> |           |
| 13277         | NORTHSHORE COMPUTER SERVICES, LLC  | 2/4/2019     | COMPLETE IT COVERAGE   | GENERAL FUND              | CITY COUNCIL           | \$       | 2,600.00  |
| 13278         |  | 2/4/2019     | HARD DRIVE PUBLIC WORKS  | GENERAL FUND              | STREETS & PUBLIC WORKS | Ş        | 25.00     |
| 13278         |  | 2/4/2019     | HARD DRIVE_UTILITIES   | UTILITY FUND              | ADMINISTRATION         | \$       | 25.00     |
|               |  |              |  |                           | TOTAL:                 | ş        | 2,650.00  |
| 13279         | OMNI TECHNOLOGIES, LLC   | 2/1/2019     | WEB HOSTING JANUARY 2019   | GENERAL FUND              | ADMINISTRATION         | \$       | 74.99     |
|               |  |              |  |                           | TOTAL:                 | \$       | 74.99     |
|               |  |              | The state of the s | CONTRACTORIZATION CADMED  | NON DEBABTMENTAL       | v        | 300 00    |
| 13333         | PATRICK BENVENUTTI   | 2/8/2019     | DEPOSI REFUND  | COMINIONILI HALL ONGANIED | NON-DEPARTMENTAL       | >        |           |
|               |  |              |  |                           | TOTAL:                 | \$       | 300.00    |
| ,             | VET-SO IVAG  | 0100/10/01   | DAY OCHA   | GENERAL ELIND             | ADMINISTRATION         | s        | 704.43    |
| 13262         | ration   | 1/4/2019     |  | GENERAL FUND              | ADMINISTRATION         | \$       | (125.52)  |
| 3263          |  | 1/18/2019    | PAYLOCITY  | GENERAL FUND              | ADMINISTRATION         | \$       | 718.64    |
| Packet Pg. 14 |  |              |  |                           |                        |          |           |
| 8             | Attachment:  | Docket of CI | Attachment: Docket of Claims #19-006 dated February 19, 2019(1408:Docket of Claims #19-006)  | 19 (1408 : Docket of Clai | ms #19-006)            |          |           |

|               |  |              |  |                          |                        | PAGE 9  |            |
|---------------|--|--------------|--|--------------------------|------------------------|---------|------------|
| 13264         | PAYLOCITY (continued)  | 2/1/2019     | PAYLOCITY  | GENERAL FUND             | ADMINISTRATION         | \$      | 970.00     |
|               | A A A A A A A A A A A A A A A A A A A  |              |  |                          | TOTAL:                 | \$ 2,   | 2,267.55   |
| 13331         | PERRY ROACH  | 1/29/2019    | CASH BOND  | GENERAL FUND             | NON-DEPARTMENTAL       | \$ 1,   | 1,000.00   |
|               |  |              |  |                          | TOTAL:                 | \$ 1,   | 1,000.00   |
| 13367         | PITNEY BOWES RESERVE ACCOUNT   | 2/11/2019    | POSTAGE FOR METER  | GENERAL FUND             | ADMINISTRATION         | \$      | 200.00     |
|               |  |              |  |                          | TOTAL:                 | \$      | 200.00     |
| 13366         | POSTMASTER   | 2/11/2019    | PERMIT #14 UTILITY BILLING   | UTILITY FUND             | ADMINISTRATION         | \$ 1,   | 1,800.00   |
|               |  |              |  |                          | TOTAL:                 | \$ 1,   | 1,800.00   |
| 13223         | REGIONS BANK CORPORATE TRUST OPERATION   | 1/30/2019    | PRINCIPAL_GO BOND SERIES 2010  | DEBT SERVICE FUND        | DEBT SERVICE           |         | 107,500.00 |
| 13223         |  | 1 1          | 8 U I  | DEBT SERVICE FUND        | DEBT SERVICE           | \$ 2,   | 2,655.25   |
|               |  |              |  |                          | тотак:                 | \$ 110, | 110,155.25 |
| 13285         | RICHARDSON ATHLETICS, LLC  | 1/29/2019    | HOME PLATE 5 SPIKE   | GENERAL FUND             | STREETS & PUBLIC WORKS |         | 331.96     |
| 13285         | The state of the s | 1/29/2019    | BASE ANCHORS   | GENERAL FUND             | STREETS & PUBLIC WORKS |         | 404.97     |
| 13285         |  | 1/29/2019    | FREIGHT  | GENERAL FUND             | STREETS & PUBLIC WORKS | \$      | 86.00      |
|               |  |              |  |                          | TOTAL:                 | \$      | 822.93     |
| 13273         | BI YOUNG COMPANY   | 1/28/2019    | COURT COPIER BASE  | GENERAL FUND             | JUDICIAL               | \$      | 84.86      |
| 01004         |  | 1/28/2019    | COLINT CODIER OVERAGE  | GENERAL FUND             | JUDICIAL               | ş       | 38,99      |
| 13296         |  | 1/28/2019    | ADMIN COPIER BASE  | GENERAL FUND             | ADMINISTRATION         | \$      | 70.18      |
| 13296         |  | 1/28/2019    | ADMIN COPIER_OVERAGE   | GENERAL FUND             | ADMINISTRATION         | \$      | 28.96      |
| 13373         |  | 1/28/2019    | BUILDING COPIER_BASE   | GENERAL FUND             | BUILDING DEPARTMENT    | \$      | 84.86      |
| 13373         | A CALLED TO SECURITY OF THE SE | 1/28/2019    | BUILDING COPIER_OVERAGE  | GENERAL FUND             | BUILDING DEPARTMENT    | 4       | 38.99      |
| 13372         |  | 1/28/2019    | POLICE COPIER_BASE   | GENERAL FUND             | POLICE                 | Ş       | 167.51     |
| 13372         |  | 1/28/2019    | POLICE COPIER_OVERAGE  | GENERAL FUND             | POUCE                  | S       | 157.24     |
| 13373         |  | 1/28/2019    | FIRE COPIER  | GENERAL FUND             | FIRE                   | s, c    | 25.07      |
| 13296         |  | 1/28/2019    | P.W. COPIER BASE   | GENERAL FUND             | STREETS & PUBLIC WORKS | ر<br>د  | 78.97      |
| 13296         |  | 1/28/2019    | F.W. COPIER OVERAGE  | GENERAL FOND             | ADMINISTRATION         | S       | 56.01      |
| 13230         |  | ET 07 /07 /T |  |                          |                        |         |            |
|               |  |              |  |                          | TOTAL:                 | \$      | 851.82     |
|               |  | 0,000,000,0  | ADO IO GLI TOCCET  | CEMEDAL BUND             | CITY COLINCI           | Ş       | 118.00     |
| 13321         | S&L OFFICE SUPPLIES  | 1/28/2019    | #13220 CITATION SUMMONS  | GENERAL FUND             | BUILDING DEPARTMENT    | Ş       | 102.70     |
|               |  | 2/5/2019     | #13317 COPYPAPER(7)  | GENERAL FUND             | BUILDING DEPARTMENT    | \$      | 255.15     |
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| 19            | Attachment: Docket of Claims   | ocket of Cla | aims #19-006 dated February 19, 2019 (1408 : Docket of Claims #19-006) | 19 (1408 : Docket of Cla | ims #19-006)           |         |            |

|       |  |           |                                   |  |  | <b>α</b> . | PAGE 10   |
|-------|--|-----------|-----------------------------------|--|--|------------|-----------|
| 13324 | S&L OFFICE SUPPLIES (continued)  | 2/5/2019  | #13324 UPS GROUND SHIPPIN         | GENERAL FUND   | POLICE   |            | 20.70     |
| 12274 |  | 2/5/2019  | 1 -                               | GENERAL FUND   | POLICE   | Ş          | 2.40      |
| 12224 | The state of the s | 2/5/2019  | ) ž                               | GENERAL FUND   | POLICE   | Ş          | 3.25      |
| 13234 |  | 2/5/2019  | 'II ''''                          | GENERAL FUND   | POLICE   | ş          | 18.00     |
| 13275 |  | 2/2/2019  |                                   | GENERAL FUND   | POLICE   | 4          | 27.35     |
| 3     |  |           | il I                              |  |  |            |           |
|       |  |           |                                   |  | TOTAL:   | \$         | 547.55    |
|       |  |           |                                   |  |  |            |           |
| 13287 | SOUTHERN REGIONAL PUBLIC SAFETY INSTITUTE  | 1/28/2019 | BASIC TRAINING B JOHNSON          | GENERAL FUND   | POLICE   | \$         | 3,600.00  |
|       | (SRPSI)  | 1/28/2019 | BASIC TRAINING_B ORDOYNE          | GENERAL FUND   | POLICE   | \$         | 3,600.00  |
|       |  |           |                                   |  |  |            |           |
|       |  |           |                                   |  | TOTAL:   | \$         | 7,200.00  |
| ,000  | CITE ALIVADANCE  | 0,000,176 | ACONITODING 1 C DAY OAVE          | I ITILITY ELIND  | I ITII ITY OPERATIONS  | v          | 18.00     |
| 100   | SENINTINE!, INC.   | 3/1/2013  | MONITORING LOS DATES I INVOED     | OHE THE STATE OF T | I ITII ITY OPERATIONS  |            | 18.00     |
| 133/9 | THE PARTY OF THE P | 3/1/2013  | INCINITIONING L.S. DALLET LOINDEN | CHELL  | SINCHES AND SERVICES   |            | 18 00     |
| 13378 |  | 3/1/2019  | MONITORING L.S. DONDAR VILLAGE    | UNITED TONG  | I ITII ITY OBERATIONS  | , ,        | 18.00     |
| 133// |  | ST07/T/S  | INDINI ORING L.S. FIGHT WOOD      | CILCULATION OF THE PROPERTY OF | SMOTH STATE OF THE | <b>,</b> 4 | 19.00     |
| 13376 |  | 3/1/2019  | MONITORING L.S. RUELLA ST         | U I I I I Y FUND   | UILLIT OPERATIONS  | ۰ ۱        | 00.00     |
| 13380 |  | 3/1/2019  | MONITORING L.S. HARRY ST          | UTILITY FUND   | UTILITY OPERATIONS   | ٨          | 18.00     |
|       |  |           |                                   |  |  |            | 0000      |
|       |  |           |                                   |  | TOTAL:   | 'n         | 108.00    |
|       |  | 1/30/0010 | DACE DATE                         | GENEDA! EIND   | CTY COLINCII   | \$         | 139.98    |
| 13241 | SOUTH MISSISSIPPI BUSINESS IVIACITINES   | 1/30/2015 | DASE RATE                         | Orango A CLIND   | IDMI IOU VED   |            | 8.50      |
| 13241 |  | 1/30/2019 | OVEKAGE                           | GENERAL FUND   | CITCONSCIE   | , (        | 2000      |
| 13241 | AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA   | 1/30/2019 | LEASE                             | GENERAL FUND   | CITY COUNCIL   | ٨          | 20.202    |
|       |  |           |                                   |  | TOTAL  | ٧          | 350 50    |
|       |  |           |                                   |  |  | <u> </u>   |           |
| 7000  | COLIMITAN DIDE O CLIMA V   | 0100/34/1 | DING GASKET 21100                 | GENERAL FIND   | STREETS & PUBLIC WORKS   | ş          | 1.58      |
| 13733 | SOUTHER & SOUTE  | 1/10/2019 | DING GACKET 2110A                 | GENERAL FIND   | STREETS & PUBLIC WORKS   | ş          | 3.10      |
| 12722 |  | 1/16/2010 | BOLT GOODA                        | GENERAL FUND   | STREETS & PUBLIC WORKS   | \$         | 3.90      |
| 19397 | CALLADOR CONTRACTOR CO | 1/21/2010 | INCIDIATION WALLER                | LITTLITY FUND  | UTILITY OPERATIONS   | Ş          | 64.80     |
| 12200 |  | 1/25/2019 | BEND 6" DVC(4)                    | UTILITY FUND   | UTILITY OPERATIONS   | \$         | 89.06     |
| 13300 | A CONTRACTOR OF THE CONTRACTOR | 1/25/2019 | TEE 6" DVC(2)                     | UTILITY FUND   | UTILITY OPERATIONS   | Ş          | 83.50     |
| 13236 |  | 1/16/2019 | PIPE PVC & BEND                   | UTILITY FUND   | UTILITY OPERATIONS   | \$         | 74.48     |
|       |  |           |                                   |  |  |            |           |
|       |  |           |                                   |  | TOTAL:   | 'n         | 322.04    |
| 13227 | SOUTHERN TIRE MART. LLC  | 1/11/2019 | TIRES(1) BACKHOE                  | GENERAL FUND   | STREETS & PUBLIC WORKS   | ş          | 46.53     |
| 13227 |  | 1/11/2019 | u .~~                             | GENERAL FUND   | STREETS & PUBLIC WORKS   | \$         | 45.00     |
| 13227 |  | 1/11/2019 | SERVICE CALL(1)                   | GENERAL FUND   | STREETS & PUBLIC WORKS   | ❖          | 45.00     |
| 13227 |  | 1/11/2019 |                                   | GENERAL FUND   | STREETS & PUBLIC WORKS   | Ş          | 15.00     |
| 13226 |  | 1/29/2019 | TIRES CASE BACKHOE                | GENERAL FUND   | STREETS & PUBLIC WORKS   | ş          | 1,105.24  |
|       |  |           |                                   |  |  |            | 74 250 77 |
|       |  |           |                                   |  | IOIAL:   | 2          | 1,000,1   |

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| THE FIRST PARK  THE FIRST PARK |     |           |                             |                          |                        |            | PAGE 11   |
|--|-----|-----------|-----------------------------|--------------------------|------------------------|------------|-----------|
| 2/4/2019   DEPOSIT REFUND   COMMUNITY HALL UNEARNED   NON-DEPARTMENTAL   S   |     | 2/4/2019  | 1 to                        | COMMUNITY HALL UNEARNED  | NON-DEPARTIMENTAL      | ÷          | 300.00    |
| 2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         TOTAL.         \$           2/4/2019         STREET SWEEPER         COMMUNITY HALL UNEARNED         \$         2           2/4/2019         STREET SWEEPER         DEST SERVICE FUND         DEST SERVICE         \$         2           2/4/2019         STREET SWEEPER         DEST SERVICE FUND         DEST SERVICE         \$         2           2/4/2019         STREAT PROCES AMYOR         DEST SERVICE FUND         DEST SERVICE         \$         2           2/4/2019         SUBS CHAY TRICES         DEST SERVICE FUND         DEST SERVICE         \$         5           2/4/2019         STREAT PRAY PATCHER         DEST SERVICE FUND         DEST SERVICE         \$         5           2/4/2019         SUB VARIANT PRAY PATCHER         DEST SERVICE FUND         DEST SERVICE         \$         5         1           2/4/2019         SUB VARIANT PRAY PATCHER         DEST SERVICE FUND         DEST SERVICE         \$         5         1           2/4/2019         SUB VARIANT PRAY PATCHER         DEST SERVICE FUND         DEST SERVICE         \$         5         1   |     |           |                             |                          | TOTAL:                 | \$         | 300.00    |
| 2/4/2019   DEPOSIT REFUND   COMMUNITY HALL UNEARNED   NON-DEPARTMENTAL   5   1   1   1   1   1   1   1   1   1   |     | 2/4/2019  | DEPOSIT REFUND              | COMMUNITY HALL UNEARNED  | NON-DEPARTMENTAL       | S          | 300.00    |
| 2/4/2019   DEPOSIT REFUND   COMMUNITY HALL UNIEARNED   NON-DEPARTMENTAL   5   1   1   1   1   1   1   1   1   1  |     |           |                             |                          | TOTAL:                 | s          | 300.00    |
| 2/6/2019   STREET SWEEFER   DEET SERVICE FUND   DEET SERVICE   \$ 2  |     | 2/4/2019  | 1.                          | COMMUNITY HALL UNEARNED  | NON-DEPARTMENTAL       | \$         | 300.00    |
| 2/6/2019         STREET SWEEPER         DEBT SERVICE FUND         DIEBT SERVICE         \$         2.6           2/6/2019         2016 CHVY TRCKS, MAYOR         DEBT SERVICE FUND         DIEBT SERVICE         \$         \$           2/6/2019         2018 CHVY TRCKS, CHIEF PD         DEBT SERVICE FUND         DIEBT SERVICE         \$         \$           2/6/2019         ALBAZ APRAT PATCHER         DEBT SERVICE FUND         DIEBT SERVICE         \$         \$           2/6/2019         ALBAZ APRAT PATCHER         DEBT SERVICE FUND         DIEBT SERVICE         \$         \$           2/6/2019         ALBAZ APRAT PATCHER         DEBT SERVICE FUND         DIEBT SERVICE         \$         \$           2/6/2019         ALBAZ APRAT PATCHER         DEBT SERVICE FUND         DIEBT SERVICE         \$         \$           2/6/2019         ALBAZ APRAT PATCHER         DEBT SERVICE FUND         DIEBT SERVICE         \$         \$         \$           2/6/2019         DEBT SERVICE FUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$  |     |           |                             |                          | TOTAL:                 | \$         | 300.00    |
| 2/4/2019   2018 CHAY TRCKS, MAYOR   DEBT SERVICE FUND   DEBT SERVICE   5   2/6/2019   2018 CHAY TRCKS, CHIEF PD   DEBT SERVICE FUND   DEBT SERVICE   5   5   2   2   2   2   2   2   2   2   |     | 01001010  | GAGAJINA LIBORA             | DEDT SEBVICE ELIND       | DERT CERVICE           | - v        | 2 547.88  |
| 2/6/2019   2018 CHY TRCKS CHIEF PD   DEET SERVICE FUND   DEET SERVICE   \$   \$   \$   \$   \$   \$   \$   \$   \$   |     | 2/6/2019  | SIRECT SWEETER              | DEBT SERVICE FLIND       | DEBT SERVICE           | ş          | 509.63    |
| 2/6/2019         DURA SPRAY PATCHER         DEBT SERVICE         \$           2/6/2019         DURA SPRAY PATCHER         DEBT SERVICE FUND         DEBT SERVICE         \$           2/6/2019         2018 KUBOTA ENCLANTOR         DEBT SERVICE FUND         DEBT SERVICE         \$         1           2/6/2019         2018 KUBOTA MINI EKCAVATOR         DEBT SERVICE FUND         DEBT SERVICE         \$         1           2/6/2019         2018 KUBOTA ENCAVATOR         DEBT SERVICE FUND         DEBT SERVICE         \$         1           2/6/2019         2018 CAT BACKHOE         DEBT SERVICE FUND         DEBT SERVICE         \$         1           2/6/2019         2018 CAT BACKHOE         DEBT SERVICE FUND         DEBT SERVICE         \$         1           2/6/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$         2           1/31/2019         TAX REDEMPTION_JANUARY 2019         GENERAL FUND         UTILITY FUND         TOTAL:         \$         1           1/2/2019         TAX REDEMPTION_JANUARY 2019         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1           1/31/2019         TREES_TRUCK #8         GENERAL FUND         UTILITY FUND         UTILITY FUND         TOTAL:         \$         1 <td></td> <td>2/6/2019</td> <td>2018 CHVY TRCKS CHIEF PD</td> <td>DEBT SERVICE FUND</td> <td>DEBT SERVICE</td> <td>ş</td> <td>509.63</td>  |     | 2/6/2019  | 2018 CHVY TRCKS CHIEF PD    | DEBT SERVICE FUND        | DEBT SERVICE           | ş          | 509.63    |
| 2/6/2019   CANDADIA ZERO TURNS (2)   DEET SERVICE FUND   DEET SERVICE   S   S  |     | 2/6/2019  | DURA SPRAY PATCHER          | DEBT SERVICE FUND        | DEBT SERVICE           | ş          | 882.91    |
| 2/6/Z019         Z018 KLBOTA MINI EXCAVATOR         DEET SERVICE         \$           2/6/Z019         Z018 KLBOTA EXCAVATOR         DEET SERVICE         \$         1           2/6/Z019         Z018 CAT BACKHOE         DEET SERVICE FUND         DEET SERVICE         \$         1,           2/4/Z019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$         6           1/31/Z019         DUMP RENTAL, HOLLYWOOD LIFT STATION         UTILITY OPERATIONS         \$         2         2           2/4/Z019         TAX REDEMIPTION, JANUARY Z019         GENERAL FUND         ADMINISTRATION         \$         1           1/31/Z019         TRES TRUCK #56         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1           1/31/Z019         TRES TRUCK #56         GENERAL FUND         UTILITY OPERATIONS         \$         1           1/31/Z019         TRES TRUCK #56         GENERAL FUND         UTILITY OPERATIONS         \$         1           1/31/Z019         TRES SED         TOTAL:         \$         1         \$         1           1/31/Z019         TRES SED         BELEVALERAL FUND         UTILITY OPERATIONS         \$         1           1/31/Z019         TRES SED         COMMUNITY HALL UNEARN   |     | 2/6/2019  | KUBOTA ZERO TURNS (2)       | DEBT SERVICE FUND        | DEBT SERVICE           | \$         | 275.77    |
| 2/6/2019         2018 KUBOTA EXCANATOR         DEBT SERVICE         \$         1           2/6/2019         2018 CAT BACKHOE         DEBT SERVICE         \$         1           2/6/2019         2018 CAT BACKHOE         TOTAL:         \$         5         1           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$         2           1/31/2019         PUMP RENTAL HOLLYWOOD LIFT STATION         UTILITY FUND         UTILITY OPERATIONS         \$         2           2/1/2019         TAX REDEMPTION JANUARY 2019         GENERAL FUND         TOTAL:         \$         1           2/1/2019         TIRES_TRUCK #8         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1           1/31/2019         TIRES_BI         UTILITY FUND         UTILITY OPERATIONS         \$         1           1/31/2019         TIRES_BI         UTILITY FUND         STREETS & PUBLIC WORKS         \$         1           1/31/2019         TIRES_BI         UTILITY FUND         UTILITY OPERATIONS         \$         1           2/4/2019         TIRES_BI         UTILITY FUND         UTILITY OPERATIONS         \$         1           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED <td< td=""><td></td><td>2/6/2019</td><td>2018 KUBOTA MINI EXCAVATOR</td><td>DEBT SERVICE FUND</td><td>DEBT SERVICE</td><td>ş</td><td>321.83</td></td<>  |     | 2/6/2019  | 2018 KUBOTA MINI EXCAVATOR  | DEBT SERVICE FUND        | DEBT SERVICE           | ş          | 321.83    |
| 2/6/2019         2018 CAT BACKHOE         DEBT SERVICE FUND         DEBT SERVICE FUND         5         1           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$         5           1/31/2019         DEPOSIT REFUND         UTILITY FUND         UTILITY OPERATIONS         \$         2           2/1/2019         TAX REDEMPTION_JANUARY 2019         GENERAL FUND         TOTAL:         \$         2           2/1/2019         TAX REDEMPTION_JANUARY 2019         GENERAL FUND         ADMINISTRATION         \$         1           1/31/2019         TRES_TRUCK #36         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1           1/31/2019         TRES_ENLIS #4         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1           1/31/2019         TRES_BI         UTILITY FUND         STREETS & PUBLIC WORKS         \$         1           1/31/2019         TRES_BI         UTILITY FUND         STREETS & PUBLIC WORKS         \$         1           2/4/2019         TRES_BI         UTILITY FUND         TOTAL:         \$         1           2/4/2019         TRES_BI         TOTAL:         \$         1  |     | 2/6/2019  | 2018 KUBOTA EXCAVATOR       | DEBT SERVICE FUND        | DEBT SERVICE           | ş          | 443.08    |
| 2/4/2019   DEPOSIT REFUND   COMMUNITY HALL UNEARNED   NON-DEPARTMENTAL   S   6   6   6   6   6   6   6   6   6   |     | 2/6/2019  | 2018 CAT BACKHOE            | DEBT SERVICE FUND        | DEBT SERVICE           | s          | 1,185.47  |
| 2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARINED         NON-DEPARTMENTAL         \$           1/31/2019         PUMP RENTAL HOLLYWOOD LIFT STATION         UTILITY FUND         TOTAL:         \$         2           2/1/2019         TAX REDEMPTION JANUARY 2019         GENERAL FUND         ADMINISTRATION         \$         1.1           1/8/2019         TRES, TRUCK #36         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1.1           1/17/2019         TIRES, TRUCK #36         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1.1           1/17/2019         TIRES, RUBOTA         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1.1           1/31/2019         TIRES, BL         COMMUNITY FUND         UTILITY OPERATIONS         \$         1.1           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNRARRED         NON-DEPARTMENTAL         \$         1.1           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNRARRED         NON-DEPARTMENTAL         \$         1.1   |     |           |                             |                          | TOTAL:                 | \$         | 6,671.20  |
| 1/31/2019   PUMP RENTAL_HOLLYWOOD LIFT STATION   UTILITY FUND   UTILITY OPERATIONS   \$ 2   2   2   2   2   2   2   2   2  |     | 2/4/2019  | DEPOSIT REFUND              | COMMUNITY HALL UNEARNED  | NON-DEPARTMENTAL       | \$         | 400.00    |
| 1/31/2019   PUMP RENTAL_HOLLYWOOD LIFT STATION   UTILITY FUND   UTILITY OPERATIONS   \$ 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3  |     |           |                             |                          |                        |            | 300000000 |
| 1/31/2019         PUMP RENTAL_HOLLYWOOD LIFT STATION         UTILITY FUND         TOTAL:         \$ 2,2           2/1/2019         TAX REDEMPTION_JANUARY 2019         GENERAL FUND         ADMINISTRATION         \$ 1,1           1/8/2019         TRES_TRUCK #36         GENERAL FUND         STREETS & PUBLIC WORKS         \$ 1,1           1/17/2019         TRES_TRUCK #3         GENERAL FUND         STREETS & PUBLIC WORKS         \$ 1,1           1/17/2019         TRES_TRUCK #3         GENERAL FUND         STREETS & PUBLIC WORKS         \$ 1,1           1/17/2019         TRES_BI         GENERAL FUND         STREETS & PUBLIC WORKS         \$ 1,1           1/31/2019         TRES_BI         UTILITY FUND         STREETS & PUBLIC WORKS         \$ 1,1           1/31/2019         TRES_BI         UTILITY FUND         TOTAL:         \$ 1,1           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$ 5  |     |           |                             |                          | TOTAL:                 | S          | 400.00    |
| 2/1/2019         TAX REDEMIPTION JANUARY 2019         GENERAL FUND         ADMINISTRATION         \$         1           1/8/2019         TRES_TRUCK #36         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1           1/17/2019         TIRES_TRUCK #8         GENERAL FUND         STREETS & PUBLIC WORKS         \$           1/17/2019         TIRES_B1         UTILITY FUND         STREETS & PUBLIC WORKS         \$           1/31/2019         TIRES_B1         UTILITY FUND         UTILITY OPERATIONS         \$           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$  |     | 1/31/2019 |                             | UTILITY FUND             | UTILITY OPERATIONS     | \$         | 2,569.62  |
| 2/1/2019         TAX REDEMPTION JANUARY 2019         GENERAL FUND         ADMINISTRATION         \$ 1.1           1/8/2019         TIRES_TRUCK #36         GENERAL FUND         STREETS & PUBLIC WORKS         \$ 1.1           1/17/2019         TIRES_TRUCK #3         GENERAL FUND         STREETS & PUBLIC WORKS         \$ 1.1           1/17/2019         TIRES_B1         UTILITY OPERATIONS         \$ 1.1           1/31/2019         TIRES_B1         UTILITY OPERATIONS         \$ 1.1           1/31/2019         TIRES_B1         UTILITY OPERATIONS         \$ 1.1           2/4/2019         DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$ 1.1   |     |           |                             |                          | TOTAL:                 | S          | 2,569.62  |
| TRES_TRUCK #36         GENERAL FUND         STREETS & PUBLIC WORKS         \$         1.1           TIRES_TRUCK #8         GENERAL FUND         STREETS & PUBLIC WORKS         \$           TIRES_TRUCK #8         GENERAL FUND         STREETS & PUBLIC WORKS         \$           TIRES_B1         UTILITY FUND         UTILITY OPERATIONS         \$           TRES_B1         TOTAL:         \$         1           DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$           TOTAL:         \$         \$         \$   | ERY | 2/1/2019  | TAX REDEMPTION JANUARY 2019 | GENERAL FUND             | ADMINISTRATION         | \$         | 1,050.00  |
| TIRES_TRUCK #36         GENERAL FUND         STREETS & PUBLIC WORKS         \$           TIRES_TRUCK #8         GENERAL FUND         STREETS & PUBLIC WORKS         \$           TIRES_B1         UTILITY FUND         UTILITY OPERATIONS         \$           TIRES_B1         TOTAL:         \$         1           DEPOSIT REFUND         COMMUNITY HALL UNEARNED         NON-DEPARTMENTAL         \$           TOTAL:         \$         \$         \$   |     |           |                             |                          | TOTAL:                 | \$         | 1,050.00  |
| THES_TRUCK #8   GENERAL FUND   STREETS & PUBLIC WORKS   \$   |     | 01001011  |                             | CENEDA: CHAD             | CTDEETS & DIRILL MORKS | v          | 210 00    |
| TRES_B1  |     | 1/3/2019  | TIRES INCOMESO              | GENERAL FIND             | STREETS & PUBLIC WORKS | Ş          | 225.00    |
| TIRES_B1   |     | 1/17/2019 | TIRES KIROTA                | GENERAL FUND             | STREETS & PUBLIC WORKS | s          | 587.00    |
| DEPOSIT REFUND COMMUNITY HALL UNEARNED NON-DEPARTMENTAL \$ 1   |     | 1/31/2019 | TIRES_B1                    | UTILITY FUND             | UTILITY OPERATIONS     | s          | 250.00    |
| DEPOSIT REFUND COMMUNITY HALL UNEARNED NON-DEPARTMENTAL \$   |     |           |                             |                          | TOTAL:                 | \$         | 1,272.00  |
| DEPOSIT REPOND  TOTAL: \$  |     | 0,007,070 | CINI DEGLINA                | COMMINITY HALL LINEABNED | NON-DEPARTMENTA!       | \ <u>\</u> | 400.00    |
| \$   |     | 2/4/2019  | DEPOSIT REFUND              | COMMONIST DALL ONEANIED  | NOW-DELYNING WENT OF   | ,          |           |
|  |     |           |                             |                          | TOTAL:                 | Ş          | 400.00    |
|  |     |           |                             |                          |                        |            |           |

| PAGE 12 | 50.00                                  | 50.00  | 3,087.63              | 373.07                | 61.32                 | 3,522.02 | 121.00           | 121.00       | 363.00   | 363.00          | 169.00                   | 169.00               | 169.00                  | 169.00                  | 169.00                 | 169.00                     | 169.00                                 | 89.82          | 39.92        | 484.00          | 121.00            | 242.00            | 169.00         | 169.00                   | 169.00                     | 400.00              | 106.92                    | 9.99                 | 45.39          | 99.80          | 49.90               | 9:99                | 317.20             | 19.96            | 49.90                  | 19.96            | 19.96                 | 4,783.71 |   |   |
|---------|--|--------|-----------------------|-----------------------|-----------------------|----------|------------------|--------------|--|-----------------|--------------------------|----------------------|-------------------------|-------------------------|------------------------|----------------------------|--|----------------|--------------|-----------------|-------------------|-------------------|----------------|--------------------------|----------------------------|---------------------|---------------------------|----------------------|----------------|----------------|---------------------|---------------------|--------------------|------------------|------------------------|------------------|-----------------------|----------|---|---|
|         | Ş                                      | Ş      | Ş                     | ş                     | \$                    | s        | \$               | ş            | \$   | \$              | Ş                        | Ş                    | \$                      | \$                      | ş                      | ۍ                          | Ş                                      | Ş              | Ş            | Ş               | \$                | Ş                 | \$             | \$                       | ş                          | \$                  | \$                        | Ş                    | ş              | Ş              | Ş                   | s                   | Ş                  | Ş                | \$                     | \$               | \$                    | \$       | _ |   |
|         | POLICE                                 | TOTAL: | ADMINISTRATION        | ADMINISTRATION        | ADMINISTRATION        | TOTAL:   | <br>CITY COUNCIL | CITY COUNCIL | CITY COUNCIL   | CITY COUNCIL    | CITY COUNCIL             | CITY COUNCIL         | CITY COUNCIL            | CITY COUNCIL            | CITY COUNCIL           | CITY COUNCIL               | CITY COUNCIL                           | CITY COUNCIL   | JUDICIAL     | ADMINISTRATION  | ADMINISTRATION    | ADMINISTRATION    | ADMINISTRATION | ADMINISTRATION           | ADMINISTRATION             | ADMINISTRATION      | ADMINISTRATION            | ADMINISTRATION       | ADMINISTRATION | ADMINISTRATION | BUILDING DEPARTMENT | POLICE              | POLICE             | FIRE             | STREETS & PUBLIC WORKS | ADMINISTRATION   | ADMINISTRATION        | TOTAL:   |   | • |
|         | GENERAL FUND                           |        | GENERAL FUND          | UTILITY FUND          | MUNICIPAL HARBOR FUND |          | GENERAL FUND     | GENERAL FUND | GENERAL FUND   | GENERAL FUND    | GENERAL FUND             | GENERAL FUND         | GENERAL FUND            | GENERAL FUND            | GENERAL FUND           | GENERAL FUND               | GENERAL FUND                           | GENERAL FUND   | GENERAL FUND | GENERAL FUND    | GENERAL FUND      | GENERAL FUND      | GENERAL FUND   | GENERAL FUND             | GENERAL FUND               | GENERAL FUND        | GENERAL FUND              | GENERAL FUND         | GENERAL FUND   | GENERAL FUND   | GENERAL FUND        | GENERAL FUND        | GENERAL FUND       | GENERAL FUND     | GENERAL FUND           | UTILITY FUND     | MUNICIPAL HARBOR FUND |          |   |   |
|         | INVESTIGATIVE INFORMATION              |        | UNIVERSAL TELCOM, LLC | UNIVERSAL TELCOM, ILC | UNIVERSAL TELCOM, LLC |          | MML_JEFFREY REED |              |  | MML_LARRY SMITH | MML SUMMER_GARY KNOBLOCK | MML SUMMER_DOUG SEAL | MML SUMMER_GENE HOFFMAN | MML SUMMER_JEFFREY REED | MML SUMMER LARRY SMITH | MML SUMMER BUDDY ZIMMERMAN | MML SUMMER JOSH DESALVO                | EMAILS COUNCIL | EMAILS_COURT | MMI_MAYOR FAVRE | MML_HEATHER SMITH | MML HEATHER SMITH |                | MML SUMMER_HEATHER SMITH | MIML SUMMER_SISSY GONZALES | DOTGOV REGISTRATION | MAYOR LODGING_LEGISLATION | ADMIN_GOOGLE STORAGE | INTEREST       |                | EMAILS_BLDG DEPT    | P.D. GOOGLE STORAGE | EMAILS_POLICE DEPT | EMAILS FIRE DEPT | EMAILS PUBLIC WORKS    | EMAILS UTILITIES | EMAILS_HARBOR         |          |   |   |
|         | 2/1/2019                               |        | 1/31/2019             | 1/31/2019             | 1/31/2019             |          | 2/4/2019         | 2/4/2019     | 2/4/2019   | 2/4/2019        | 2/4/2019                 | 2/4/2019             | 2/4/2019                | 2/4/2019                | 2/4/2019               | 2/4/2019                   | 2/4/2019                               | 2/4/2019       | 2/4/2019     | 2/4/2019        | 2/4/2019          | 2/4/2019          | 2/4/2019       | 2/4/2019                 | 2/4/2019                   | 2/4/2019            | 2/4/2019                  | 2/4/2019             | 2/4/2019       | 2/4/2019       | 2/4/2019            | 2/4/2019            | 2/4/2019           | 2/4/2019         | 2/4/2019               | 2/4/2019         | 2/4/2019              |          |   |   |
|         | TRANSUNION RISK & ALTERNATIVE/DATA SOL |        | UNIVERSAL TELCOM, LLC |                       |                       |          | VISA             |              | The second secon |                 |                          |                      |                         |                         |                        |                            | ************************************** |                |              |                 |                   |                   |                |                          |                            |                     |                           |                      |                |                |                     |                     |                    |                  |                        |                  |                       |          |   |   |
|         | 13365 T                                |        | 13354 L               | m                     | 13354                 |          | 13384            |              | 13384  | 13384           | 13384                    | 13384                | 13384                   | 13384                   | 13384                  | 13384                      | 13384                                  | 13384          | 13384        | 13384           | 13384             | 13384             | 13384          | 13384                    | 13384                      | 13384               | 13384                     | 13384                | 13384          | 13384          | 13384               | 13384               | 13384              | 13384            | 13384                  | 13384            | 13384                 |          | [ |   |

|       |   |           |                              |               |                        |    | PAGE 13  |
|-------|---|-----------|------------------------------|---------------|------------------------|----|----------|
| 13222 | WARING OIL                              | 1/28/2019 | GAS & DIESEL                 | GENERAL FUND  | STREETS & PUBLIC WORKS | \$ | 773.33   |
| 13362 |   | 1         |                              | GENERAL FUND  | STREETS & PUBLIC WORKS | \$ | 1,200.18 |
|       |   |           |                              |               | •                      |    |          |
|       |   |           |                              |               | TOTAL:                 | ş  | 1,973.51 |
|       |   |           |                              |               |                        | 1  |          |
| 13230 | WARREN PAVING INC                       | 1/17/2019 | CRUSHED CONCRETE             | GENERAL FUND  | STREETS & PUBLIC WORKS | ş  | 2,030.63 |
| 13230 |   | 1/17/2019 | FREIGHT                      | GENERAL FUND  | STREETS & PUBLIC WORKS | \$ | 496.38   |
| 13231 |   | 1/17/2019 | WASHED LIMSTONE              | GENERAL FUND  | STREETS & PUBLIC WORKS | \$ | 418.55   |
| 13232 | *************************************** | 1/17/2019 |                              | GENERAL FUND  | STREETS & PUBLIC WORKS | ş  | 1,671.46 |
| 13344 |   | 2/5/2019  |                              | GENERAL FUND  | STREETS & PUBLIC WORKS | ş  | 1,511.64 |
|       |   |           |                              |               |                        |    |          |
|       |   |           |                              |               | TOTAL:                 | \$ | 6,128.66 |
|       |   |           |                              |               |                        |    |          |
|       |   |           |                              |               |                        | _  |          |
|       |   | FUND 001  | GENERAL FUND                 | \$ 403,384.36 |                        |    |          |
|       |   | FUND 200  | DEBT SERVICE FUND            | \$ 118,170.43 |                        |    |          |
|       |   | FUND 350  | COUNTY ROAD & BRIDGE FUND    | \$ 26,466.00  |                        |    |          |
|       |   | FUND 400  | UTILITY OPERATING FUND       | \$ 228,055.88 |                        |    |          |
|       |   | FUND 400  | UTILITY METER DEPOSIT        | \$ 2,219.34   |                        |    |          |
|       |   | FUND 450  | MUNICIPAL HARBOR FUND        | \$ 31,505.98  |                        | _  |          |
|       |   | FUND 650  | COMMUNITY HALL UNEARNEDARNED | \$ 9,480.00   |                        |    |          |
|       |   |           |                              |               |                        | _  |          |
|       |   |           | TOTAL:                       | \$ 819,281.99 |                        |    |          |



# Finance Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Motion to approve the Docket of Claims # 19-007 Hancock Series 2016 Bond dated

February 19, 2019, in the amount of \$247,625.00.

| <b>FUND 270</b> | 2016 DEBT SERVICE R&B BOND | \$       |            |
|-----------------|----------------------------|----------|------------|
|                 |                            | 247,625. | 00         |
|                 |                            |          |            |
|                 |                            |          |            |
|                 |                            |          |            |
|                 | TOTAL:                     | \$       | 247,625.00 |

#### Attachments:

1. Docket of Claims #19-007 Hancock Series 2016 Bond dated February 19, 2019

|       | CITY OF BAY ST. LOUIS_CO                | COUNCIL  | OUNCIL DOCKET_02/19/2019_19-007 HANCOCK_SERIES 2016 BOND | 007 HANCOCK_SERIES | 2016 BOND    |               |
|-------|---|----------|--|--------------------|--------------|---------------|
|       |   |          |  |                    |              | PAGE 1        |
| TAIM# | VENDOR NAME                             | DATE     | DESCRIPTION  | FUND               | DEPARTMENT   | AMOUNT        |
|       |   |          |  |                    |              |               |
| 13178 | HANCOCK WHITNEY BANK CORP TRUST SERVICE | 1/7/2019 | 1/7/2019   PRINCIPAL_SERIES 2016                         | 2016 DEBT SERV R&B | DEBT SERVICE | \$ 155,000.00 |
| 13178 |   | 1/7/2019 | 1/7/2019 INTEREST_SERIES 2016                            | 2016 DEBT SERV R&B | DEBT SERVICE | \$ 92,625.00  |
|       |   |          |  |                    |              |               |
|       |   |          |  |                    | TOTAL:       | \$ 247,625.00 |
|       |   |          |  |                    |              |               |
|       |   | 270      | 2016 DEBT SERVICE R&B BOND                               | \$ 247,625.00      |              |               |
|       |   |          |  |                    |              |               |
|       |   |          | TOTAL:   | \$ 247,625.00      |              |               |



# Finance Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Motion to approve the Utility Refund Check Register #19-008, dated February 19, 2019,

in the amount of \$426.90.

#### Attachments:

1. Utility Refund Check Register #19-008

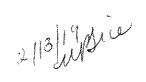
2-13-2019 10:10 AM Packet: 14101 - Refunds From Zone 01 REFUND CHECK REGISTER 19-008
2/19/2019

PAGE: G/L POSTING DATE: 2/19/2019

3.D.a

Attachment: Utility Refund Check Register #19-008 (1395: Utility Refund Check Register #19-008)

|            |                   |         |            |   |          |      | DEPOS                | IT                  |                  |
|------------|-------------------|---------|------------|---|----------|------|----------------------|---------------------|------------------|
| ACCOUNT    | NAME              | DATE    | TYPE       |   | -AMOUNT  | CODE | -RECEIPT             | AMOUNT              | MESSAGE          |
| 02-3610-03 | CORBITT, SAVANNAH | 0/00/00 | FINAL BILL | 0 | 41.40CR  |      | 00285575<br>00285575 | 70.00CR<br>140.00CR | INVALID CK#/DATE |
| 02-4290-12 | PURSLEY, HERBERT  | 0/00/00 | FINAL BILL | 0 | 25.75CR  | 001  | 00274114             | 70.00CR             | INVALID CK#/DATE |
| 05-0180-10 | ALEXANDER, BRIAN  | 0/00/00 | FINAL BILL | 0 | 53.25CR  |      | 14844<br>14844       | 70.00CR<br>140.00CR | INVALID CK#/DATE |
| 05-2402-02 | HERDMAN, JEREMIAH | 0/00/00 | FINAL BILL | 0 | 25.75CR  | 001  | 00152725             | 70.00CR             | INVALID CK#/DATE |
| 07-471100  | WILLIAMS PIT BBQ  | 0/00/00 | FINAL BILL | 0 | 210,00CR |      | 00155290<br>00155290 | 70.00CR<br>140.00CR | INVALID CK#/DATE |
| 07-7420-14 | RUTLEDGE DANIEL   | 0/00/00 | FINAL BILL | 0 | 19.75CR  | 001  | 00287884             | 70.00CR             | INVALID CK#/DATE |
| 07-8550-10 | GOODWIN, RODNEY   | 0/00/00 | FINAL BILL | 0 | 25.75CR  | 001  | 00295992             | 70.00CR             | INVALID CK#/DATE |
| 08-1010-00 | SY, BERTRAND O MD | 0/00/00 | FINAL BILL | 0 | 25.25CR  | 001  | 00265320             | 70.00CR             | INVALID CK#/DATE |



REFUND CHECK REGISTER

PAGE: 2

Packet: 14101 - Refunds From Zone 01

G/L POSTING DATE: 2/19/2019

-----DEPOSIT-----

| ACCOUNT         | SOURCE | NAME   |            |         | THUOMA   |
|-----------------|--------|--------|------------|---------|----------|
| 400-000-008-000 |        | METER  | DEPOSITS - | FIRST   | 41.40CR  |
| 400-000-008-000 |        | METER  | DEPOSITS - | FIRST   | 25.75CR  |
| 400-000-008-000 |        | METER  | DEPOSITS - | FIRST   | 53.25CR  |
| 400-000-008-000 |        | METER  | DEPOSITS - | FIRST   | 25.75CR  |
| 400-000-008-000 |        | METER  | DEPOSITS - | FIRST   | 210.00CR |
| 400-000-008-000 |        | METER  | DEPOSITS - | FIRST   | 19.75CR  |
| 400-000-008-000 |        | METER  | DEPOSITS - | FIRST   | 25.75CR  |
| 400-000-008-000 |        | METER  | DEPOSITS - | FIRST   | 25.25CR  |
| 400-000-030-019 |        | UTILIT | TY REFUNDS | PAYABLE | 426.90   |

ERRORS: 16

\*\* END OF REPORT \*\*



# Finance Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Motion to approve the Utility Refund Check Register #19-009, dated February 19, 2019,

in the amount of \$869.40.

#### Attachments:

1. Refund Check Register 19.009

Attachment: Refund Check Register 19.009 (1396: Utility Refund Check Register #19-009)

|            |                            |         |               |      |          |      | DEPOS                | IT                  |                  |
|------------|----------------------------|---------|---------------|------|----------|------|----------------------|---------------------|------------------|
| ACCOUNT-   | NAME                       | DATE    | ТҮРЕС         | K #- | AMOUNT   | CODE | -RECEIPT             | AMOUNT              | MESSAGE          |
| 02-1700-05 | BSL PROPERTIES, LLC        | 0/00/00 | FINAL BILL    | 0    | 155.75CR |      | 00248551<br>00248551 | 140.00CR<br>70.00CR | INVALID CK#/DATE |
| 02-3490-02 | KNAPP, WES                 | 0/00/00 | FINAL BILL    | 0    | 25.75CR  | 001  | 00300530             | 70.00CR             | INVALID CK#/DATE |
| 02-5900-13 | ROBERTS, GINA              | 0/00/00 | FINAL BILL    | 0    | 22.93CR  | 001  | 00297502             | 70.00CR             | INVALID CK#/DATE |
| 03-0370-04 | LEBLANC, WILLIAM  # 13399  | 0/00/00 | FINAL BILL    | 0    | 50.75CR  |      | 12047<br>12047       | 35.00CR<br>70.00CR  | INVALID CK#/DATE |
| 03-1081-08 | PASKOSKI, JESSICA K        | 0/00/00 | FINAL BILL    | 0    | 25.75CR  | 001  | 00268839             | 70.00CR             | INVALID CK#/DATE |
| 03-1950-01 | MCMANUS, MAUREEN           | 0/00/00 | FINAL BILL    | 0    | 24.55CR  | 001  | 00006582             | 70.00CR             | INVALID CK#/DATE |
| 03-2360-11 | JOHN MCDONALD REALTY       | 0/00/00 | FINAL BILL    | 0    | 25.75CR  | 001  | 00104327             | 70.00CR             | INVALID CK#/DATE |
| 04-0650-08 | ASHMAN MOLLERE REALTY      | 0/00/00 | FINAL BILL    | 0    | 21.17CR  | 001  | 00296446             | 70.00CR             | INVALID CK#/DATE |
| 04-1950-02 | YEARWOOD, LISA             | 0/00/00 | FINAL BILL    | 0    | 32.55CR  | 001  | 00285097             | 70.00CR             | INVALID CK#/DATE |
| 04-3001-00 | 1 MCKAY, KEVIN<br>1 13465  | 0/00/00 | FINAL BILL    | 0    | 54.50CR  |      | 00196325<br>00196325 | 70.00CR<br>140.00CR | INVALID CK#/DATE |
| 04-4370-00 | # 13406                    | 0/00/00 | DEMAND RETURN | 0    | 121.95CR | 001  |                      | 20.00CR             | INVALID CK#/DATE |
| 05-2501-01 | TILLMAN, JAMES O           | 0/00/00 | FINAL BILL    | 0    | 25.75CR  | 001  | 00086932             | 70.00CR             | INVALID CK#/DATE |
| 05-3889-01 | FILHART, ZACHARY           | 0/00/00 | FINAL BILL    | 0    | 25.75CR  | 001  | 00174849             | 70.00CR             | INVALID CK#/DATE |
| 06-2110-02 | サ 13408<br>比 13409         | 0/00/00 | FINAL BILL    | 0    | 44.00CR  | 001  | 00302048             | 70.00CR             | INVALID CK#/DATE |
| 06-2900-25 | ALFONSO PROPERTY MANAGEMEN | 0/00/00 | FINAL BILL    | 0    | 25.75CR  | 001  | 00305464             | 70.00CR             | INVALID CK#/DATE |
| 07-3010-00 | SINGLETON, CRAIG           | 0/00/00 | FINAL BILL    | 0    | 58.00CR  | 001  | 1124                 | 70.00CR             | INVALID CK#/DATE |
| 07-4060-02 | KELLY, CHARLES T. JR       | 0/00/00 | FINAL BILL    | 0    | 25.75CR  | 001  | 11350                | 70.00CR             | INVALID CK#/DATE |
| 07-4300-02 | BOXX, MELBA                | 0/00/00 | FINAL BILL    | 0    | 25,75CR  | 001  | 15335                | 70.00CR             | INVALID CK#/DATE |
| 07-5200-20 | BARTON, ZOLA               | 0/00/00 | FINAL BILL    | 0    | 25,75CR  | 001  | 00226028             | 70.00CR             | INVALID CK#/DATE |
| 07-7210-03 | WESLEY, AMANDA             | 0/00/00 | FINAL BILL    | 0    | 25,75CR  | 001  | 00256814             | 70.00CR             | INVALID CK#/DATE |
| 07-8640-12 | SIMMONS, CHRISTOPHER KYL   | 0/00/00 | FINAL BILL    | 0    | 25,75CR  | 001  | 00265971             | 70,00CR             | INVALID CK#/DATE |
|            |                            |         |               |      |          |      |                      |                     |                  |

2/13/19/10

PAGE:

G/L POSTING DATE: 2/19/2019

REFUND CHECK REGISTER

PAGE: 2 G/L POSTING DATE: 2/19/2019 3.E.a

Attachment: Refund Check Register 19.009(1396:Utility Refund Check Register #19-009)

-----DEPOSIT-----

ACCOUNT SOURCE NAME AMOUNT 400-000-008-000 METER DEPOSITS - FIRST 155.75CR 400-000-008-000 METER DEPOSITS - FIRST 25.75CR 400-000-008-000 METER DEPOSITS - FIRST 22.93CR 50.75CR 400-000-008-000 METER DEPOSITS - FIRST 400-000-008-000 METER DEPOSITS - FIRST 25.75CR 400-000-008-000 METER DEPOSITS - FIRST 24.55CR 400-000-008-000 METER DEPOSITS - FIRST 25.75CR 400-000-008-000 METER DEPOSITS - FIRST 21.17CR 400-000-008-000 METER DEPOSITS - FIRST 32.55CR 400-000-008-000 METER DEPOSITS - FIRST 54.50CR 400-000-008-000 METER DEPOSITS - FIRST 121.95CR 400-000-008-000 METER DEPOSITS - FIRST 25.75CR 25,75CR 400-000-008-000 METER DEPOSITS - FIRST 400-000-008-000 METER DEPOSITS - FIRST 44.00CR 400-000-008-000 METER DEPOSITS - FIRST 25.75CR 400-000-008-000 METER DEPOSITS - FIRST 58.00CR 400-000-008-000 METER DEPOSITS - FIRST 25.75CR METER DEPOSITS - FIRST 25.75CR 400-000-008-000 400-000-008-000 METER DEPOSITS - FIRST 25.75CR 400-000-008-000 METER DEPOSITS - FIRST 25.75CR 400-000-008-000 METER DEPOSITS - FIRST 25.75CR 400-000-030-019 UTILITY REFUNDS PAYABLE 869.40

ERRORS: 42

\*\* END OF REPORT \*\*



# Finance Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Motion to approve the Utility Refund Check Register #19-010, dated February 19, 2019,

in the amount of \$473.26.

#### Attachments:

1. Utility Refund Check Register #19-010

PAGE: 1
G/L POSTING DATE: 2/19/2019

3.F.a

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|            |                       |         |            |       |                  |      | DEPOS    | IT       |                  |
|------------|-----------------------|---------|------------|-------|------------------|------|----------|----------|------------------|
| ACCOUNT    | NAME                  | DATE    | TYPE       | -CK # | AMOUNT           | CODE | -RECEIPT | AMOUNT   | MESSAGE          |
| 01-3680-06 | PADDON, EVA           | 0/00/00 | FINAL BILL | 0     | ✓22.45CR         | 001  | 00290772 | 70.00CR  | INVALID CK#/DATE |
| 02-1460-06 | KITTLE, INGER & RYAN  | 0/00/00 | FINAL BILL | 0     | <b>√</b> 25.75CR | 001  | 14802    | 70.00CR  | INVALID CK#/DATE |
| 02-2810-12 | MCCARTHY, LINDA       | 0/00/00 | FINAL BILL | 0     | 25.75CR          | 001  | 00154594 | 70.00CR  | INVALID CK#/DATE |
| 02-5380-06 | FRISBIE, NELL         | 0/00/00 | FINAL BILL | 0     | /117.75CR        | 002  | 00261657 | 140.00CR | INVALID CK#/DATE |
| 05-1430-12 | LEWIS, LINDY          | 0/00/00 | FINAL BILL | 0     | √18.52CR         | 001  | 00226325 | 70.00CR  | INVALID CK#/DATE |
| 06-0160-01 | RATCLIFF, GREGORY     | 0/00/00 | FINAL BILL | 0     | <b>√</b> 25.75CR | 001  | 00112949 | 70.00CR  | INVALID CK#/DATE |
| 06-4020-04 | TAYLOR, ALKEBHIA      | 0/00/00 | FINAL BILL | 0     | √25.75CR         | 001  | 00275853 | 70.00CR  | INVALID CK#/DATE |
| 07-0250-03 | ROBERTS, DAVID        | 0/00/00 | FINAL BILL | 0     | ✓ 62.00CR        | 001  | 00120075 | 70.00CR  | INVALID CK#/DATE |
| 07-1470-09 | MAUFFRAY, STEVEN/DANA | 0/00/00 | FINAL BILL | 0     | √25.75CR         | 001  | 00009182 | 70.00CR  | INVALID CK#/DATE |
| 07-4300-03 | BROWN, DIANE          | 0/00/00 | FINAL BILL | 0     | <b>∠</b> 25.75CR | 001  | 00307975 | 70.00CR  | INVALID CK#/DATE |
| 07-4610-00 | TAILLAC, LOUISE       | 0/00/00 | FINAL BILL | 0     | ✓ 25.75CR        | 001  | 7887     | 70.00CR  | INVALID CK#/DATE |
| 07-8980-02 | RIEUX, DANELLE        | 0/00/00 | FINAL BILL | 0     | ✓21.99CR         | 001  | 15011    | 70.00CR  | INVALID CK#/DATE |
| 08-4104-02 | BRADLEY, AMOLD        | 0/00/00 | FINAL BILL | 0     | ✓25.75CR         | 001  | 00166551 | 70.00CR  | INVALID CK#/DATE |
| 09-4414-02 | WILLIAMS, GEORGE      | 0/00/00 | FINAL BILL | 0     | √24.55CR         | 001  | 00288231 | 70.00CR  | INVALID CK#/DATE |
| {\}        | 124-3V                |         |            |       |                  |      |          |          |                  |

2/13/19 Jia

2-13-2019 8:26 AM Packet: 14322 - Refunds From Zone 01 REFUND CHECK REGISTER

PAGE:

G/L POSTING DATE: 2/19/2019

3.F.a

Attachment: Utility Refund Check Register #19-010 (1397: Utility Refund Check Register #19-010)

|  | DEPOSIT |
|--|---------|
|--|---------|

| ACCOUNT         | NAME                   | CK #AMOUNT CODE - | -RECEIPTAMOUNTMESSAGE |
|-----------------|------------------------|-------------------|-----------------------|
|                 |                        |                   |                       |
| 7.000VVV        | GOUDGE NAME            | AMOUNT            |                       |
| ACCOUNT         | SOURCE NAME            |                   |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 22.45CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 25.75CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 25.75CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 117.75CR          |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 18.52CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 25.75CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 25.75CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 62.00CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 25.75CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 25.75CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 25.75CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 21.99CR           |                       |
| 400-000-008-000 | METER DEPOSITS - FIRST | 25.75CR           |                       |

METER DEPOSITS - FIRST

UTILITY REFUNDS PAYABLE

24.55CR

473.26

ERRORS: 28

\*\* END OF REPORT \*\*

400-000-008-000

400-000-030-019



# City Clerk Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Budget analysis regarding payroll savings - (Motion to adopt Ordinance Number 635-02-

2019, An Ordinance of the Mayor and City Council of the City of Bay Saint Louis Adopting Salary Schedule, Establishing Salary Compensation for Officers, Employees and Open Positions of the City of Bay Saint Louis, in the amount of \$6,321,639.56 from

the February 19, 2019 meeting.)



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Discuss ordinance regarding road abandonments

#### Attachments:

1. Section 46-6 Requests to abandon streets from Municode (app fee & expenses)

Sec. 46-6. - Requests to abandon streets.

- (a) Application fee and expenses.
  - (1) An application fee of \$100.00 is hereby established and required to be tendered along with all requests for abandonment of any public street or part thereof.
  - (2) In addition to the above application fee, the applicant shall also be responsible for paying to the city all expenses in excess of the above application fee, which are incurred by the city for legal fees, survey fees and other outside charges in connection with processing and responding to abandonment requests.
- (b) Other requirements. In addition to the application fee, each applicant shall also submit the following information and documentation along with the request for the abandonment of any public street or part hereof:
  - (1) A map or drawing showing the street or part thereof sought to be abandoned with all abutting property owners shown thereon.
  - (2) The names and addresses of all abutting property owners together with copies of their deeds to the abutting properties.
  - (3) A certification as to the accuracy of the information furnished, pursuant to subsections (1) and (2) of this section.

(Code 1996, § 86-7; Ord. No. 374, §§ 1, 2, 6-6-1995; Ord. No. 419, § 1, 6-18-2002; Ord. No. 445, § 2, 8-2-2005)



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Motion to approve asphalt paving costs from Hancock County for Reserve Street repairs.



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019 Subject: City Engineer Report

#### Attachments:

1. City Engineer Report dated February 19, 2019



February 19, 2019

### **Engineering Report and Update**

#### Action Items Requested

a. Motion to approve asphalt paving costs from Hancock County for Reserve St. Repairs. See attached costs from Hancock County

#### **Project Updates**

- 1) Public Works/Utilities
  - a) Seminary Drainage
    - i) Recommend videoing storm drain line crossing Seminary Drive once remainder of downstream ditch is cleaned.
  - b) Webster St. Drainage
    - i) Secured ROE from property owner to allow City to enter the property to clean existing ditch and remove debris currently obstructing storm water flow.
  - c) Michael St. Drainage
    - i) Coordinating schedule with public works to set temporary bench mark to begin pipe installation
  - d) Sunset Dr. to Dunbar Ave. Sewer Line Repair
    - i) Field work (topographic survey) complete
    - ii) Finalizing repair plans
    - iii) Discussing potential funding from MSDEQ
  - e) Lift Station 1 and 43 Repairs
    - i) Updating BP Restore Act Project information sheet
    - ii) Discussing funding with MSDEQ
  - f) 116 Blue Cove Road drainage issue at drive way and road side ditch. Discussed this with Mr. Kim Farve last week regarding ownership and maintenance of the subdivision. According to the property owner, the subdivision was turned over to the city for maintenance.
- 2) Building Department (CFM/CRS)
  - a) CFM Currently working with MEMA on Flood Plain Ordinance Revisions
  - b) CRS coordinating with MEMA and MS Rating Bureau for recertification per 2017 CRS Manual



- 3) Carrol Ave Safe Routes Project
  - a) Construction substantially complete
  - b) Working with MDOT on Close Out Documents
  - c) Project was completed early and under budget, approximately 10%
- 4) Public Safety Complex
  - a) Working with Chief Ponthieux on space requirements and layout for proposed Public Safety Complex
  - b) Coordinating with State and Federal Legislators on grant assistance.
- 5) City Wide Drainage Plan NA
- 6) City Wide Paving Plan NA
- 7) CSX Rail Road Crossings Coordinating with Hancock County for paving requirements
- 8) MDOT HWY 90 Lighting Modification Project
  - a) Substantially complete.
  - b) Coordinating Final Close Out with contractor and MDOT
- 9) BSL Harbor Improvements
  - a) MSDMR Permit has been secured
  - b) Coordinating with MSDMR on BIG official award letter. Per Rhonda Price, funding has been approved but we have not received the final notice.
  - c) COE Section 408 Review is completed, HOWEVER, the COE notified us last Friday that they failed to coordinate the request with Tribal Council. The request was submitted on January 7, 2019 and the council is provided with 30 days to respond with comments. The COE received 2 comments from the Tribal Public Notice period and they are preparing a response to the Tribal Committee.
  - d) Once all approvals are submitted, we can begin the final design phase and preparation of construction documents.
- 10) BSL Harbor Pier 5
  - a) Design phase has commenced for Pier 5 only
  - b) Coordinating with MSDMR on permitting requirements
- 11) Beyer Drive Sidewalk Improvements
  - a) MDOT Activation process has commenced
- 12) Washington St. Pathway Improvements
  - a) MDOT Activation process has commenced



#### 13) Downtown Connectivity Study

- a) MDOT has approved the study
- b) Preliminary Engineering contract to be submitted for review

#### 14) Grants

- a) See attached Grant Information Spreadsheet.
- b) The following upcoming grants will require action to authorize application submittal. Please review and provide potential projects/ideas for discussion prior to March 21, 2019 deadline.
  - i) Recreational Trails Program
  - ii) Land and Water Conservation Fund

City of Bay St. Louis Reserved St. in front of soccer fields patch paving repair cost 3 spots

Cut and remove a total of 280 ft. long by 18 ft. wide of broke up asphalt. Excavate to a depth of 3 in. Repair any base failure and compact. Have contractor relay 3 in's of new asphalt. Around 95 ton's.

|    |           | #82,95                                  |       | 11.5 - 5 2 2 4 -      |
|----|-----------|---|-------|-----------------------|
| 1. | Materials | 95 ton of SC1 at <del>\$79:95</del> per | ton   | \$7,595.25 \$7,880.25 |
| 2. | Equipment |   |       | \$900.00              |
| 3. | Labor     |   |       | \$750.00              |
| 4. |           |   | Total | \$9,245.25            |

|                         | Bay Saint Louis Public Assistance Grant Information |   |                   |  |  |        |  |  |  |  |
|-------------------------|---|---|-------------------|--|--|--------|--|--|--|--|
| Date of<br>Notification | Organization  | Торіс   | Grant Due<br>Date | Name of Grant:   | Date Applied/Forwarded                                 | Status | Notes:   |  |  |  |
|                         |   | Roadway/Drainage  |                   | BUILD Transportation Grant                                     | 10/1/2018  | Denied |  |  |  |  |
|                         |   |   |                   | Wilson Animal Welfare Fund                                     | Forwarded to Mayor 8/2/18                              |        |  |  |  |  |
|                         |   |   |                   | Bark for your Park   | Forwarded to Mayor 8/2/18                              |        |  |  |  |  |
|                         | Hancock<br>Chamber                                  |   |                   | Hancock Chamber Beautification                                 | Forwarded to Mayor 8/2/18                              |        |  |  |  |  |
|                         |   |   |                   | Keep BSL Beautiful   | Forwarded to Mayor 8/2/18                              |        |  |  |  |  |
|                         |   |   |                   | Life Grows On  | Forwarded to Mayor 8/2/18                              |        |  |  |  |  |
|                         |   |   |                   | Virginia Seal Wagner Beautification Fund                       | Forwarded to Mayor 8/2/18                              |        |  |  |  |  |
|                         |   | Police/Fire   |                   | MS Homeland Security Grants                                    | Forwarded to Mayor Police Chief 8/1/18                 |        |  |  |  |  |
|                         |   |   |                   | OJP Bulletproof Vest Partnership                               | Forwarded to Mayor Police Chief 8/1/18                 |        |  |  |  |  |
|                         |   | BAYS  |                   | Safe Places to Play  | 8/3/2018 to BAYS                                       |        |  |  |  |  |
|                         | MDAH  | MDAH  |                   | Community Heritage Preservation Grant                          | 8/2/18 to Mayor  |        | - Not funded   |  |  |  |
|                         |   |   |                   | MS Certified Local Government                                  | 8/2/18 to Mayor  |        | This grants does not apply to Bay Saint Louis, we are not a CLG.   |  |  |  |
|                         |   |   |                   | Ms Landmark Grant Program                                      | 8/2/18 to Mayor  |        | Bay Saint Louis is a MS Landmark but this trust fund has been depleted.  |  |  |  |
|                         | USDA Rural<br>Development                           |   |                   | Only Loans Available to BSL                                    | 0,2,10 to 1110,101                                     |        |  |  |  |  |
|                         | Various   | Recycling   |                   | MDEQ Grants  | Forwarded to A. Anderson 8/7/2018                      |        |  |  |  |  |
|                         |   | Recycling   |                   | Public space bin grants forwarded to A. Anderson               | forwarded to A.<br>Anderson 8/7/2018                   |        |  |  |  |  |
|                         |   | Recycling   |                   | Source Reduction Asst. Grant Program forwarded to A.  Anderson | forwarded to A. Anderson 8/7/2018                      |        |  |  |  |  |
|                         |   | Recycling   |                   | Walmart Commuity Grants Program forwarded to A.  Anderson      | forwarded to A.<br>Anderson 8/7/2018                   |        |  |  |  |  |
| 8/2/2018                | Firehouse Subs<br>Public Safety<br>Foundation       | Lifesaving<br>equipment to first<br>responders and<br>public safety | 8/30/2018         | Firehouse Subs Public Safety Foundation                        | Forwarded 8/2/18<br>Mayor, Police Chief,<br>Fire Chief |        | Our Mission is to impact the life-saving capabilities, and the lives of local heroes and their communities. This is accomplished by providing life-saving equipment and prevention education tools first responders and public safety organizations. Requests such as event sponsorships, exercise equipment, and family support services are not supported by our Foundation. |  |  |  |
|                         |   | Community Garden  |                   | Green works  | forwarded to Elise<br>Deano 8/2/2018                   |        | POC for Community Garder   |  |  |  |
|                         |   | Community Garden  |                   | Scotts Grassroots grant  | forwarded to Elise<br>Deano 8/2/18                     |        | POC for Community Garder   |  |  |  |
|                         |   | Community Garden  |                   | GRO1000 Gardens and Green Spaces Grant                         | forwarded to Elise<br>Deano 8/2/18                     |        | POC for Community Garder   |  |  |  |
|                         |   | Community Garden  |                   | CLIF Bar Family Foundation Grant                               | forwarded to Elise<br>Deano 8/2/2018                   |        | POC for Community Garder   |  |  |  |

|                      | Bay Saint Louis Public Assistance Grant Information |                |                   |   |   |                 |  |  |  |
|----------------------|---|----------------|-------------------|---|---|-----------------|--|--|--|
| Date of Notification | Organization  | Topic          | Grant Due<br>Date | Name of Grant:  | Date<br>Applied/Forwarded                                 | Status          | Notes:   |  |  |
| 8/30/2018            | USTA  | Tennis         | Ongoing           | USTA Facilities Grants https://www.usta.com/en/home/organize/grants-and-assistance/national/about-usta-facility-assistance.html | Forwarded to Mayor<br>8/31/18                             |                 | The USTA offers competitive grant applications to tennis facilities open to the public under five categories. Line grants are available to paint permanent 36' and 60' tennis lines on existing courts, paved areas, blacktops, playgrounds, or gymnasiums. Category I grants fund basic facility improvements, including fixed court amenities such as backboards, fencing, and windscreens. Category II grants fund the resurfacing of existing 36', 60', and 78' courts and lighting. Category III grants fund new construction or existing facility reconstruction of 36', 60;, and 78' courts. Category IV grants fund the installation of live streaming equipment at collegiate facilities.         |  |  |
| 9/20/2018            | FEMA  | Firefighter    | 10/26/2018        | AFG Program   | Forwarded 9/20/18<br>Mayor, Fire Chief                    |                 | The purpose of the AFG Program is to enhance the safety of the public and firefighters with respect to fire and fire-related hazards by providing direct financial assistance to eligible fire departments, nonaffiliated EMS organizations, and State Fire Training Academies (SFTA) for critically needed resources to equip and train emergency personnel to recognized standards, enhance operational efficiencies, foster interoperability, and support community resilience.   |  |  |
| 9/28/2018            | National Park<br>Service                            | Perservation   | 12/3/2018         | Save America's Treasures<br>grant https://www.nps.gov/preservation-grants/sat/index.html  | Forwarded to Mayor 9/28/2018                              |                 | The Save America's Treasures grant program provides preservation and/or conservation assistance to nationally significant historic properties and collections. Nationally significant means being listed as National Historic Landmarks or at the national level of significance in the National Register of Historic Places either individually or as contributing to a listed historic district, or a case made for a collection's national significance. Grants require a dollar-for-dollar non-federal match.  |  |  |
| 11/2/2018            | Firehouse Subs                                      | Public Safety  | 11/29/2018        | Firehouse Subs Public Safety Foundation ttps://firehousesubsfoundation.org/about-us/  | Forwarded 11/2/2018<br>Mayor, Fire Chief,<br>Police Chief |                 | The Foundation's areas of interest include: life-saving equipment, disaster relief, prevention education, support of members of the military, and continuing education.  |  |  |
| 11/19/2018           | NFL Foundation                                      | Youth Football | 1/31/2019         | Grassroots Grant Program  | Forwarded 11/19/18<br>Mayor                               |                 | The Grassroots Grant Program provides nonprofit, neighborhood based organizations with financial and technical assistance to improve the quality, safety, and accessibility of local football fields. Preference is given to proposals that: (1) seek to upgrade existing facilities that are in poor condition; (2) demonstrate active use of the fields; (3) attract matching funds that exceeds the minimum required match of 1:1; (4) involve local partnerships with nonprofit community partners; (5) provide for continuing maintenance and field safety; and (6) involve youth football programs that are currently registered and in line with USA Football Heads Up Football safety initiatives. |  |  |
| 11/19/2018           | FEMA  |                | 12/21/2018        | Fire Prevention and Safety (FP&S) Grant https://www.fema.gov/fire-prevention-safety-grants-documents                            | Forwarded 11/19/18<br>Mayor, Fire Chief                   |                 | The purpose of the FP&S Program is to reach high-risk target groups and mitigate incidences of deaths and injuries caused by fire and fire-related hazards. The focus of the FY 2018 FP&S Program is for grantees to carry out fire prevention education and training, fire code enforcement, fire and arson investigation, firefighter safety and health programming, prevention efforts, and research and development.   |  |  |
|                      | MEMA  |                |                   | Hazard Mitigation Grants  |   |                 | Submitted Letter of Intent   |  |  |
| 2/13/2019            |   |                |                   | State of Good Repair Grants –   |   | Not<br>Eligible | high-intensity fixed guideway and bus systems  |  |  |
| 2/13/2019            | MDWFP   |                | 3/21/2019         | Recreational Trails Program   | Forwarded to Mayor 1/16/19                                |                 | The program provides 80/20 matching grants for recreational trails. The program funds non-motorized and motorized trails of diverse and single use. For the current RTP funding cycle, projects that provide for non-motorized uses, the minimum grant award will be \$8,000 and the maximum grant award will be \$120,000. Due to the limited number of motorized projects the maximum grant award depends on funds available.  |  |  |

|                         | Bay Saint Louis Public Assistance Grant Information |                    |                   |   |   |                  |  |  |  |  |
|-------------------------|---|--------------------|-------------------|---|---|------------------|--|--|--|--|
| Date of<br>Notificaiton | Organization  | Торіс              | Grant Due<br>Date | Name of Grant:  | Date Applied/Forwarded                      | Status           | Notes:   |  |  |  |
| 2/13/2019               | MDWFP   |                    | 3/21/2019         | Land and Water Conservation Fund  | Forwarded to Mayor 1/16/19                  |                  | The program provides 50/50 matching grants for development of public outdoor recreation areas and facilities. For the current LWCF funding cycle, the minimum grant award will be \$15,000 and the maximum grant award will be \$175,000.  |  |  |  |
| 2/13/2019               |   |                    | 12/14/2018        | Emergency Road & Bridge Repair Fund -   | 12/14/2018                                  | Denied<br>1/2019 |  |  |  |  |
| 2/8/2019                | GRCP  |                    |                   | GRCP Economic Development Projects  |   |                  | Project proposals to should improve the roadway network by providing for improved roadway condition, capacity or access Reconstruction: Includes modernization, minor widening of lanes, add curbs, parking, bicycle/pedestrian amenities, turn lanes, center turn lane, etc.Capacity expansion: The construction of additional travel lanes. New roadway: The construction of a new street on new alignment. Intersection improvements: Improvements to traffic flow at intersections such geometry changes, adding turn lanes, signals or constructing a roundabout. Interchange improvements: A connection to a limited access roadway and another road |  |  |  |
| 2/1/2019                | Coast Electric                                      |                    | 2/28/2019         | Operation Round Up (Administered by GCCF 897-4841 spoke with Lauren Williams On-Line Application  | Emailed Chamber 2/18/19                     |                  | Grants for organizations are limited to a maximum of one grant up to \$10,000 in a 12-month period. Need to work thru a non-profit Chamber Maybe Splash Pad at MLK Park The Coast Electric Community Trust is administered by the Gulf Coast Community Foundation  |  |  |  |
| 2/18/2019               | FEMA  | Fire and Emergency | 3/22/2019         | Staffing for Adequate Fire and Emergency Response (SAFER) Grants https://www.fema.gov/staffing-adequate-fire-emergency- response-grants-documents | Forwarded to Mayor,<br>Fire Chief 2/18/19   |                  | SAFER grants provide financial assistance to help fire departments increase frontline firefighters. FEMA offers SAFER grants to support two activities: (1) hiring of firefighters and (2) recruitment and retention of volunteer firefighters.  |  |  |  |
| 2/18/2019               | USDA Rural<br>Development                           | Broadband Network  | 4/15/2019         | Community Connect program.<br>https://www.rd.usda.gov/programs-services/community-<br>connect-grants  | Forwarded to Mayor 2/18/19                  |                  | The Community Connect program offers financial assistance to eligible service providers that will construct, improve, or expand broadband networks in rural areas.   |  |  |  |
| 2/18/2019               | Department of Justice                               | Police             | 4/9/2019          | Sexual Assault Kit Initiative (SAKI)<br>https://www.bja.gov/funding/SAKI19.pdf  | Forwarded to Mayor,<br>Police Chief 2/18/19 |                  | SAKI is a competitive grant program that provides funding to support multidisciplinary community response teams to inventory, track, and test previously unsubmitted Sexual Assault Kits (SAKs); collect and test lawfully owned DNA from offenders/arrestees; produce necessary protocols and policies to improve collaboration among laboratories, police, prosecutors, and victim service providers; provide resources to address the sexual assault investigations and prosecutions that result from evidence and Combined DNA Index System (CODIS) hits produced by tested SAKs; and optimize victim notification protocols and services.             |  |  |  |



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Motion to approve travel for Council Member Reed, Council member Knoblock and

Mayor Favre to the Grant Writing Class in Gautier on March 21 and 22, 2019, the registration fee is \$455.00 each for a total of \$1,365.00, travel is by personal vehicle,

hotel and lunch is not required.

#### Attachments:

1. Grant Writing Class info

Gautier, Mississippi



<u>testimonials</u> <u>frequent questions</u> <u>other upcoming events</u> <u>host a</u> <u>workshop contact alumni</u>

#### March 21-22, 2019 Grant Writing Class

Hosted by City of Gautier
Mississippi Gulf Coast Community College /
Jackson County Campus
2300 Highway 90, Warner Peterson Admin Bulding
Gautier, Mississippi 39553







**Welcome!** If you're ready to learn how to find and write grants you've come to the right place. Beginning and experienced grant writers from city, county and state agencies as well as nonprofits, K-12, colleges and universities are encouraged to attend. You *do not* need to work in the same profession as the host agency.

**Itinerary and Location:** This workshop is March 21-22, 2019, 9-4 both days with lunch on your own from noon to 1:20. View a map of the <u>workshop location</u>, <u>learning objectives</u>, or a sample <u>email confirmation</u> like the one you'll receive immediately after you register.

**Tuition:** Tuition is \$455 and includes everything: two days of terrific instruction, workbook, and access to our <u>Alumni Forums</u> that's packed full of tools, helpful discussions and more than 200 sample grant proposals.

This is a ...

√ grant writing class
grant management class
what's the <u>difference</u>?

**CEU Credits:** Various CEUs and university credit are available for this class. For complete details click <u>here</u>.

**Payment Policy:** Payment by credit card at the time of enrollment is preferred, however, you may pay later by check. Our registration system will auto-generate a personalized invoice/receipt for you immediately after you enroll. If you choose to pay by check, it is your responsibility to print the online invoice and guide it through your purchasing channels. We do not mail invoices. Payment by check or card is required by the workshop date unless other arrangements are made.

**Purchase Orders:** If you work for a government agency and want to pay by purchase order, when you register online choose the "pay by check" option. The

web site will auto-generate a printable invoice. Print the invoice, give it and your purchase order to your purchasing department and they'll send the check. That's it!

**Cancel Policy:** Withdrawals are allowed up to one week prior to the workshop. Tuition refunds - less a \$30 admin charge - are made by check and mailed within 5 working days of receiving your cancellation. If you cancel within one week of the workshop or if you're registered for a workshop and fail to show up, you are obliged to submit your tuition in full and are then prepaid for and welcome to attend any future workshop we offer within one year of the workshop you cancelled.

**Questions?** Email or call The Grant Writing USA Client Services Team at 800.814.8191.

Ready to enroll? Great - it's easy!

Register Here.

Traveling and need lodging? These hotels are near the training location.

#### **Hilton Garden Pascagoula Suites**

2703 Denny Avenue Pascagoula, Mississippi 39567 855.860.3239 6.1 miles from training location

#### The Grand Magnolia Ballroom & Suites

3602 Magnolia Street Pascagoula, Mississippi 39567 228.696.1894 5.1 miles from training location



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Motion to approve Clerk of Council to become a Notary Public and send the application

for a 4 year commission, state required self inking stamp and a Mississippi Notary Official Record Book at a cost of \$75.00 and to send the \$25.00 to the State of

Mississippi Secretary of State's office for processing.



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Discussion - Recycling



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Motion to approve the renewal of the City insurance policies.

#### Attachments:

1. City insurance renewals

Below please find a breakdown of the policies and premium renewal and expiring..

Sorry to get this renewal information to you so close to the 2/26/19 renewal but I have been waiting for some quotes which I knew would be very competitive.

2018 / 2019

2019 / 2020

Policy Expiring Renewal Notes:

Property \$97,685.45 \$101,163.56 Fire, wind, and mechanical breakdown for \$15,317,310. Total Insurable Values

Auto \$22,304 \$ 31,752. Added 8 additional units in 2018

Inland Marine - Equipment \$18,603 \$ 14,431. Added 3 additional pieces of equipment and Including flood coverage

Pumps \$35,695. \$24,625. Pumps / equipment \$1,872,895. & Electronic Data Processing Equip. \$408,412.

Total \$173,747.45 **\$171,971.56** 

#### **Comments:**

I'm pleased to offer once again another insurance cost reduction. This would be 12 years in a row!!

The premium savings over last year is \$1,775.89

We added 8 additional city vehicles

We added 3 additional pieces of equipment

The previous carrier excluded flood coverage for all of the city equipment (tractors, etc.) I was able to get flood coverage for all of the equipment included this year!



## Finance Department Report

To: City Council

From: Sissy Gonzales, City Clerk

Date: February 19, 2019

Subject: Motion to enter into a Sub-Grant Agreement with the Mississippi Department of Marine

Resources (MDMR) for the Bay Saint Louis Harbor Improvements - Day Pier Extension

& Comfort Station Facilities, Sub-Grant #MS-Y-F18AP00531.



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Discussion of Reserve Road paving with payment up to \$10,000.00 from the Bay Saint

Louis Road and Bridge Fund.

#### Attachments:

1. Reserved Street paving

City of Bay St. Louis Reserved St. in front of soccer fields patch paving repair cost 3 spots

Cut and remove a total of 280 ft. long by 18 ft. wide of broke up asphalt. Excavate to a depth of 3 in. Repair any base failure and compact. Have contractor relay 3 in's of new asphalt. Around 95 ton's.

|    |           | #82,95                                      |     | 1. 2                   |
|----|-----------|---|-----|------------------------|
| 1. | Materials | 95 ton of SC1 at <del>\$79.95</del> per tor | 1   | \$7,595.25 \$17,880.25 |
| 2. | Equipment |   |     | \$900.00               |
| 3. | Labor     |   |     | \$750.00               |
| 4. |           | То  | tal | \$9,245.25             |



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Motion to approve the Engagement Letter with Butler Snow.

#### Attachments:

1. Engagement Letter Butler Snow dated February 15, 2019

## BUTLER | SNOW

February 15, 2019

#### Mayor Mike Favre and City Council City of Bay St. Louis, Mississippi

Dear Mayor Favre and City Council Members:

As set out more fully herein, this Engagement Letter establishes the terms of the engagement of Butler Snow LLP ("Butler Snow," "we," or "us") in connection with the tendered representation of the City of Bay St. Louis, Mississippi ("City," "you," or "your"). Unless otherwise agreed by you, this engagement (the "Engagement") will be handled for the City by Heather L. Smith, who practices in our Gulfport office, assisted as necessary by other Butler Snow attorneys and paraprofessionals.

<u>Client and Scope of Engagement</u>. The City of Bay St. Louis has retained Butler Snow to provide the following legal services: general legal services and advice for the City as directed by the Mayor and City Council.

The City is *not* a Covered Entity or a Business Associate as defined by the Health Insurance Portability and Accountability Act (HIPAA) Privacy Rules. You agree to contact us immediately if this understanding is incorrect or if this designation changes at any time during the course of the Engagement.

Communication. We will keep you regularly and currently informed of the status of the Engagement and will consult with you whenever appropriate. Copies of all correspondence and final documents generated by us will be sent to Mayor Michael J. Favre [with a copy to Sissy Gonzalez, City Clerk]. In the event you need to reach me, and I am unavailable, please leave a voicemail message. Normally calls will be returned promptly, and in any event no later than within one business day of receipt of the call; if you have not received a return call within that time, please call again. My direct number is (228) 575-3047. In addition, assuming the provisions of the next paragraph are acceptable, please feel free to communicate with me by e-mail. My e-mail is <a href="mailto:heather.smith@butlersnow.com">heather.smith@butlersnow.com</a>. In the event of an emergency, please contact Susan Kiser, at (228) 575-3027 or via email at <a href="mailto:susan.kiser@butlersnow.com">susan.kiser@butlersnow.com</a>, or Janice Adkins, at (228) 575-3022 or via email at <a href="mailto:janice.adkins@butlersnow.com">janice.adkins@butlersnow.com</a>, and they will endeavor to reach me as soon as practicable.

PO Drawer 4248 Gulfport, MS 39502-4248 HEATHER LADNER SMITH
(228) 575-3047
Heather.Smith@butlersnow.com

Suite 204 1300 25th Avenue Gulfport, Mississippi 39501

T (225) 864-1170 • F (228) 868-1531 • www.butlersnow.com

Protection of Client Confidences - High Tech Communication Devices. We are always mindful of our obligation to preserve our clients' secrets and confidences; accordingly, it is important that we agree from the outset what kinds of communications technology we will employ in the course of this Engagement. Unless you specifically direct us to the contrary, for purposes of this Engagement, we agree that it is appropriate for us to use fax machines and email, as well as cellular communication devices, in the course of the Engagement without any encryption or other special protections. Please notify us if you have any other requests or requirements in connection with the methods of communication, or persons to be included or copied in the circulation of documents relating to the Engagement.

Electronic Files and File Retention. Butler Snow maintains its client files electronically. We do not keep separate paper files. We will scan documents you or others send to us related to your matter to our electronic file for that matter and will retain **only** the electronic version while your matter is pending. **Unless you instruct us otherwise, once such documents have been scanned to our electronic file, we will destroy all paper documents provided to us.** If you send us original documents that need to be maintained as originals while the matter is pending, we ordinarily will scan those to our client file and return the originals to you for safekeeping. Alternatively, you may request that we maintain such originals while the matter is pending. If we agree to do that, we will make appropriate arrangements to maintain those original documents.

Unless you instruct us otherwise, once our work on this matter is completed, we will designate your file as a closed file on our system and will apply our document retention policy then in effect to the materials in your closed file. At that time, we ordinarily will return to you any original documents we have maintained in accordance with the preceding paragraph while the matter was pending. Otherwise, we will retain the closed file materials for our benefit and subject to our own policies and procedures concerning file retention and destruction. Accordingly, if you desire copies of any documents (including correspondence, e-mails, pleadings, contracts, agreements, etc.) related to this matter or generated while it was pending, you should request such copies at the time our work on this matter is completed. A more complete notice of Butler Snow's Record Retention and Destruction Policy for Client Files, which also will be applicable to this Engagement, is attached and incorporated herein by reference.

Opinions/Fee Estimates and Budgets. No law firm or attorneys, including our firm and our attorneys, can or will guarantee the outcome of any legal matter or dispute. Thus, although an attorney or attorneys of our firm may offer an opinion about possible results regarding any matter in which we represent or advise, we do not and we cannot guarantee any particular result. Moreover, we cannot predict in advance what the total amount of fees will be for our services. Although, for a client's convenience, whenever possible and when requested, we may provide clients with a budget or our best estimate from time to time of fees and/or costs that we anticipate will be incurred on a particular project, these estimates are subject to unforeseen circumstances

and are by their nature inexact. Providing an accurate estimate is usually very difficult, since the size and scope of the project and the extent to which a client may request us to perform services may vary substantially during the course of such representation. As a result, we cannot be bound by a budget or an estimate except to the extent expressly agreed to in writing. By your acceptance of our representation, you acknowledge that the firm has made no promises about any outcome, and that any opinion offered or estimated budget provided by the firm or any of its attorneys will not constitute a guaranty.

<u>Fees and Expenses</u>. Butler Snow's fees are based on the actual time spent on the Engagement by Butler Snow's attorneys and paraprofessionals at the hourly rate then in effect. Until further notice, my current hourly rate of \$150 will apply. From time to time other attorneys and paraprofessionals may work on your matter. The time they spend will be billed at their hourly rate in effect at the time the work is performed. Butler Snow's billing rates are subject to adjustment from time to time and are usually evaluated by us annually at the first of each year.

It is our goal that our bills are easy to understand and reflect appropriate charges for the value our services provide. We are attaching a copy of Butler Snow's Standard Billing Terms and Charges for Expenses which sets forth details of our expense charges and additional terms and conditions of our representation, all of which are incorporated herein by reference. These Standard Billing Terms and Charges for Expenses are applicable to our representation of the City, unless expressly modified in writing.

As we all recognize, from time to time circumstances develop under which an effort of this nature is abandoned, or for whatever reason not pursued to conclusion; however, our fee will be due and payable in full, whether or not the matter is pursued by you to conclusion.

Butler Snow ordinarily will bill the City on a monthly basis and will expect to be paid upon receipt of the invoice. Billing for ancillary services may lag the rendering or use of those services because of delays in the receipt of third-party bills and the posting of accounts.

Conflicts and Potential Conflicts. The City acknowledges that Butler Snow represents many other institutions, companies and individuals, some of which may be competitors of the City. The City agrees that the fact that Butler Snow represents or takes on representation of such a person or entity while also representing the City does not constitute a conflict of interest, and does not require the City's consent, unless the matter is directly adverse to the City, is substantially related to a matter on which Butler Snow is representing the City in which that person or entity's interest is materially adverse to the City, or is a matter in which Butler Snow could use adversely to the City non-public, confidential information it has learned through its representation of the City. The City further acknowledges that another party or parties in a matter on which Butler Snow is representing the City may seek legal counsel or representation from Butler Snow wholly unrelated to the matter in which Butler Snow is representing the

City. Butler Snow will inform the City if and when such situations arise, and the City agrees that it will not unreasonably withhold its consent to Butler Snow's representing such party or parties in the matter unrelated to the matter in which Butler Snow is representing the City.

Termination of Engagement. We appreciate the opportunity to serve as your attorneys and look forward to a long professional and mutually beneficial relationship; however, in the event the Client becomes dissatisfied with any aspect of our relationship, work, or the fees charged, we encourage the Client to bring such concerns to our attention immediately. It is our belief that most problems can be resolved by a good faith discussion between us. Nonetheless, the City may terminate this representation at any time by reasonable written notice to us, but the City will be obligated to pay our fees for services provided pursuant to this Engagement Letter through the date on which you terminate our services. We may withdraw from this representation at any time and for any reason to the extent permitted by the applicable ethical rules, including your failure to pay any bill when due. In the event of our withdrawal we will be entitled to payment for all fees for services provided before the date of our withdrawal. We also will be entitled to reimbursement of any costs and expenses paid or incurred on your behalf up to the date of withdrawal or discharge. In the event of our withdrawal or discharge, we will be entitled to apply any retainer amount being held by the firm to payment of any outstanding fees and expenses.

Notwithstanding the foregoing, this Engagement will terminate at the time of completion of the services addressed in the Scope of Engagement section of this letter and, in any event, no later than submission of the final billing statement for such services.

Binding Agreement. This letter represents the entire agreement between the City and Butler Snow with respect to the scope of services to be provided to the City. By signing below, you acknowledge that this letter has been carefully reviewed and its content understood and that you agree, on behalf of the City, to be bound by all of its terms and conditions. No change or waiver of any of the provisions of this letter shall be binding on either the City or on Butler Snow unless the change is in writing and signed by both the City and Butler Snow.

Counterparts; Facsimile Signatures. This Agreement and any amendment, waiver or consent relating hereto may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed an original, but all of which when taken together shall constitute one and the same instrument. The delivery by any party of an executed signature page to this Agreement or any amendment, waiver or consent relating hereto by facsimile transmission or by electronic email in Adobe Corporation's Portable Document Format (or PDF) shall be deemed to be, and shall be enforceable to the same extent as, an original signature page hereto or thereto. Any party who delivers such a signature page agrees to later deliver an original counterpart to any party that requests it.

If the foregoing accurately reflects our agreement, please confirm that by signing and returning one of the copies of this letter to me. Please do not hesitate to contact me to discuss any questions you may have regarding this letter. If the foregoing does not accurately reflect our agreement or if you have any objections to any of these terms, please inform me immediately in writing.

Unless you inform us otherwise in writing, we will proceed with this representation with the understanding that you have accepted the terms and conditions of the representation set forth herein.

Thank you again for this opportunity to be of service. We look forward to working with you.

Very truly yours,

**BUTLER SNOW LLP** 

Heather Ladner Smith

Heather L. Smith

Enclosures

#### STATEMENT TO BE SIGNED BY THE CITY

| · ·                                     | 0 0        | t Letter was authorized by Resolution of the |
|---|------------|--|
| City Council dated                      | , 2019.    | I have read the above Engagement Letter      |
| and understand and agree to its content | nts, inclu | ding the fee and billing arrangements.       |
| CITY OF BAY ST. LOUIS. MISSISS          | IPPI       |  |

By: Mike Favre

Title: Mayor

Date:

#### BUTLER SNOW LLP STANDARD BILLING TERMS AND CHARGES FOR EXPENSES

As of January 1, 2019

Butler Snow LLP (the "Firm") will bill clients on a monthly basis for legal services, unless another arrangement is agreed to and approved in writing by the Firm and the Client. The Firm typically sends bills for legal services and expenses via the U.S. Postal Service or by e-mail. Electronic billing services may also be used by specific agreement.

It is our goal that our bills are easy to understand, simple, and reflect appropriate charges for the value our services provided. As such, we do not charge for many incidental costs or routine services. We are continually working to ensure that our bills are clear and understandable. Should you have questions about any aspect of your bill, please contact the Firm as soon as possible so that your concerns may be quickly resolved. The chart below spells out the complete details of our expense charges. Our bills are due upon receipt of the bill, unless other arrangements are agreed to in advance.

Any overpayments or duplicate payments the Firm receives that cannot be posted to an outstanding bill ("unapplied payments") will be deposited into the Firm's operating account upon receipt and posted as unapplied cash to the client's account. These unapplied payments will either be applied to a future bill or refunded to the client, whichever is appropriate.

| Document Reproduction  | No charge for routine reproduction (under 50 pages per day)                                   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Normal sized documents (up to 11 x 17)                             | For reproduction in excess of 50 pages per day –  |  |  |  |  |  |  |
| (- <b>-</b> )  | Black & White: \$0.10/page Color: \$0.25/page   |  |  |  |  |  |  |
|  | Bates Labeling –  |  |  |  |  |  |  |
|  | Electronic: \$0.05/page Manual: \$0.15/page   |  |  |  |  |  |  |
| Oversize documents (size in excess of 11 x 17)                     | Charge for each page – no exclusion   |  |  |  |  |  |  |
| Electronic Data Manipulation for reproduction                      | Black & white: \$6.00/page Color: \$30.00/page<br>\$75 per hour                               |  |  |  |  |  |  |
| Electronic Data Manipulation for reproduction                      | 912 per nour  |  |  |  |  |  |  |
| Document Scanning  | No charge for routine scanning (except evidentiary materials)                                 |  |  |  |  |  |  |
|  | Bulk scanning of evidentiary documents: \$0.06/page   |  |  |  |  |  |  |
| Occupies de consents (else le consent 11 = 17)                     | (additional charge for document coding)   |  |  |  |  |  |  |
| Oversize documents (size in excess of 11 x 17)                     | \$10.00/page  |  |  |  |  |  |  |
| Wire Transfers   | Outgoing: International: \$50/wire Domestic: \$25/wire  |  |  |  |  |  |  |
| Data Andia Wisnel Dunkastine C Donne donti                         | CD/DVD: \$12.00 for each disc   |  |  |  |  |  |  |
| Data/Audio/Visual Duplication & Reproduction                       | Portable Media Devices: Priced per data storage size  |  |  |  |  |  |  |
|  | Data Room: \$750.00/room  |  |  |  |  |  |  |
| Floring's No Change I I Con at                                     | Data Processing: \$200.00/gb per occurrence   |  |  |  |  |  |  |
| Electronically Stored Information<br>(Litigation Support Services) | Data Storage: \$10.00/gb per month  |  |  |  |  |  |  |
| (Lingation Support Services)                                       | Document Review Hosting: \$25.00/gb per month   |  |  |  |  |  |  |
|  | Review User License Fees: \$80.00/user per month  |  |  |  |  |  |  |
|  | No charge for basic research.   |  |  |  |  |  |  |
| Computerized Legal Research  | \$35/search for public records, special treatises, briefs, motions and                        |  |  |  |  |  |  |
|  | expert directory databases.<br>Specialized research at actual cost with prior client approval |  |  |  |  |  |  |
|  | Specialized research at actual cost with prior client approval                                |  |  |  |  |  |  |
| Electronic retrieval of Court documents                            | \$0.40 / document   |  |  |  |  |  |  |
| Fax and Long Distance Phone  | No charge for calls or Fax transmissions within the United States.                            |  |  |  |  |  |  |
|  | Non-domestic and conference calls charged at actual cost.                                     |  |  |  |  |  |  |
| Travel (personal vehicle)  | Current Standard Mileage Rate as allowed by the IRS   |  |  |  |  |  |  |
|  | Deliveries under 10 miles one way-No charge; 10-25 miles one way -                            |  |  |  |  |  |  |
| Messenger Delivery and Service                                     | \$30.00; over 25 miles one way - \$10.00/hour plus mileage;                                   |  |  |  |  |  |  |
| of Subpoenas or Summons  | Service of Subpoenas/Summons - \$35.00 plus delivery  |  |  |  |  |  |  |
| Overnight Package Delivery   | Charged at actual cost per package  |  |  |  |  |  |  |
| Postage  | No charge for routine postage (under \$25 per day)  |  |  |  |  |  |  |
| 1 USIAZE   | Bulk mailing postage: at actual cost  |  |  |  |  |  |  |

## NOTICE TO CLIENTS OF BUTLER SNOW'S RECORD RETENTION & DESTRUCTION POLICY FOR CLIENT FILES

Butler Snow maintains its client files electronically. Ordinarily, we do not keep separate paper files. We will scan documents you or others send to us related to your matter to our electronic file for that matter and will ordinarily retain only the electronic version while your matter is pending. Unless you instruct us otherwise, once such documents have been scanned to our electronic file, we will destroy all paper documents provided to us. If you send us original documents that need to be maintained as originals while the matter is pending, we ordinarily will scan those to our client file and return the originals to you for safekeeping. Alternatively, you may request that we maintain such originals while the matter is pending. If we agree to do that, we will make appropriate arrangements to maintain those original documents while the matter is pending.

At all times, records and documents in our possession relating to your representation are subject to Butler Snow's Record Retention and Destruction Policy for Client Files. Compliance with this policy is necessary to fulfill the firm's legal and ethical duties and obligations, and to ensure that information and data relating to you and the legal services we provide are maintained in strict confidence at all times during and after the engagement. All client matter files are subject to these policies and procedures.

At your request, at any time during the representation, you may access or receive copies of any records or documents in our possession relating to the legal services being provided to you, excluding certain firm business or accounting records. We reserve the right to retain originals or copies of any such records of documents as needed during the course of the representation.

Unless you instruct us otherwise, once our work on this matter is completed, we will designate your file as a closed file on our system and will apply our document retention policy then in effect to the materials in your closed files. At that time, we ordinarily will return to you any original documents we have maintained in accordance with the preceding paragraph while the matter was pending. Otherwise, we will retain the closed file materials for our benefit and subject to our own policies and procedures concerning file retention and destruction. Accordingly, if you desire copies of any documents (including correspondence, e-mails, pleadings, contracts, agreements, etc.) related to this matter or generated while it was pending, you should request such copies at the time our work on this matter is completed.

You will be notified and given the opportunity to identify and request copies of such items you would like to have sent to you or someone else designated by you. You will have 30 days from the date our notification is sent to you to advise us of any items you would like to receive. You will be billed for the expense of assimilating, copying and transmitting such records. We reserve the right to retain copies of any such items as we deem appropriate or necessary for our use. Any non-public information, records or documents retained by Butler Snow and its employees will be kept confidential in accordance with applicable rules of professional responsibility.

Any file records and documents or other items not requested within 30 days will become subject to the terms of Butler Snow's Record Retention and Destruction Policy for Client Files and will be subject to final disposition by Butler Snow at its sole discretion. Pursuant to the terms of Butler Snow's Record Retention and Destruction Policy for Client Files, all unnecessary or

extraneous items, records or documents may be removed from the file and destroyed. The remainder of the file will be prepared for closing and placed in storage or archived. It will be retained for the period of time established by the policy for files related to this practice area, after which it will be completely destroyed. This includes all records and documents, regardless of format.

While we will use our best efforts to maintain confidentiality and security over all file records and documents placed in storage or archived, to the extent allowed by applicable law, Butler Snow specifically disclaims any responsibility for claimed damages or liability arising from damage or destruction to such records and documents, whether caused by accident; natural disasters such as flood, fire, or wind damage; terrorist attacks; equipment failures; breaches of Butler Snow's network security; or the negligence of third-party providers engaged by our firm to store and retrieve records.



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: discussion - Alice Moseley Lease

#### Attachments:

- 1. Executed Lease Alice Moseley
- 2. Executed Amendment No 1 to Lease Alice Moseley

STATE OF MISSISSIPPI COUNTY OF HANCOCK CITY OF BAY ST. LOUIS Copy Original a City Hall

MAR 1 5 2018

BY:

mtg 3-20-18

9.B.a

#### **LEASE**

THIS LEASE made and entered into this 8th day of February 2018, by and between the City of Bay St. Louis, Mississippi, a municipal corporation, hereinafter referred to as Lessor, and Alice & Tim Moseley Foundation and Alice Moseley Folk Art & Antique Museum, of Bay St. Louis, Mississippi, both Mississippi Non-Profit Corporations, hereinafter collectively called Lessee, as follows:

#### **WITNESSETH**

WHEREAS, the Alice and Tim Moseley Foundation, a federally recognized tax-exempt entity under Internal Revenue Code Section 501(c)(3), is the parent Non-Profit of the Alice Moseley Folk Art & Antique Museum, which currently leases space from Lessor a portion of the second floor of the city-owned building known as the Historic Bay St. Louis Train Depot located in Bay St. Louis, Mississippi.

WHERAS, the prior lease agreement was originally approved on January 8, 2013, with a commencement date of January 15, 2013, which after its expiration became a month-to-month tenancy;

WHEREAS, the parties do not have the original or copy of the fully executed Lease and no party has knowledge as to whether a Lease was executed;

WHEREAS, the Lessee previously paid the amount of \$850.00 per month, plus additional costs for maintenance and upkeep, and the Lessor currently covers the utilities and property casualty insurance.

WHEREAS, at its meeting on November 21, 2017, the City Council authorized a new arrangement with Lessee, subject to attorney review and approval and for final adoption at the next meeting of the City Council, wherein Lessee's rent will be waived for the subject property pursuant to Miss. Code Ann. Section 21-17-1(3)(b)(ii) upon a finding that the Lessee is qualified to receive a donation;

WHEREAS, at its meeting on November 21, 2017, the City Council found that Lessee is qualified to receive a donation pursuant to Miss. Code Ann. Section 21-17-1(3)(b)(ii) since Lessee is a Mississippi Non-Profit Corporation and federally recognized 501(c)(3); and

WHEREAS, the City Council further found that Lessee provides community benefit to Bay St. Louis and Hancock County, as follows:

- (1) Lessee is a leading attraction and thing to do in Bay St. Louis, operating as a non-profit;
- (2) Lesse provides an attraction to further the appreciation of the arts;

Lessor Initials

Lessee Initials

Exhibit "P" March 20,2018

- (3) Lessee has applied for and obtained grants, using such grants to promote activities and tourism throughout the community;
- (4) W. L. Tim Moseley contributed \$30,000 for the relocation of the museum; and
- (5) W. L. Tim Moseley donated the \$12,000 outdoor "Alice Moseley Pavilion" to the community;

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by each party hereto, Lessor and Lessee agree as follows:

#### 1. Leased Premises.

Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, a portion of the second floor of the building (large room on the top western part of the second floor consisting of 1563.5 square feet) and attendant parking area at the Historical Bay St. Louis Train Depot' located in the Depot District in Bay St. Louis, Mississippi. This space is hereinafter referred to as Leased Premises. A rendering of the Leased Premises is attached hereto as Exhibit A.

2. <u>Term.</u> The term of this lease shall be for a one-year (1) term, commencing on February 8, 2018, and terminating on February 7, 2019, unless otherwise annually renewed. The parties further acknowledge that the lease, if renewed, is subject to affirmation by each succeeding term of the City Council of Bay St. Louis, if applicable.

#### 3. Waived Rent and Market Value.

- A. According to the market rent consultation dated December 2017, the market value rent for the Second Floor of the Historical Bay St. Louis Train Depot was determined to be \$5.00 per square foot. The Leased Premises totals 1563.5 square feet and has a total market rent of \$7,817.00 per year (\$651.46 per month). Lessee shall pay to Lessor a total annual base rent for the Leased Premises the sum of One Dollar (\$1.00) per year to be paid at the commencement of each lease term. It is the intent of the Landlord to waive or donate the rent, but for \$1.00, and the intent of the Lessee to accept and receive the donation of rent.
- B. All rent shall be paid without notice, demand, deduction, or any setoff whatsoever, at the address of Lessor at City Hall, Bay St. Louis, Mississippi, or at any other place designated by Lessor in writing.
- 4. <u>Use.</u> Lessee shall use the Leased Premises only for operating the Alice Moseley Folk Art & Antique Museum and in conformity with the rules and regulations of the State of Mississippi. The Leased Premises shall not be used for any purpose in violation of any zoning or other laws or any regulation of any governmental body having jurisdiction over the Leased Premises. The maximum number of persons in attendance at any given time shall not exceed the occupancy limit set by the City of Bay St. Louis Fire Code. In the event that Lessee fails to use the Leased Premises for operating the Alice Moseley Folk Art & Antique Museum, this Lease is immediately terminated.

Lessor Initials Lessee Initials

#### 5. Taxes.

Lessor is a governmental entity and thus there is no ad valorem assessment on the property; however, in the event it is determined by the Hancock County Tax Assessor that the leasehold interest is subject to taxation, then Lessee shall be responsible for any assessment on the leasehold interest in the property by Hancock County or any other taxing authority.

6. <u>Utilities.</u> Lessee shall be responsible for its own telephone service, internet service, cable TV, utilities, and asset repairs, if needed.

#### 7. <u>Insurance</u>.

A. During the term of the lease, Lessor shall, at its own expense, keep the building, appurtenant structures and other improvements on the Leased Premises insured for the benefit of Lessor against loss or damage by fire, extended coverage, vandalism, and malicious mischief for the full replacement value of the building, appurtenant structures, and other improvements. The Lessor may comply with the insurance requirements of this section through self-insurance. Lessee shall be responsible for insuring the contents of the museum, including the art work, antiques, office machines, furniture, and any assets of the museum.

#### B. Omitted.

C. Lessee shall not commit or permit any acts or failures to act in or about the Leased Premises which may in any way impair or invalidate such policy or policies of insurance for the building. Lessee shall cooperate with Lessor in connection with the collection of any insurance monies that may be due in the event of loss and shall execute and deliver to Lessor such proofs of loss and other instruments as may be required for the purpose of facilitating the recovery of any such insurance monies.

#### D. Omitted.

- 8. <u>Casualty.</u> If the Leased Premises are wholly or partially destroyed by fire or other casualty insured against by Lessee, Lessee shall give immediate notice thereof in writing to Lessor, and shall fully cooperate with Lessor in filing all necessary proofs of claim with insurance companies. The proceeds of such insurance applicable to the Lease Premises shall be paid to Lessor, and Lessor may rebuild, repair, or restore the Leased Premises to their condition at the time immediately preceding the loss or damage; provided, however, that Lessor may elect to retain such insurance proceeds other than proceeds relating to Lessee's personal property and may not be required to rebuild, repair or restore the Leased Premises. This Lease may be terminated if such damage or destruction occurs within the last twelve (12) months of the term of this lease, or if more than one-third (1/3) of the Leased Premises is damaged or destroyed. In the event of total destruction of the Leased Premises, the Lessee may terminate the Lease.
- 9. <u>Liability Insurance.</u> During the term of this Lease, Lessee, at Lessee's expense, shall maintain general public liability insurance to cover claims for injury, wrongful death or property damage occurring upon, in or about the Leased Premises and the appurtenances thereto in companies or the entities and in form acceptable to Lessor. Both Lessor and Lessee shall be

Lessor Initials /

adequately covered under limits of liability in an amount not less than one million dollars (\$1,000,000.00) in the event of one accident, and in the aggregate. Such insurance, naming the Lessor as an additional insured, will be obtained and evidence thereof delivered to Lessor prior to any occupancy of the Leased Premises by Lessee or upon the commencement of the Lease term, whichever shall occur first.

10. <u>Liability and Indemnification.</u> Lessee shall indemnify and hold Lessor harmless from and against all liabilities, obligations, losses, damages, penalties, claims, actions, suits, costs, charges and expenses, including reasonable attorneys' fees, which may be imposed upon or incurred by or asserted against Lessor arising from any use, nonuse or condition of the Leased Premises and the appurtenances thereto created by or attributable to Lessee's employees, customers, agents, invitees, licensees, guest or lessees unless due to Lessor's sole negligence or intentional misconduct. Lessor shall not be liable for any damage to or theft of any personal property, goods, commodities or materials in or about the Leased Premises.

#### 11. Maintenance and Repairs.

- A. Lessee shall maintain the Leased Premises in good order and condition, which shall include performing all custodial services for the area occupied by Lessee. Lessor will maintain landscaping to a standard kept at all facilities maintained by Lessor.
- B. Repairs to original construction will be borne by Lessor and shall be solely within the discretion of Lessor.
- C. Any damage caused or permitted by Lessee or Lessee's employees, agents, members, licensees, sub-tenants, or invitees to the Leased Premises shall be repaired by Lessor at the expense of Lessee, who shall be separately billed therefore and shall reimburse Lessor for the same as additional rent.
- D. The parties agree that any maintenance and repairs on the common area will be reviewed on a case by case basis and each party will be responsible for that portion of the damages and repairs as is allocated to each party.
- alterations and improvements. Lessee, at Lessee's expense, may make such alterations and improvements to the interior of the Leased Premises as may be necessary or desirable for the conduct of business of Lessee; provided, however, that Lessee shall make no alterations or improvements which may impair the structural strength of the building of which the Leased Premises are a part or which may conflict with any existing provisions of any mortgages on or against the Leased Premises; and provided, further, that Lessee shall first obtain Lessor's written consent for such alterations and improvements. Lessor may require, as a condition to consenting to such alterations or improvements, that work therefore be done by Lessor's own employees or under Lessor's direction, but at the expense of the Lessee. Lessor also may require that Lessee give security that the work will be complete free and clear of liens and in a manner satisfactory to Lessor. Any alteration or improvement made by Lessee shall be complete expeditiously, subject to any delays beyond the control of Lessee, and in compliance with all laws and ordinances and all rules and regulations of any and all governmental authorities

Lessor Initials //

having jurisdiction of or over the Leased Premises. Lessee at its expense shall repair all damages to the Leased Premises, which shall be been occasioned by the installation or removal of Lessee's improvements or alterations. Lessor shall not be responsible or liable for any loss of or damage to Lessee's improvements or alterations.

- 13. <u>Liens.</u> If the Leased Premises or any part thereof, or Lessee's leasehold interest therein, shall at any time during the term of this Lease become subject to any vendor's, mechanic's, laborer's, or materialmen's lien based upon the furnishing of material or labor to Lessee, Lessee shall cause the same, at Lessee's expense, to be discharged with forty-five (45) days after notice thereof, unless the lien and the claim occasioning it is litigated in good faith by the Lessee.
- 14. Nuisance. Notwithstanding anything in this Lease to the contrary, including without limitation the use by Lessee of the Leased Premises in accordance with Article 4 hereunder, Lessee shall not commit or permit any nuisance or other act, whether noise, odor, smoke, sewage, chemical wastes or otherwise, which may disturb the quiet enjoyment of the surrounding neighborhood. Lessee shall not obstruct or cause to be obstructed any public or private roadways, sidewalks, or common areas appurtenant to the building and land of which the Leased Premises and are a part. In the event the Lessee commits or permits any nuisance or act set forth in this Article, the same shall be material breach of this Lease.
- 15. <u>Condition of Premises.</u> Lessee shall take the Leased Premises "as is" and in such physical condition as they are upon the commencement of the term of this Lease. Lessor shall not be liable for any damage or injury to either persons or property sustained by Lessee, its agents, employees, guest, invitees, members, licensees, any subtenant or any other person or entity whatsoever, due in any way to the condition of the Leased Premises, including without limitation damage or loss caused by water, sewage, sewer, leaking of pipes or plumbing works, or by robbery or theft, whether such damage or loss be caused or occasioned by anything or circumstances, whether or a like nature or of a wholly different nature, unless due to Lessor's intentional misconduct.
- 16. <u>Assignment; Subletting.</u> Lessee shall not assign this Lease or sublet the Leased Premises except with the express approval by Lessor in writing. Lessor may require that the Lessee have any subtenant vacate the premises within sixty (60) days written notice from Lessor.
- 17. <u>Legal Expenses.</u> In the event of any suit initiated by Lessor against the Lessee in any way connected with this Lease, or for the recovery of rent or possession of the Leased Premises, if the Lessor is successful it shall recover from the Lessor reasonable attorneys' fees and court costs in connection with said suit.
- 18. <u>Signs.</u> Lessor acknowledges the existing entrance sign of the museum and deems it acceptable. No other signs, advertisements or notice shall be placed by Lessee on any part of the outside of the building of which the Leased Premises are a part, whether walls, roofs, windows, doors or otherwise, except such as shall be approved in writing by Lessor, and in compliance with the City's sign ordinance. If such approval by Lessor is given, such signs, Lessor Initials

Lessee Initial

advertisements or notices shall be installed and maintained at Lessee's expense and shall conform to all applicable governmental laws, rules, and regulations.

- 19. <u>Building Rules.</u> Lessee shall abide by all rules and regulations of the property imposed by Lessor for the good order and reasonable use of the Leased Premises and contiguous real estate and buildings by all tenants of Lessor and clients, customers, and employees and pursuant to any and all of the City's current building codes and requirements. Breach of building rules and regulations shall be a material breach of this Lease.
- 20. Right of Entry. Lessor may, during the term of this Lease, at all reasonable times and during usual business hours, enter upon the Leased Premises for the purpose of inspecting the same, and in addition may, at any time within the last six (6) months of the term of this Lease, show the Leased Premises to prospective lessees or prospective purchasers after 48 hours' notice to Lessee.
- 21. <u>Surrender.</u> Upon the expiration of the term of this Lease, or upon the earlier termination of this Lease, Lessee shall surrender peaceable possession of the Leased Premises in the same condition as the Leased Premises were at the commencement of this Lease, reasonable wear and tear and acts of God excepted.
- 22. <u>Notices.</u> Any notice required or permitted to be given or served by either to this Lease shall be deemed to have been given or served when made in writing, by certified or registered mail, addressed as follows:

Lessor:

Mayor-City of Bay St. Louis City Hall

Bay St. Louis, MS 39520

Lessee:

Alice Moseley Folk Art and Antique Museum

598 Depot Way

Bay St. Louis, MS 39520

All rental payments shall be made to the Lessor at the above address. Either party may change the addresses from time to time by serving notice as above provided.

- 23. <u>Nondiscrimination</u>. The Lessee shall not discriminate against any individual in any way on account of such individual's race, color, religion, sex, age, handicap or national origin.
- 24. <u>Broker.</u> No Brokers are associated with this Lease and no broker fees will be paid.
- 25. No Waiver. Any waiver by any of the parties hereto of any breach of this Lease or of any right of any party shall not constitute a waiver of any other breach or of any other right.
- 26. Entire Agreement. This Lease contains the entire agreement between the parties hereto, and no term or provision hereof may be changed, waived, discharged or terminated unless the same is in writing executed by both parties hereto.

Lessor Initials

- 27. <u>Time of Essence.</u> Time shall be of the essence in the performance of every term, covenant, and condition of the Lease.
- 28. <u>Headings.</u> The Article headings contained herein are inserted only for convenience of reference and are no way to be construed as a part of this Lease or as a limitation of the scope of the Article to which they refer.
- 29. Benefit. This Lease shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns.
- 30. <u>Parking and Common Areas.</u> Lessee shall have the nonexclusive right to use the parking and common areas around the Leased Premises during the term of this Lease.
- 31. Quiet Enjoyment. So long as Lessee is not in default under the terms of this Lease, Lessee shall be entitled to the quiet enjoyment and use of the Leased Premises according to the terms of this Lease.
- 32. <u>Defaults of Lessee.</u> The occurrence of any one or more of the following events shall be a default and a breach of this Lease by Lessee.
- A. Lessee shall fail to pay any rent within ten (10) days after the same shall be due and payable.
- B. Lessee shall fail to perform or observe any term, condition, covenant or obligation required to be performed or observed by it under this Lease for a period of thirty (30) days after notice thereof from Lessor; provided however, that if the term, condition, covenant or obligation to be performed by Lessee is of such nature that the same cannot reasonably be performed within such thirty day period, such default shall be deemed to have been cured if Lessee commences such performance within the thirty day period and thereafter diligently undertakes to complete the same.
- C. Lessee shall vacate or abandon the leased premises, or fail to occupy the leased premises for a period of thirty (30) days. In the event of a hurricane or like disaster the Lessee shall have up to one (1) year to return to said property.
- D. The dissolution, termination of existence, discontinuance of its business, insolvency, business failure, or appointment of a receiver over any part of the Lessee's assets in, on or about the leased premises or the Lessee's interest in this Lease, or assignment for the benefit of creditors by Lessee, or the commencement of any proceedings under any bankruptcy reorganization or arrangement laws by or against Lessee.
- E. Lessee fails to use the Leased Premises for operating the Alice Moseley Folk Art & Antique Museum, this Lease is immediately terminated.



- F. Lessee fails to operate the Alice Moseley Folk Art & Antique Museum at least twenty (20) hours per week between the hours of 10:00 a.m. to 5:00 p.m. Monday thru Friday and 10:00 a.m. to 4:00 p.m. Saturday and Sunday. Operate is defined as the Alice Moseley Folk Art & Antique Museum being open to the general public for entrance and admission during standard business hours of a like business. A week is defined as a seven day period beginning on Sunday and ending on Saturday. Lessor has the final determination as to whether Lessee is meeting this requirement.
- 33. Remedies of Landlord. Upon the occurrence of any event of default set forth in in Paragraph 32 above, Lessor shall have the following rights and remedies, in addition to those allowed by law, any one or more of which may be exercised without further notice to or demand upon Lessee:
- A. Lessor may terminate this Lease as of the date of such default, in which event: (1) neither Lessee nor any person claiming under or through Lessee shall thereafter be entitled to possession of the leased premises, and Lessee shall immediately thereafter surrender the premises to Lessor; (2) Lessor may re-enter the premises and dispossess Lessee or any other occupants of the leased premises by any means permitted by law; or
- B. Lessor may sue for injunctive relief or to recover damages for any loss resulting from the breach.
- 34. <u>Alcohol and Tobacco Products.</u> The Lessee shall not display, market, sell, distribute, dispense, transfer, or give away alcohol and/or tobacco products without express written authorization of the City.
- 35. Renewal and Termination. The Lessee shall have a right of first refusal to renew the lease on terms and conditions to be negotiated at the end of the primary term, upon written notice by the lessee of intent to renew, submitted by lessee, within thirty (30) days of the end of the primary term. The parties further acknowledge that the renewal of said lease may be subject to (1) fair market value appraisal for adjustment of rent hereunder and (2) affirmation by each succeeding term of the City Council of Bay St. Louis, if applicable. Either party may terminate this agreement upon providing 60 days written notice.
- 37. <u>Applicable Law.</u> This Agreement is controlled and subject to applicable laws of the State of Mississippi.
- 38. <u>Amendments.</u> Any Amendment to this Lease must be in writing and signed and executed by both parties to the Agreement.
- 39. <u>Profit and Loss Statement.</u> On or before January 31, 2019, Lessee shall provide to Lessor a profit and loss statement for the operations of the Alice Moseley Folk Art and Antique Museum for calendar year 2018.



SOUT

## [REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have executed this Lease this 8th day of February, 2018.

**LESSOR** 

CITY OF BAY ST. LOUIS, MISSISSIPPI

MICHAEL FAVRE, MAYOR

ATTEST:C

Name:

ruie:

40210423.v4

LESSEE

ALICE MOSELEY FOLK ART

AND ANTIQUE MUSEUM

Name:

TIM AND ALICE MOSELE

FOUNDATION

ATTEST

Name: Lisa Tilleu

Title: Clerk of Co

Lessor Initials
Lessee Initials

#### Amendment No. 1 to Lease

That on February 8, 2018, the City of Bay St. Louis ("Lessor") entered into a Lease agreement with Alice & Tim Moseley Foundation and the Alice Moseley Folk Art & Antique Museum ("Lessee").

Lessor and Lessee now desire to modify and amend the following sections of the Lease to and include the following:

- The Alice & Tim Moseley Foundation shall be removed as a Lessee and the Lease will remain only in the name of the Alice Moseley Folk Art & Antique Museum. All mentions of the Alice & Tim Moseley Foundation are hereby deleted from the Lease.
- 1. Leased Premises. [Add the following language to the end of the current paragraph.]

Effective January 1, 2019, Lessor hereby leases to Lessee additional 780 square feet, commonly referred to as the kitchen area, which is a portion of the first floor (the "Space"). No cooking or food preparation shall be performed in the Space.

• 3. Waived Rent and Market Value. [Add the following language to the end of the current paragraph.]

Fair Market Value Rent shall be paid on the Space. Fair Market Value Rent was determine to be \$6.00 per square foot by a December 2017 rent consultation. As a result, rent for the Space is deemed to be \$390.00 per month, for a total of \$4,680.00 per year. Rent shall be due and payable on the first day of every month.

• 6. Utilities. [Add the following language to the end of the current paragraph.]

Lessee shall pay a flat rate of \$150.00 per month to the Lessor for water, sewer, electricity and garbage services. Any garbage services (i.e. dumpsters, etc.) required for special events of the Lessee shall be the responsibility of the Lessee.

The Alice Moseley Folk Art & Antique Museum is a state and federally recognized non-profit, which is evidenced by Exhibit A.

All remaining portions of the original Lease remain unchanged. No portions of the Original Lease were deleted as a result of this Amendment No. 1 to Lease other than the deletion of the Alice & Tim Moseley Foundation as a party to the Lease.

[SIGNATURE PAGE TO FOLLOW]

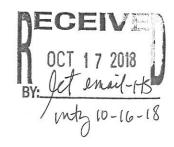


Exhibit "M" October 14, 2018 **LESSOR** 

CITY OF BAX ST. LOUIS, MISSISSIPPI

CHAEL FAVRE, MAYOR

LESSEE

ALICE MOSELEY

AND ANTIQUE MUSEUM

Name: Title:

ATTEST:

Name:

Title:

Packet Pg. 207

9.A.b

# EXHIBITA

Attachment: Executed Amendment No 1 to Lease - Alice Moseley (1422 : Discussion - Alice Moseley Lease)



INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: SEP 0 6 2018

ALICE MOSSLEY FOLK ART AND ANTIQUE MUSEUM PO BOX 2069 BAY ST LOUIS, MS 39521-2069 Labor Day 4

DEPARTMENT OF THE TREASURY

Employer Identification Number: 30-0266310 DLN: 26053639003358 Contact Person: CUSTOMER SERVICE ID# 31954 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 509 (a) (2) Form 990/990-EZ/990-N Required: Yes Effective Date of Exemption: May 15, 2016 Contribution Deductibility: Yes Addendum Applies:

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(o)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted in your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is retroactive to your date of revocation.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Fostcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar

Letter 947

Attachment: Executed Amendment No 1 to Lease - Alice Moseley (1422 : Discussion - Alice Moseley Lease)

9.A.b



### Delbert Hosemann Secretary of State

This is not an official certificate of good standing.

Name History

Name

Name Type

Alice Moseley Folk Art and Antique Museum

Legal

**Business Information** 

Business Type:

Non Profit Corporation

**Business ID:** 

858847

Status:

Good Standing

Effective Date:

07/29/2004

State of Incorporation:

Mississippi

Principal Office Address:

NO PRINCIPAL OFFICE ADDRESS FOUND

Registered Agent

Name

Moseley, W L Tim 220 Henderson Ave

Pass Christian, MS 39571

Officers & Directors

Name

Title

W L Tim Moseley

220 Henderson Ave

Pass Christian, MS 39571

Incorporator

Sherry Ponder

510 St Anthony Street

Waveland, MS 39576

Incorporator

Dale St Amant

420 Main Street

Bay Saint Louis, MS 39520

Incorporator



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019

Subject: Motion to approve the Minutes of the February 5,2019 Bay Saint Louis City Council

Meeting.



## Court Department Report

To: City Council

From: Clementine Sheppard, Court Clerk

Date: February 19, 2019

Subject: No Action - Department Report for Court Department.

#### Attachments:

1. Court Department Report

## City of Bay St. Louis

Municipal Court Department P.O. Box 2550 Bay St. Louis, Ms. 39520 Office (228) 467-9068 Fax (228) 466-5495

#### **January 2019 Court Report**

| 29,772.80 |
|-----------|
| 16,643.95 |
| 13,128.85 |
| 31        |
| 45        |
| 24        |
| 12        |
|           |
| 386       |
| 293       |
| 171       |
| 130       |
| 90        |
| 64        |
|           |
| · 1134    |
|           |



Clamentre Brennand

Page 1

## **Bay Saint Louis Municipal Court**

## Collections & Transmittal Report - All

Range: 01/01/2019 to 01/31/2019 Receipt Numbers: 19-00078 to 2019-02585

| Fund Name                         | GLAccountNumber      | DailyTotal | DateRangeTotal |
|-----------------------------------|----------------------|------------|----------------|
| Bond Transactions                 |                      |            | 0.000.00       |
|                                   |                      | 3,000.00   | 3,000.00       |
| Fines / Cost / Misc. Payment      |                      |            |                |
| ABF                               | 000-101-004          | 120.00     | 120.00         |
| ADT                               | 000-101-009          | 10.00      | 10.00          |
| AFFIDAVIT WITHDRAWL               |                      | 100.00     | 100.00         |
| cc                                | 000-101-005          | 48.50      | 48.50          |
| Court Cost                        | 000-230-000          | 744.00     | 744.00         |
| Credit Card Fees                  |                      | 67.66      | 67.66          |
| Credit Card Fees >100.00          |                      | 128.93     | 128.93         |
| Crime Stoppers                    | 000-233-001          | 122.00     | 122.00         |
| Fine                              | 000-231-000          | 8,932.86   | 8,932.86       |
| IC                                | 000-101-008          | 527.00     | 527.00         |
| Insurance                         |                      | 241.00     | 241.00         |
| MVL.                              | 000-101-010          | 473.00     | 473.00         |
| Non Adj fee/ interlock ignition   | 000-101-014          | 120.00     | 120.00         |
| OM                                | 000-101-001          | 1,579.25   | 1,579.25       |
| Record Request                    |                      | 3.00       | 3.00           |
| Restitution                       |                      | 184.00     | 184.00         |
| TF                                | 000-230-001          | 3,242.50   | 3,242.50       |
| Π                                 | 000-101-011          | 557.00     | 557.00         |
| TV                                | 000-101-002          | 7,226.45   | 7,226.45       |
| Uninsured Motorist First Offense  |                      | 1,426.65   | 1,426.6        |
| Uninsured Motorist Second Offense |                      | 100.00     | 100.00         |
| VBF                               | 000-101-013          | 83.00      | 83.00          |
| WCA Local 63-9-31                 | 000-101-015          | 736.00     | 736.00         |
|                                   | Report Grand Totals: | 29,772.80  | 29,772.80      |

| Bay Saint Louis Munio<br>MONTHLY RECAP<br>Beginning: 1/1/2019 -> 1/31/2019 | 2/4<br>3:5                        | Printed<br>2/4/19<br>3:59 pm<br>Page 4 of 5   |  |  |                                   |
|--|-----------------------------------|---|--|--|-----------------------------------|
| Beginning. 171/2013 -> 1/31/2013   | # X                               | RATE =  | AMOUNT +                                       |  |                                   |
| State of Mississippi   |                                   |   |  |  |                                   |
| ABF  | 2 x \$<br>2 x \$                  | 20.00 \$<br>40.00 \$                          | 40.00 \$<br>80.00 \$                           | 0.00 \$<br>0.00 \$<br>Subtotal \$              | 80.00                             |
| ADT  | 1 x \$                            | 10.00 \$                                      | 10.00 \$                                       | 0.00_\$<br>Subtotal\$                          |                                   |
| cc   | 2 x \$<br>97 x \$                 | 0.00 \$<br>0.50 \$                            | 0.00 \$<br>48.50 \$                            | 0.00 \$<br>0.00 \$<br>Subtotal \$              | 48.50                             |
| Crime Stoppers   | 1 x \$<br>104 x \$<br>1 x \$      | 0.00 \$<br>1.00 \$<br>18.00 \$                | 0.00 \$<br>104.00 \$<br>18.00 \$               | 0.00 \$<br>0.00 \$<br>0.00 \$<br>Subtotal      | 104.00<br>18.00                   |
| IC   | 0 x\$<br>1 x\$                    | 235.00 \$<br>243.50 \$                        | 0.00 \$<br>243.50 \$                           | 15.00 \$<br>268.50 \$<br>Subtotal \$           | 512.00                            |
| MVL  | 2 x\$<br>0 x\$<br>0 x\$           | 50.00 \$<br>100.00 \$<br>250.00 \$            | 100.00 \$<br>0.00 \$<br>0.00 \$                | 91.00 \$<br>131.00 \$<br>151.00 \$<br>Subtotal | 131.00<br>151.00                  |
| Non Adj fee/ interlock ignition  | 0 x\$                             | 250.00 \$                                     | 0.00 \$  | 120.00 \$<br>Subtotal \$                       |                                   |
| ОМ   | 1 x\$<br>0 x\$<br>1 x\$<br>10 x\$ | 0.00 \$<br>97.50 \$<br>106.50 \$<br>121.75 \$ | 0.00 \$<br>0.00 \$<br>106.50 \$<br>1,217.50 \$ | 0.00 \$ 25.00 \$ 16.50 \$ 213.75 \$ Subtotal   | 5 25.00<br>5 123.00<br>6 1,431.25 |
| TT   | 39 x \$<br>4 x \$<br>2 x \$       | 10.00 \$ 20.00 \$ 30.00 \$                    | 390.00 \$<br>80.00 \$<br>60.00 \$              | 21.00 \$<br>0.00 \$<br>6.00 \$<br>Subtotal     | 80.00<br>66.00                    |
| TV   | 1 x \$<br>0 x \$<br>64 x \$       | 77.50 \$<br>79.00 \$<br>90.50 \$              | 77.50 \$ 0.00 \$ 5,792.00 \$                   | 29.00  | 29.00<br>7,119.95                 |
| Uninsured Motorist First Offense   | 4 x \$                            | 200.00 \$                                     | 800.00 \$                                      | 626.65<br>Subtotal                             |                                   |
| Uninsured Motorist Second Offense  | 0 x\$                             | 300.00 \$                                     |  | Subtotal S                                     | 100.00                            |
| VBF  | 8 x \$                            | 10.00 \$                                      | 80.00 \$                                       | 3.00 S<br>Subtotal                             |                                   |
| WCA Local 63-9-31  | 73 x \$                           | 10.00 \$                                      | 730.00 \$                                      | 6.00   | 736.00                            |

| Bay Saint Louis Municipal Court |
|---------------------------------|
| MONTHLY RECAP REPORT            |

Beginning: 1/1/2019 -> 1/31/2019 Month of: January

Printed 2/4/19 3:59 pm

Page 5 of 5

736.00

Subtotal \$

#X RATE = AMOUNT + PARTIAL = TOTAL

State of Mississippi Subtotal: \$ 9,977.50 \$ 3,151.35 \$ 13,128.85

| Bay Saint Louis Municipal Court  MONTHLY RECAP REPORT  Beginning: 1/1/2019 -> 1/31/2019 Month of: January |                      |                |          |                |          |                       |          | ted<br>19<br>pm<br>1 of 5 |
|---|----------------------|----------------|----------|----------------|----------|-----------------------|----------|---------------------------|
|   | # X                  | RATE           | =        | AMOUNT         | +        | PARTIAL               |          | TOTAL                     |
| City of Bay St Louis  |                      |                |          |                |          |                       |          |                           |
| AFFIDAVIT WITHDRAWL   | 2 x \$               | 50.00          | \$       | 100.00         | \$       | 0.00                  | \$       | 100.00                    |
|   |                      |                |          |                | ;        | Subtotal <sup>-</sup> | \$       | 100.00                    |
| Court Cost  | 14 x \$              | 50.00          | \$       | 700.00         | \$       | 44.00                 | \$       | 744.00                    |
|   |                      |                |          |                | ;        | Subtotal              | \$       | 744.00                    |
| Fine  | 3 x\$                | 0.00           |          | 0.00           |          | 0.00                  |          | 0.00                      |
|   | 1 x \$               | 11.86<br>25.00 |          | 11.86<br>25.00 | \$<br>\$ | 0.00<br>0.00          |          | 11.86<br>25.00            |
|   | 1 x \$<br>42 x \$    | 50.00          |          | 25.00          | Φ<br>\$  | 140.00                |          | 2,240.00                  |
|   | 24 x \$              | 55.00          |          | 1,320.00       | \$       | 45.00                 |          | 1,365.00                  |
|   | 4 x \$               | 60.00          |          |                | \$       | 48.00                 |          | 288.00                    |
|   | 2 x \$               | 65.00          |          | 130.00         | \$       | 55.00                 |          | 185.00                    |
|   | 0 x \$               | 70.00          |          | 0.00           | \$       | 30.00                 |          | 30.00                     |
|   | 1 x \$               | 75.00          |          |                | \$       | 0.00                  |          | 75.00                     |
|   | 10 x \$              | 100.00         | \$       | 1,000.00       | \$       | 304.00                |          | 1,304.00                  |
|   | 1 x \$               | 250.00         |          | 250.00         | \$       | 1,247.00              |          | 1,497.00                  |
|   | 1 x \$               | 300.00         |          | 300.00         | \$       | 159.00                |          | 459.00                    |
|   | 0 x \$               | 375.00         | \$       | 0.00           | \$       | 50.00                 | \$       | 50.00                     |
|   | 0 x \$               | 500.00         | \$       | 0.00           | \$       | 100.00                | \$       | 100.00                    |
|   | 1 x \$               | 750.00         | \$       | 750.00         | \$       | 553.00                | \$       | 1,303.00                  |
|   |                      |                |          |                |          | Subtotal <sup>-</sup> | \$       | 8,932.86                  |
| Record Request  | 1 x \$               | 3.00           |          | 3.00           |          | 0.00                  |          | 3.00                      |
|   | 0 x \$               | 3.25           | \$       | 0.00           |          | 0.00                  |          | 0.00                      |
|   |                      |                |          |                | ,        | Subtotal <sup>-</sup> | \$       | 3.00                      |
| Restitution   | 1 x \$               | 175.00         | \$       | 175.00         |          | 0.00                  |          | 175.00                    |
|   | 0 x \$               | 800.00         | \$       | 0.00           | \$       | 9.00<br>Subtotal      | \$       | 9.00                      |
|   |                      | 4= 00          | <b>*</b> | 45.00          |          |                       | ·        | l                         |
| TF  | 1 x \$               | 15.00          |          | 15.00          |          | 0.00<br>287.50        |          | 15.00                     |
|   | 98 x \$              | 30.00          | Ф        | 2,940.00       |          | 287.50<br>Subtotal    | \$<br>\$ | 3,227.50<br>3,242.50      |
|   |                      |                |          |                |          |                       | ·        |                           |
|   | City of Bay St Louis | Subtotal:      | \$       | 10,134.86      | \$       | 3,071.50              | \$       | 13,206.36                 |

1364395

| Bay Saint Louis Municipal Court  MONTHLY RECAP REPORT  Beginning: 1/1/2019 -> 1/31/2019 Month of: January |   |  |     |        |     |   |     | ted<br>19<br>pm<br>2 of 5   |
|---|---|--|-----|--------|-----|---|-----|---|
|   | # X   | RATE   | =   | AMOUNT | +   | PARTIAL   | =   | TOTAL   |
| CITY OF BAY ST LOUIS COURT  |   |  |     |        |     |   |     |   |
| Credit Card Fees >100.00  | 0 x \$ 1 x \$ 1 x \$ 3 x \$ \$ 7 x \$ \$ 1 x \$ 1 | 0.00<br>3.93<br>5.46<br>5.76<br>5.91<br>6.66<br>6.81<br>6.96<br>7.60<br>8.20<br>9.39 | *** |        | *** | 12.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | *** | 12.27<br>3.00<br>3.93<br>5.46<br>17.28<br>41.37<br>6.66<br>6.81<br>6.96<br>7.60<br>8.20<br>9.39 |
| CITY OF BAY ST LO   | DUIS COURT SI   | ıbtotal:   | \$  | 116.66 | \$  | 12.27   | \$  | 128.93  |

| Bay Saint Louis Municipal Court  MONTHLY RECAP REPORT  Beginning: 1/1/2019 -> 1/31/2019 Month of: January |                       |                            |                           |    |                        |    |                                     | Printed<br>2/4/19<br>3:59 pm<br>Page 3 of 5 |                                    |  |
|---|-----------------------|----------------------------|---------------------------|----|------------------------|----|-------------------------------------|---|------------------------------------|--|
|   | #X RATE = AMOUNT + PA |                            |                           |    |                        |    |                                     | <del></del>                                 | TOTAL                              |  |
| City of Bay St. Louis   |                       |                            |                           |    |                        |    |                                     |   |                                    |  |
| Credit Card Fees  |                       | 6 x\$<br>1 x\$             | 3.00<br>13.66             |    | 18.00<br>13.66         | \$ | 36.00<br>0.00<br>Subtotal           |   | 54.00<br>13.66<br>67.66            |  |
| Insurance   |                       | 3 x \$<br>0 x \$<br>0 x \$ | 50.00<br>230.00<br>250.00 | \$ | 150.00<br>0.00<br>0.00 | \$ | 43.00<br>33.00<br>15.00<br>Subtotal | \$  | 193.00<br>33.00<br>15.00<br>241.00 |  |
|   | City of Bay S         | St. Louis S                | ubtotal:                  | \$ | 181.66                 | \$ | 127.00                              | \$  | 308.66                             |  |



To: City Council

From: Lisa Tilley, Clerk of Council

Date: February 19, 2019
Subject: Motion to adjourn.